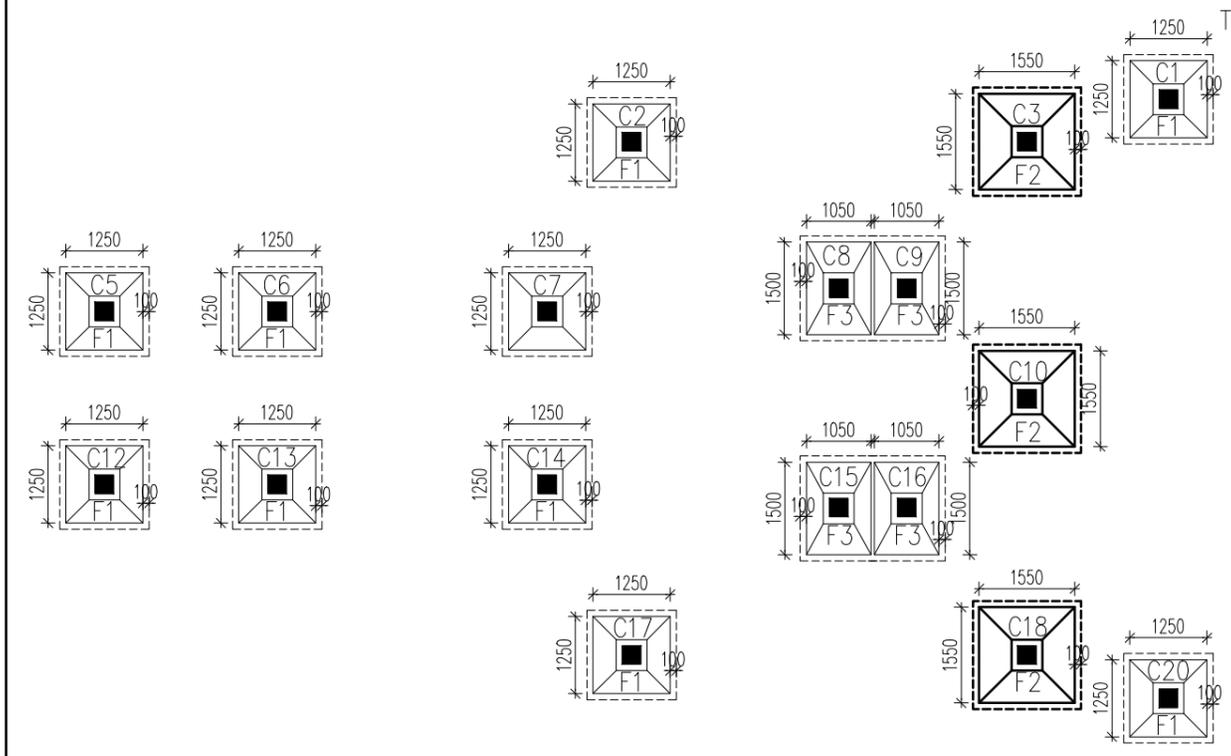


**CENTER LINE LAYOUT**

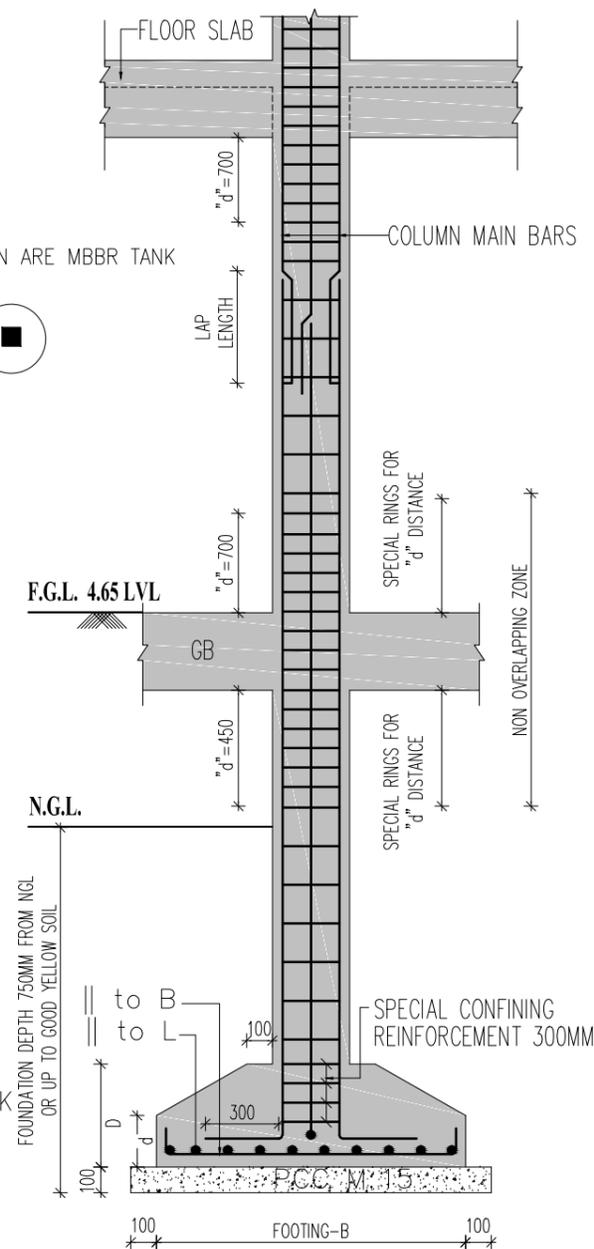


**FOOTING LAYOUT**

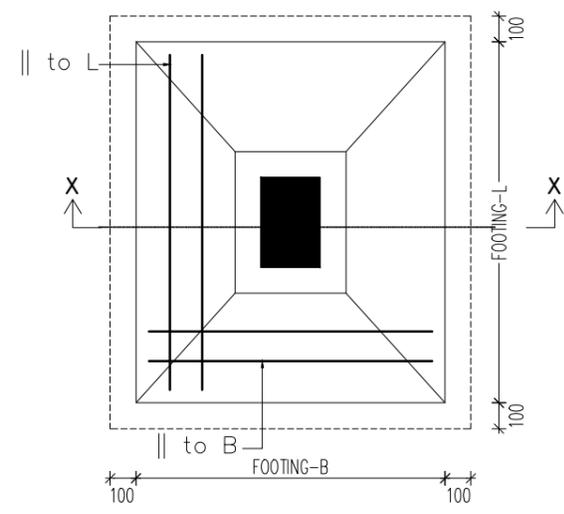
THIS FOOTING DETAIL ARE IN MBBR TANK

THIS FOOTING DETAIL ARE IN MBBR TANK

THIS COLUMN ARE MBBR TANK



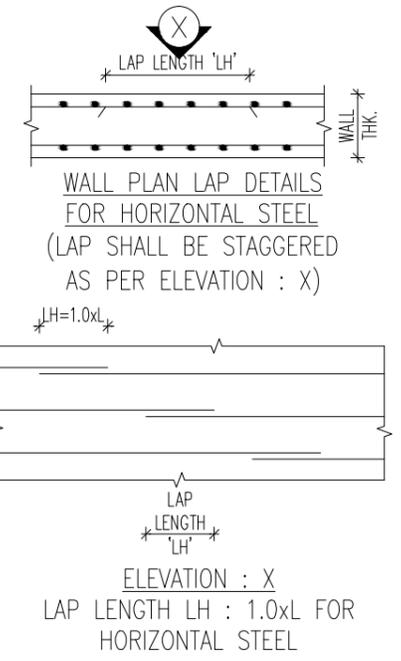
**SECTION X-X**



**FOOTING PLAN**

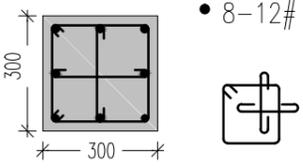
**01.GENERAL NOTES**

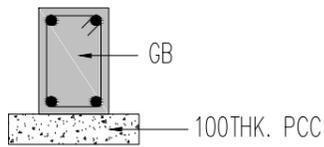
1. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
2. FIGURED DIMENSIONS SHALL BE FOLLOWED AND DO NOT SCALE THE DRAWING.
3. CONTRACTOR TO CHECK ALL DIMENSIONS BEFORE COMMENCEMENT OF WORK.
4. ALL STRUCTURAL DRAWINGS SHALL BE READ IN CONJUNCTION WITH ARCHITECTURAL DRAWINGS. ANY DISCREPANCY IN THE DRAWING(S) SHALL BE BROUGHT TO OUR NOTICE BEFORE COMMENCING THE WORK.
5. CLEAR COVER TO REINFORCEMENT SHALL BE USE,
  - A. 50MM IN FOOTING,
  - B. 40MM IN COLUMN,
  - C. 25MM IN BEAM
  - D. 20MM IN SLAB.
6. ALL RCC WORK SHALL BE WITH M:30 GRADE CONCRETE FOR WATER RETAINING STRUCTURE & M:25 CONCRETE FOR NON WATER RETAINING STRUCTURE CONFORMING TO IS 456, IS-13920, IS-1893 CODE.& ALL PCC WORK SHALL BE WITH PCC M:15 GRADE CONCRETE.
7. REINFORCEMENT FE500 GRADE FOR BUILDING PART & FUSION BONDED EPOXY COATED REINFORCEMENT HAVING NOT LESS THAN 175 TO 300 MICRON FOR STRUCTURE IN CONTACT WITH SEWAGE CONFORMING TO IS 1786-LATEST REVISION, GRADE AS PER IS:1786 LATEST REVISION & HOWEVER STEEL GRADE AND TYPE SHALL BE VERIFIED WITH TENDER SPECIFICATION
8. LAYOUT OF COLUMNS SHALL BE AS PER ARCHITECTURAL DRAWING.
9. THE BUILDING IS DESIGN TO WITHSTAND THE EARTHQUAKE EFFECT OF SEISMIC ZONE III
10. SAFE BEARING CAPACITY OF SOIL(SBC) TAKEN AS PER SOIL INVESTIGATION REPORT 20 T/M<sup>2</sup> AT 750MM DEPTH & FOUNDATION SHOULD REST ON IN-SITU SOIL AND IT SHOULD NOT REST ON FILLING MATERIAL I.E. MADE UP SOIL & WATER TABLE NOT ENCOUNTERED AS PER SOIL REPORT IF DURING EXCAVATION WATER TABLE ENCOUNTERED BROUGHT TO THE NOTICE OF CONSULTANT
11. COVER TO REINFORCEMENT IN RCC SHALL BE AS PER IS:456( PAGE NO. 46) - MILD CONDITION.
12. ALL CONCRETE SHALL BE MACHINE MIXED AND MACHINE VIBRATED.
13. BACK FILLING SHALL BE DONE IN WELL COMPACTED AND WELL WATER LAYER NOT EXCEEDING 300MM IN DEPTH.
14. ALL WORK SHALL BE DONE WITH UNDER SUPERVISION OF EXPERIENCED CIVIL ENGG.



RO	18.10.2021	FOR APPROVAL	TS	NRM	
REV	DATE	REVISION	DRW.	CHK	APPD.
CLIENT :- THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B					
PROJECT CONSULTANT :-					
CONTRACTOR :-					
PROJECT :- 65 MLD SEWERAGE TREATMENT PLANT					
TITLE:- STRUCTURAL DEAL PTU			DESIGNED:- NRM DRAWN:- TS DRAWING NO.:- ANR/2021/12/SD/DWG/1.2.3.4 SHEET. 1 OF 4 DATE:- 17.10.2021		

**SCHEDULE OF REINFORCEMENT FOR COLUMNS**

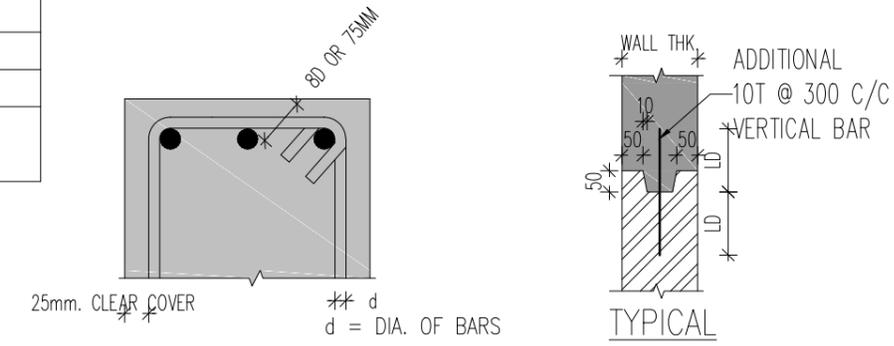
ARRANGEMENT OF REINFORCEMENT FOUNDATION TO TERRACE	
STIRRUPS SETS	1 RING+2LINK
CONFINEMENT ZONE	8# @ 3" C/C
REST	8# @ 6" C/C
COLUMN MARKS	C1 TO C20



**TYPICAL GROUND BEAM DETAILS**

**SCHEDULE OF REINFORCEMENT FOR FOOTINGS**

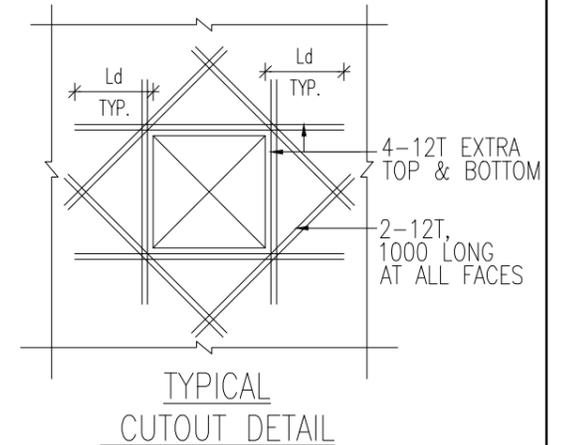
FOOTING NO.	COLUMN MARK	FOOTING SIZE	DEPTH		FOOTING REINFORCEMENT		LAYER OF REINFORCEMENT
			d	D	II TO S.S. OF COL.	III TO L.S. OF COL.	
F1	C1,C2,C5,C6,C7,C12,C13,C14,C17,C20	1250 X 1250	175	450	10#@165C/C	10#@165C/C	BOTTOM
F2	C3,C10,C18	1550 X 1550	200	550	10#@150C/C	10#@150C/C	BOTTOM
F3	C8,C9,C15,C16	1050 X 1500	200	550	10#@150C/C	10#@150C/C	BOTTOM



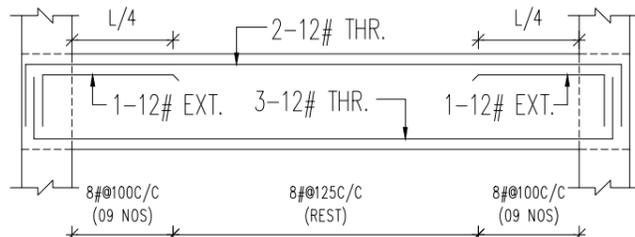
**TYPICAL HOOP DETAIL IN BEAM CONSTRUCTION JOINT IN VERTICAL WALL**

**COLUMN TERMINATION SCHEDULE**

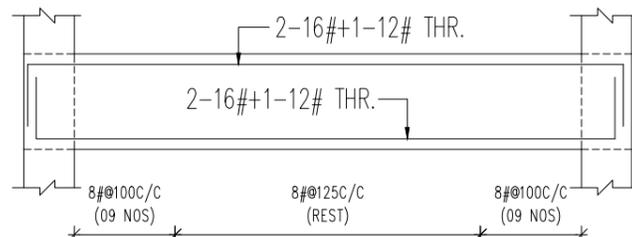
COLUMN MARK	FROM LVL.	TO(TERMINATION) LVL.
C1,C20	FOUNDATION	+8.38
C2,C17	FOUNDATION	+10.76
C3,C4,C10,C11,C18,C19	FOUNDATION	+10.38
C5,C12	FOUNDATION	+8.76
C6,C13	FOUNDATION	+9.06
C7,C14,C8,C9,C15,C16	FOUNDATION	+9.01



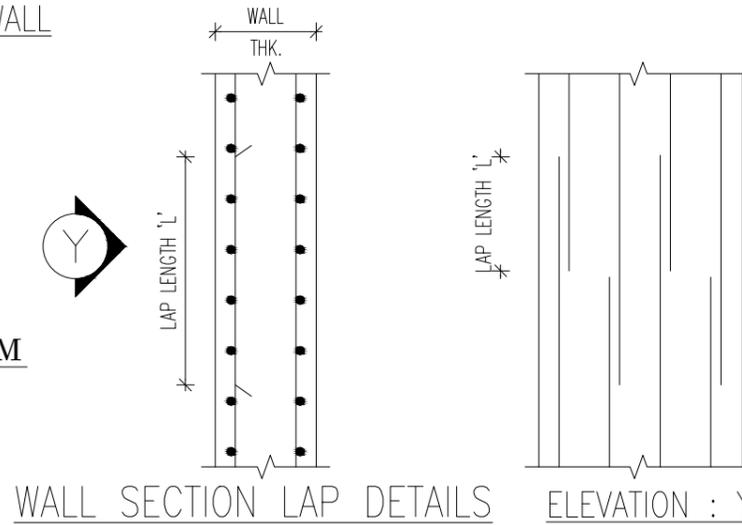
**TYPICAL CUTOUT DETAIL**



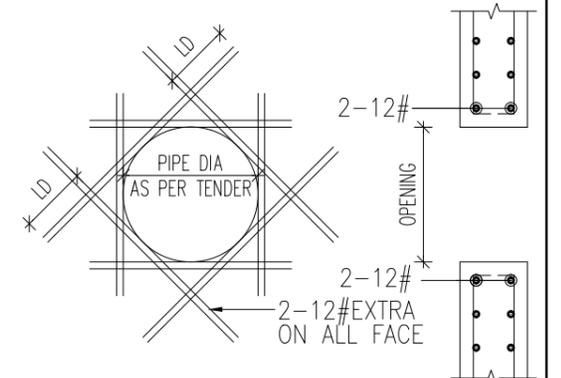
**TYP. SECTION OF GROUND BEAM GB(230 X 350)**



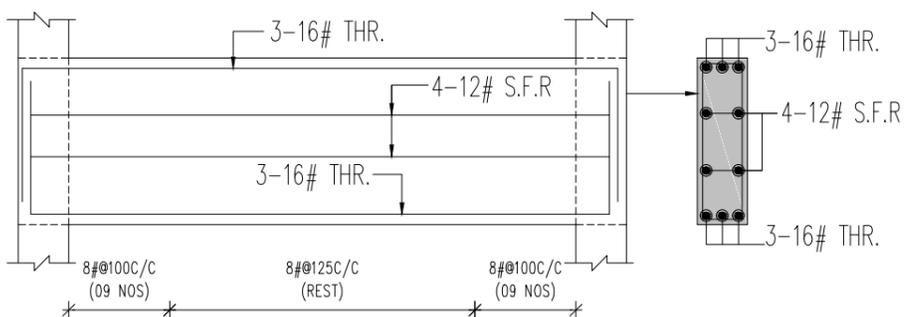
**TYP. SECTION OF INLET BOTTOM BEAM ALL BEAM ARE 230X500 UNLESS MENTIONED OTHERWISE**



**WALL SECTION LAP DETAILS FOR VERTICAL STEEL (LAP SHALL BE STAGGERED AS PER ELEVATION : Y)**

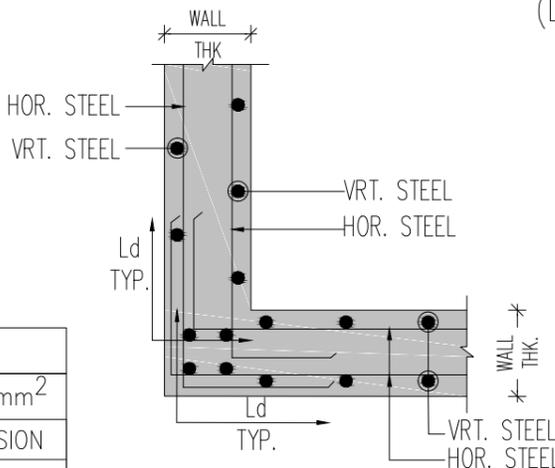


**TYPICAL DETAIL OF OPENING FOR PIPE & VENT**

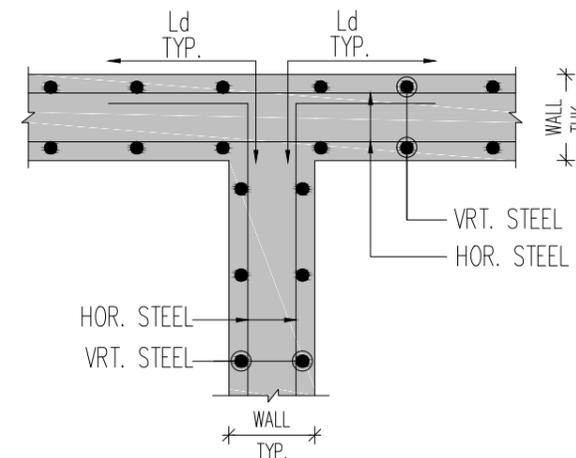


**TYP. SECTION OF INLET BOTTOM BEAM ALL BEAM ARE 230X830 OR 230X910 UNLESS MENTIONED OTHERWISE**

SCHEDULE OF LAP LENGTH			
Fy = 415 N/mm <sup>2</sup>		Fy = 500 N/mm <sup>2</sup>	
CONC.GRADE	TENSION	CONC.GRADE	TENSION
M:20	48 T	M:20	57 T
M:25	40 T	M:25	49 T
M:30	38 T	M:30	45 T



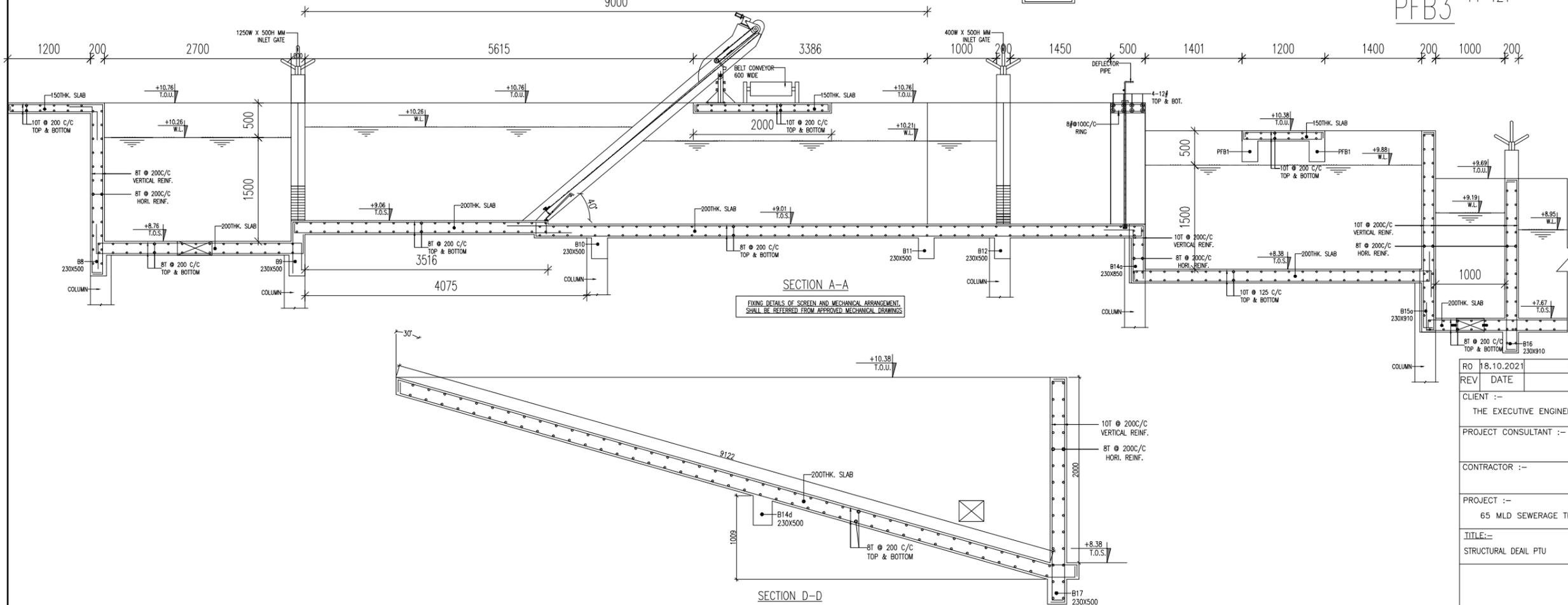
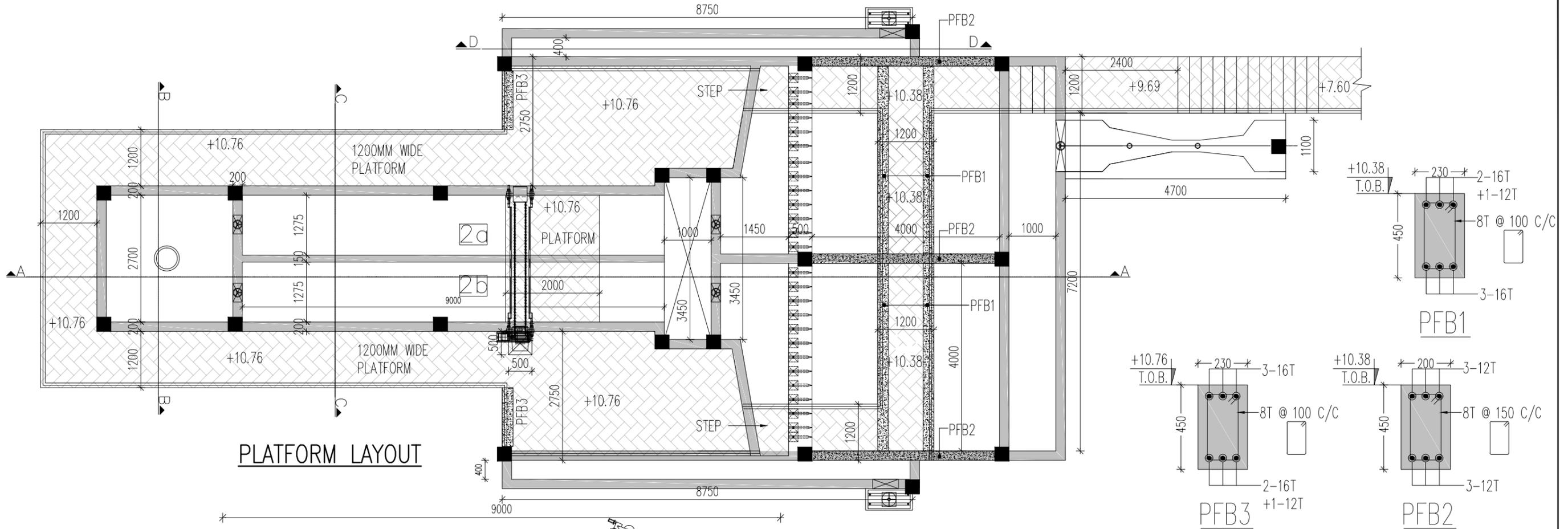
**TYPICAL L-JUNCTION (IN PLAN)**



**T-JUNCTION (IN PLAN)**

RO 18.10.2021	FOR APPROVAL	TS	NRM
REV	DATE	REVISION	DRW. CHK APPD.
CLIENT :- THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B			
PROJECT CONSULTANT :-			
CONTRACTOR :-			
PROJECT :- 65 MLD SEWERAGE TREATMENT PLANT			
TITLE:- STRUCTURAL DEAL PTU		DESIGNED:- NRM	
		DRAWN:- TS	
		DRAWING NO.:- ANR/2021/12/SD/DWG/1.2.3.4	
		SHEET. 2 OF 4	
		DATE:- 17.10.2021	





REV	DATE	FOR APPROVAL REVISION	TS	NRM	DRW.	CHK	APPD.
RO	18.10.2021						

CLIENT :-  
THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B

PROJECT CONSULTANT :-

CONTRACTOR :-

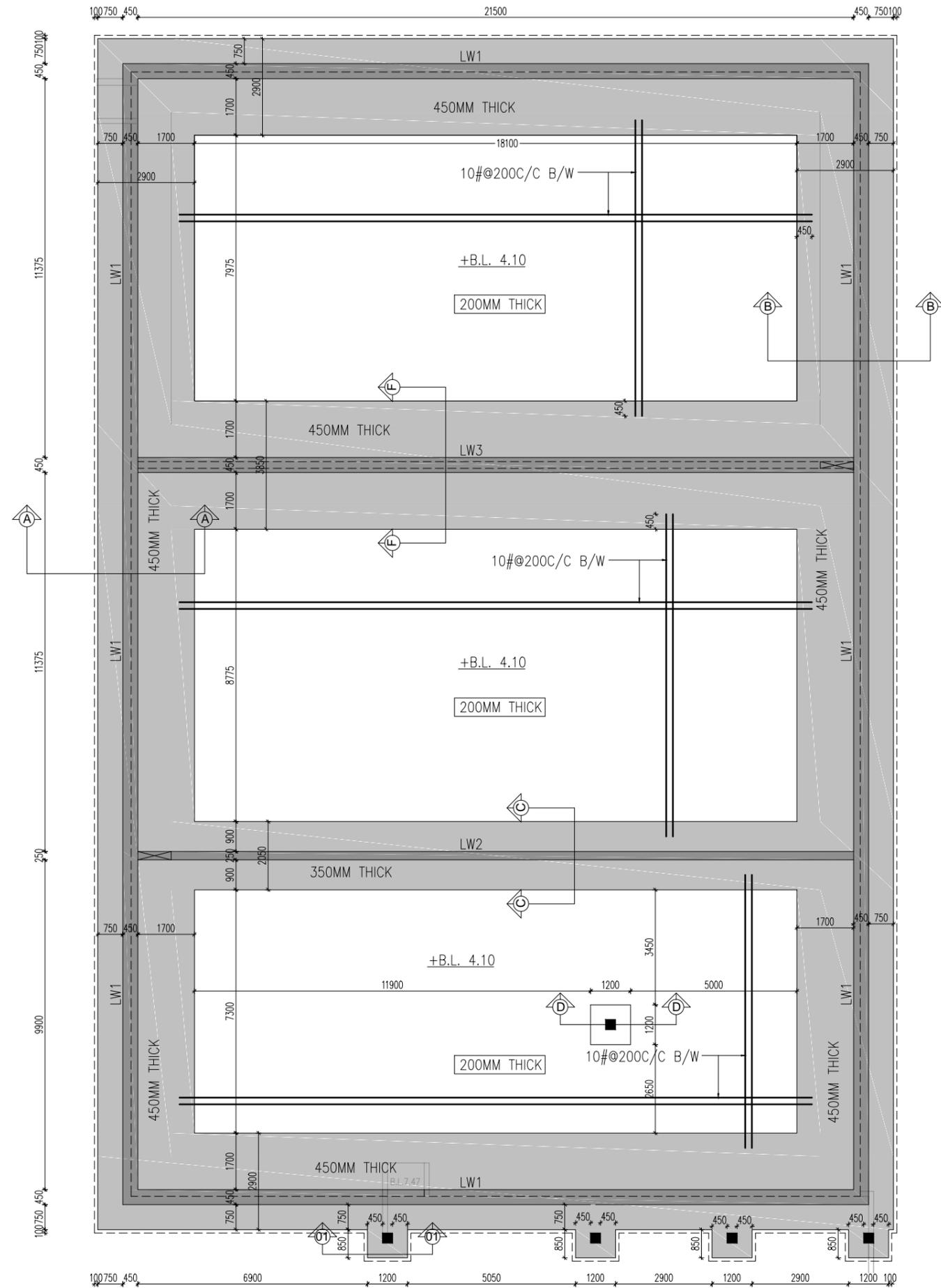
PROJECT :-  
65 MLD SEWERAGE TREATMENT PLANT

TITLE:-  
STRUCTURAL DEAL PTU

DESIGNED:- NRM  
DRAWN:- TS  
DRAWING NO.:- ANR/2021/12/SD/DWG/1.2.3.4  
SHEET. 4 OF 4  
DATE:- 17.10.2021

**01.GENERAL NOTES**

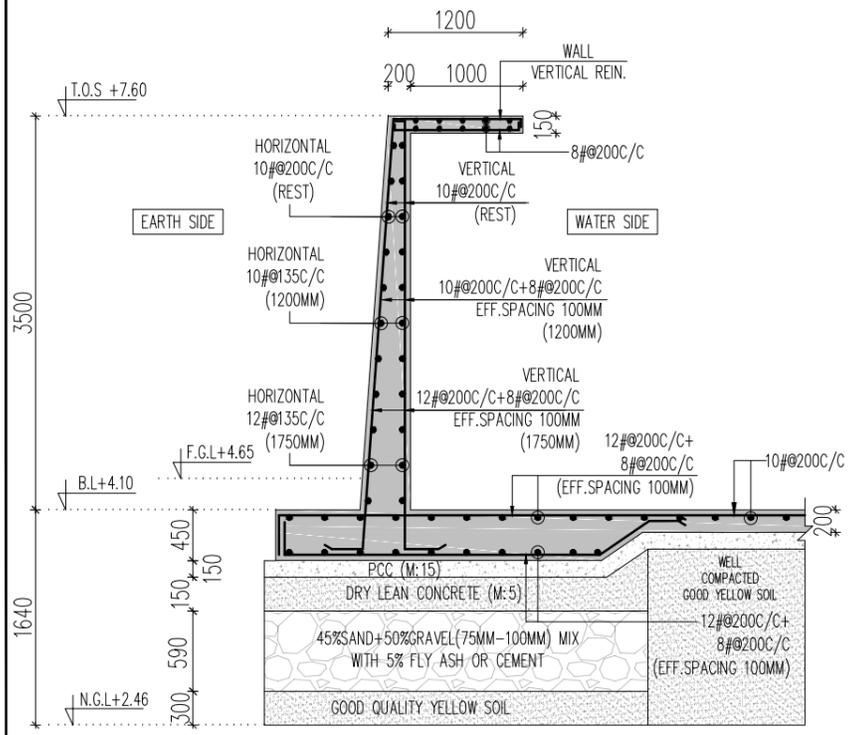
1. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
2. FIGURED DIMENSIONS SHALL BE FOLLOWED AND DO NOT SCALE THE DRAWING.
3. CONTRACTOR TO CHECK ALL DIMENSIONS BEFORE COMMENCEMENT OF WORK.
4. ALL STRUCTURAL DRAWINGS SHALL BE READ IN CONJUNCTION WITH ARCHITECTURAL DRAWINGS. ANY DISCREPANCY IN THE DRAWING(S) SHALL BE BROUGHT TO OUR NOTICE BEFORE COMMENCING THE WORK.
5. CLEAR COVER TO REINFORCEMENT SHALL BE USE,
  - A. 50MM IN FOOTING
  - B. 40MM IN COLUMN
  - C. 25MM IN BEAM
  - D. 20MM IN SLAB
  - E. 45MM IN WAL
  - F. 50MM IN RAFT
6. ALL RCC WORK SHALL BE WITH M:30 GRADE CONCRETE FOR WATER RETAINING STRUCTURE & M:25 CONCRETE FOR NON WATER RETAINING STRUCTURE CONFORMING TO IS 456, IS-13920, IS-1893 CODE.& ALL PCC WORK SHALL BE WITH PCC M:15 GRADE CONCRETE.
7. REINFORCEMENT FE500 GRADE FOR BUILDING PART & FUSION BONDED EPOXY COATED REINFORCEMENT HAVING NOT LESS THAN 175 TO 300 MICRON FOR STRUCTURE IN CONTACT WITH SEWAGE CONFORMING TO IS 1786-LATEST REVISION. GRADE AS PER IS:1786 LATEST REVISION & HOWEVER STEEL GRADE AND TYPE SHALL BE VERIFIED WITH TENDER SPECIFICATION
8. LAYOUT OF COLUMNS SHALL BE AS PER ARCHITECTURAL DRAWING.
9. THE BUILDING IS DESIGN TO WITHSTAND THE EARTHQUAKE EFFECT OF SEISMIC ZONE III
10. SAFE BEARING CAPACITY OF SOIL(SBC) TAKEN AS PER SOIL INVESTIGATION REPORT 20 T/M<sup>2</sup> AT 750MM DEPTH & FOUNDATION SHOULD REST ON IN-SITU SOIL AND IT SHOULD NOT REST ON FILLING MATERIAL I.E. MADE UP SOIL & WATER TABLE NOT ENCOUNTERED AS PER SOIL REPORT IF DURING EXCAVATION WATER TABLE ENCOUNTERED BROUGHT TO THE NOTICE OF CONSULTANT
11. COVER TO REINFORCEMENT IN RCC SHALL BE AS PER IS:456( PAGE NO. 46) - MILD CONDITION.
12. ALL CONCRETE SHALL BE MACHINE MIXED AND MACHINE VIBRATED.
13. BACK FILLING SHALL BE DONE IN WELL COMPACTED AND WELL WATER LAYER NOT EXCEEDING 300MM IN DEPTH.
14. ALL WORK SHALL BE DONE WITH UNDER SUPERVISION OF EXPERIENCED CIVIL ENGG.



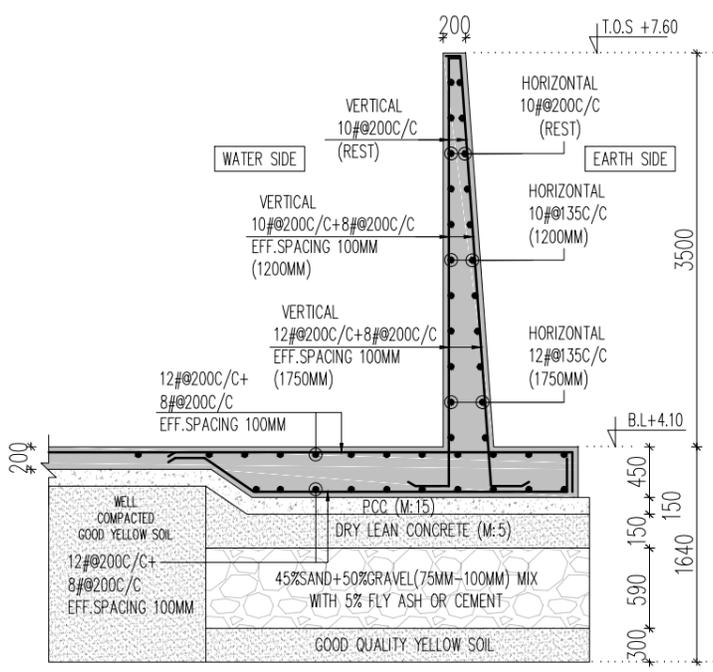
**FOUNDATION PLAN**

RO	01.01.2022	FOR APPROVAL	TS	NRM	
REV	DATE	REVISION	DRW.	CHK	APPD.
CLIENT :- THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B					
PROJECT CONSULTANT :-					
CONTRACTOR :-					
PROJECT :- 65 MLD SEWERAGE TREATMENT PLANT					
TITLE:- STRUCTURAL DETAIL OF MBBR			DESIGNED:- NRM DRAWN:- HM DRAWING NO.:- ANR/2021/12/SD/DWG/5.6 SHEET. 1 OF 3 DATE:- 25.12.2021		

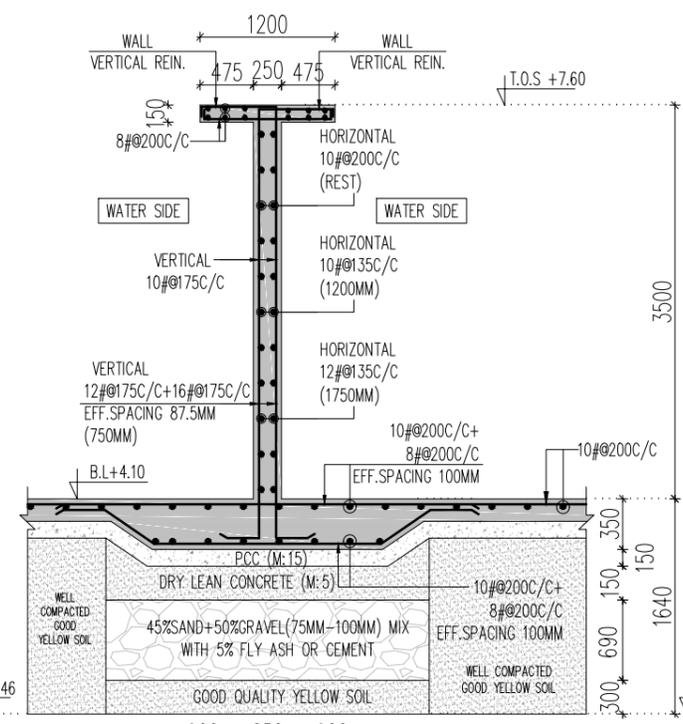




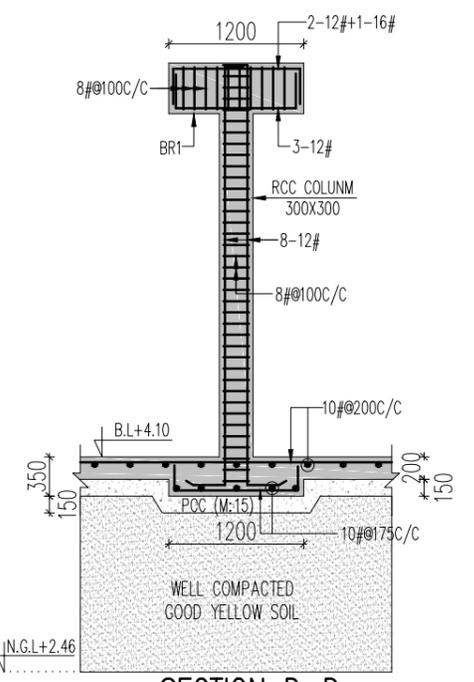
**SECTION A-A (LW1)**



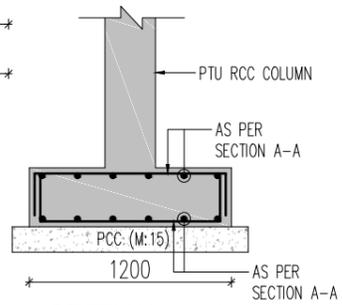
**SECTION B-B (LW1)**



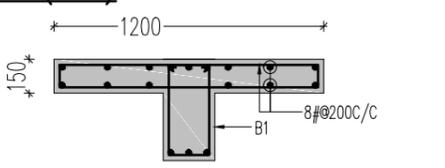
**SECTION C-C (LW2)**



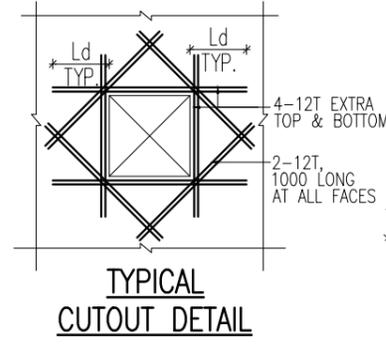
**SECTION D-D**



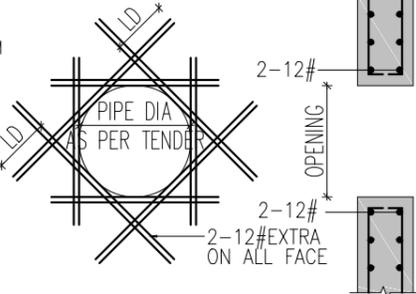
**SECTION 1-1**



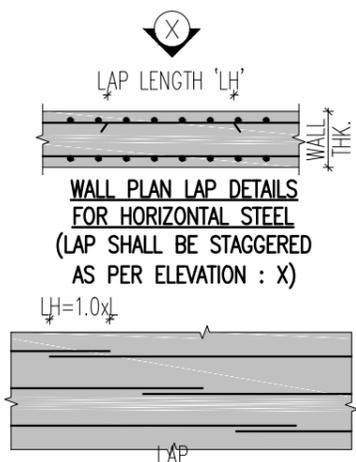
**SECTION E-E**



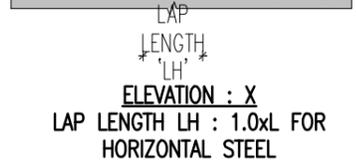
**TYPICAL CUTOUT DETAIL**



**TYPICAL DETAIL OF OPENING FOR PIPE & VENT**



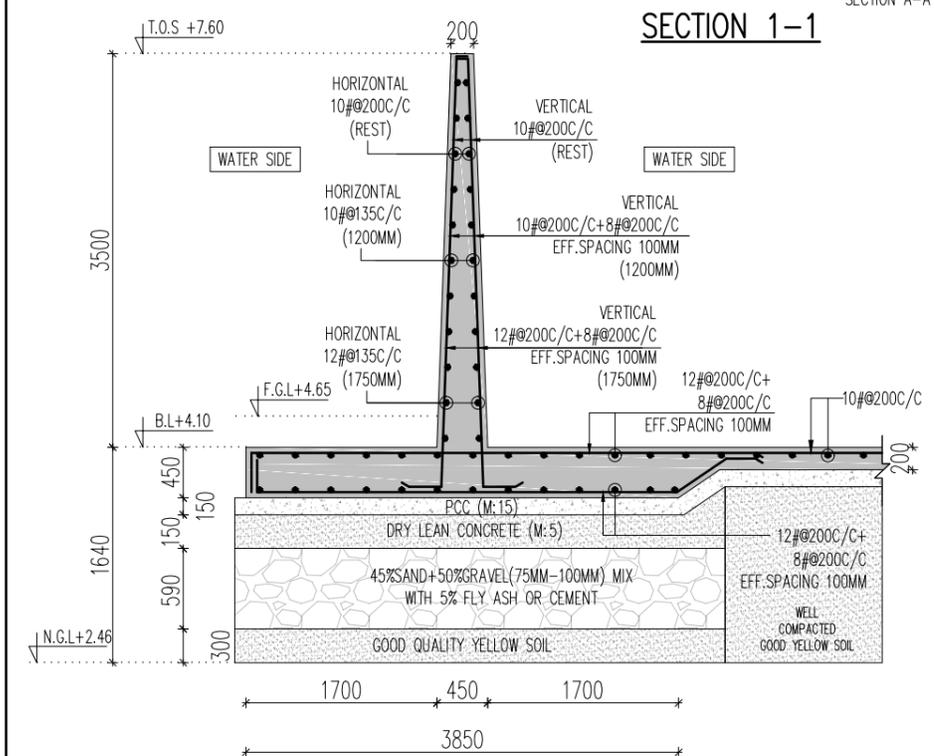
**WALL PLAN LAP DETAILS FOR HORIZONTAL STEEL (LAP SHALL BE STAGGERED AS PER ELEVATION : X)**



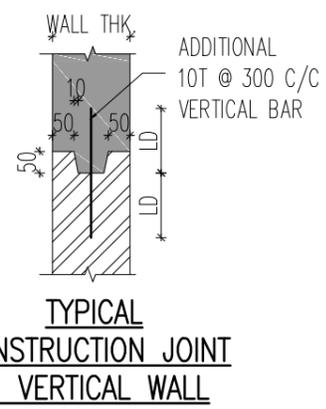
**WALL SECTION LAP DETAILS FOR VERTICAL STEEL (LAP SHALL BE STAGGERED AS PER ELEVATION : Y)**

**SCHEDULE OF LAP LENGTH**

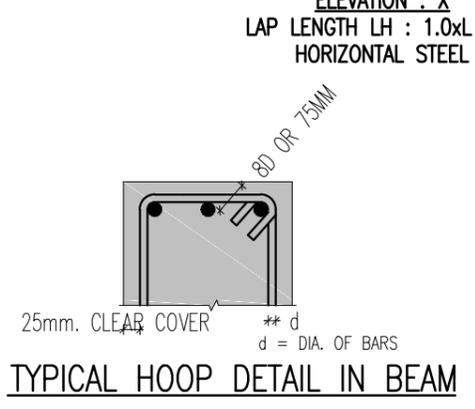
CONC.GRADE	Fy = 415 N/mm <sup>2</sup>		Fy = 500 N/mm <sup>2</sup>	
	TENSION	CONC.GRADE	TENSION	CONC.GRADE
M:20	48 T	M:20	57 T	
M:25	40 T	M:25	49 T	
M:30	38 T	M:30	45 T	



**SECTION F-F (LW2)**



**TYPICAL CONSTRUCTION JOINT IN VERTICAL WALL**



**TYPICAL HOOP DETAIL IN BEAM**

REV	DATE	REVISION	DRW. CHK	APPD.
RO	01.01.2022	FOR APPROVAL	TS	NRM

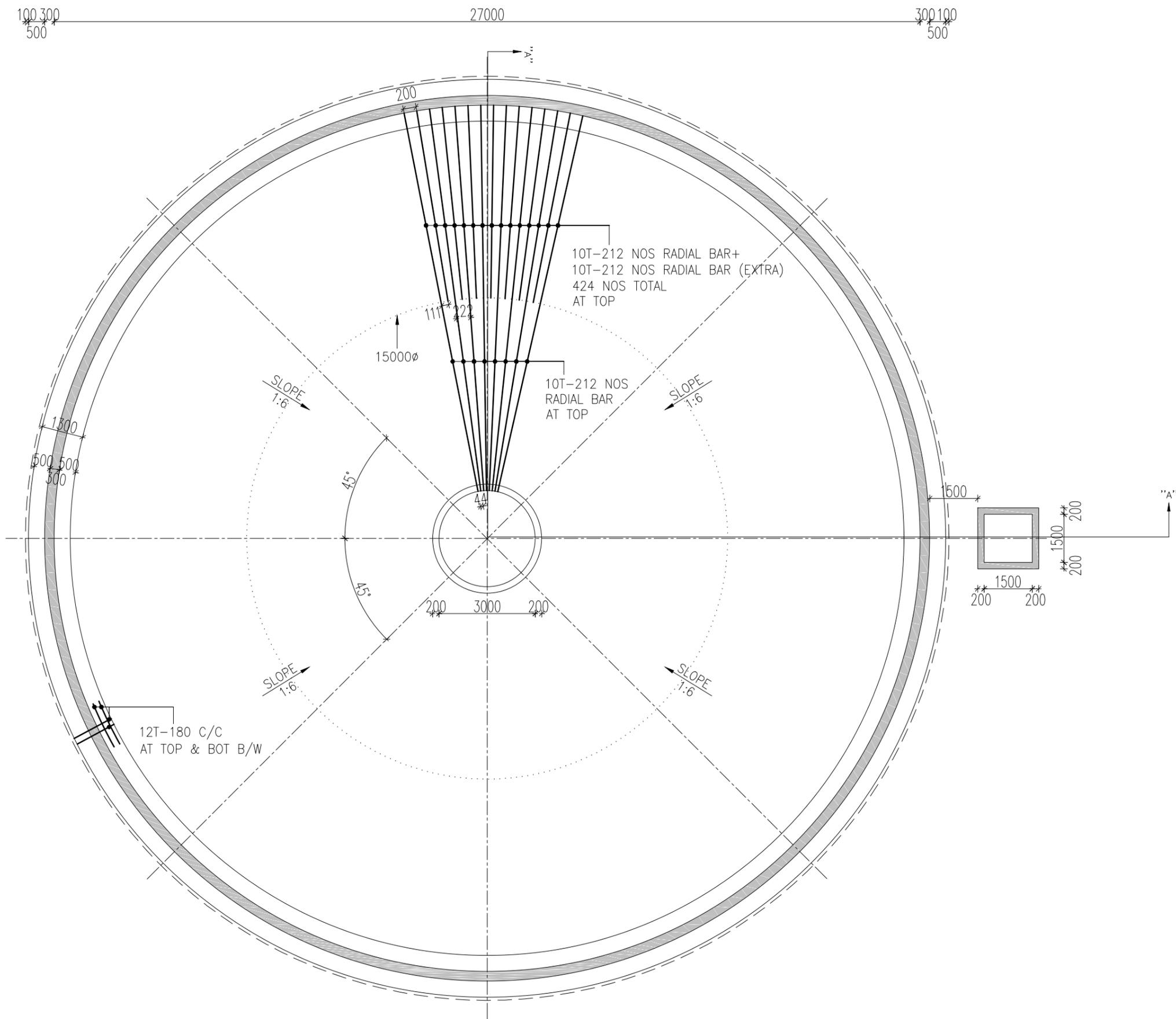
CLIENT :-  
THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B

PROJECT CONSULTANT :-

CONTRACTOR :-

PROJECT :-  
65 MLD SEWERAGE TREATMENT PLANT

TITLE:-	DESIGNED:-	NRM
STRUCTURAL DETAIL OF MBBR	DRAWN:-	HM
	DRAWING NO.:-	ANR/2021/12/SD/DWG/5.6
	SHEET.	3 OF 3
	DATE:-	25.12.2021



FOUNDATION PLAN

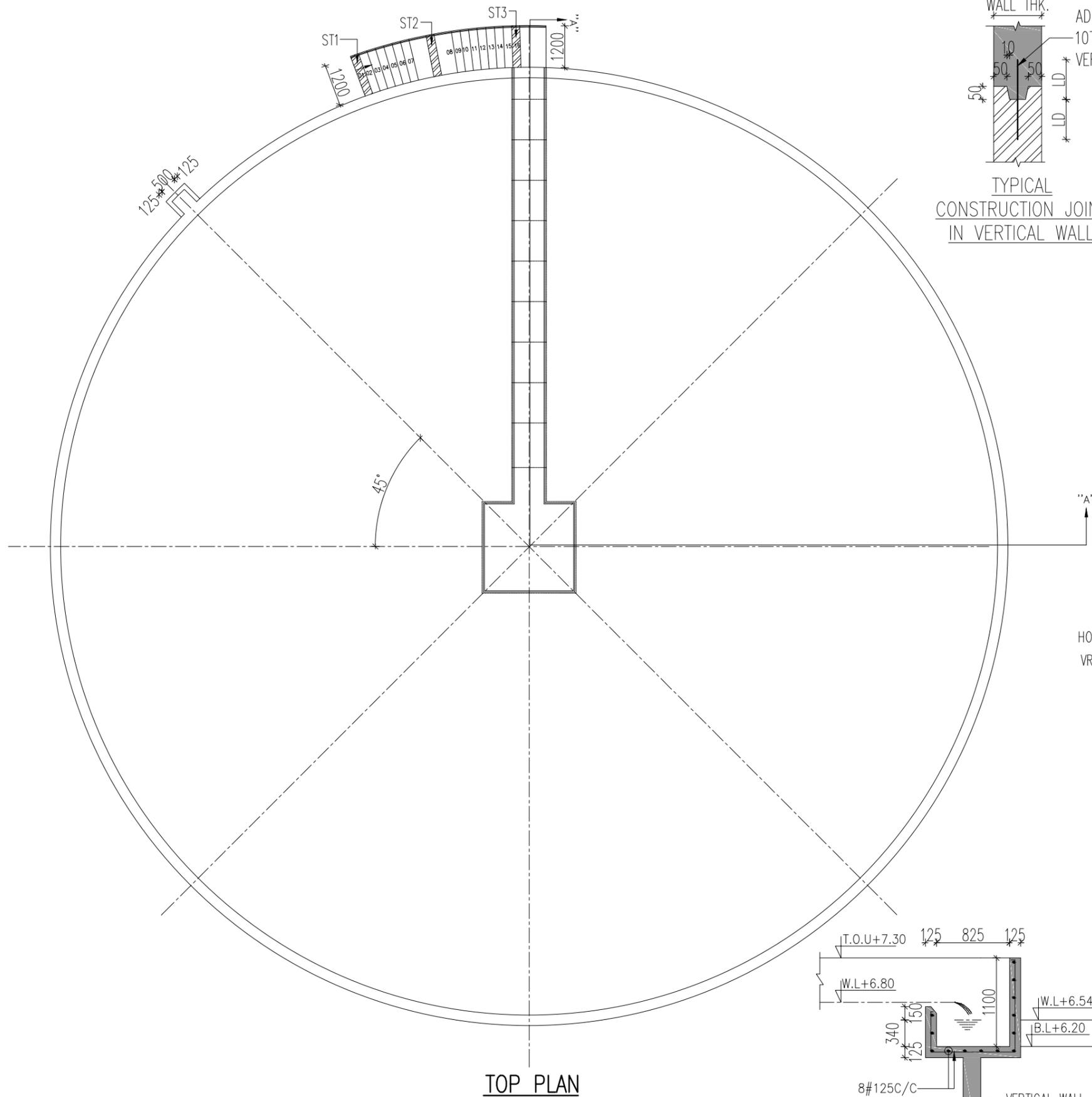
**01.GENERAL NOTES**

1. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
2. FIGURED DIMENSIONS SHALL BE FOLLOWED AND DO NOT SCALE THE DRAWING.
3. CONTRACTOR TO CHECK ALL DIMENSIONS BEFORE COMMENCEMENT OF WORK.
4. ALL STRUCTURAL DRAWINGS SHALL BE READ IN CONJUNCTION WITH ARCHITECTURAL DRAWINGS. ANY DISCREPANCY IN THE DRAWING(S) SHALL BE BROUGHT TO OUR NOTICE BEFORE COMMENCING THE WORK.
5. CLEAR COVER TO REINFORCEMENT SHALL BE USE,
  - A. 50MM IN FOOTING,
  - B. 40MM IN COLUMN,
  - C. 25MM IN BEAM,
  - D. 20MM IN SLAB,
  - E. 45MM IN WALL,
  - F. 50MM IN RAFT
6. ALL RCC WORK SHALL BE WITH M:30 GRADE CONCRETE FOR WATER RETAINING STRUCTURE & M:25 CONCRETE FOR NON WATER RETAINING STRUCTURE CONFORMING TO IS 456, IS-13920, IS-1893 CODE.& ALL PCC WORK SHALL BE WITH PCC M:15 GRADE CONCRETE.
7. REINFORCEMENT FE500 GRADE FOR BUILDING PART & FUSION BONDED EPOXY COATED REINFORCEMENT HAVING NOT LESS THAN 175 TO 300 MICRON FOR STRUCTURE IN CONTACT WITH SEWAGE CONFORMING TO IS 1786-LATEST REVISION. GRADE AS PER IS:1786 LATEST REVISION & HOWEVER STEEL GRADE AND TYPE SHALL BE VERIFIED WITH TENDER SPECIFICATION
8. LAYOUT OF COLUMNS SHALL BE AS PER ARCHITECTURAL DRAWING.
9. THE BUILDING IS DESIGN TO WITHSTAND THE EARTHQUAKE EFFECT OF SEISMIC ZONE III
10. SAFE BEARING CAPACITY OF SOIL(SBC) TAKEN AS PER SOIL INVESTIGATION REPORT 20 T/M<sup>2</sup> AT 600MM DEPTH & FOUNDATION SHOULD REST ON IN-SITU SOIL AND IT SHOULD NOT REST ON FILLING MATERIAL I.E. MADE UP SOIL & WATER TABLE NOT ENCOUNTERED AS PER SOIL REPORT IF DURING EXCAVATION WATER TABLE ENCOUNTERED BROUGHT TO THE NOTICE OF CONSULTANT
11. COVER TO REINFORCEMENT IN RCC SHALL BE AS PER IS:456( PAGE NO. 46) - MILD CONDITION.
12. ALL CONCRETE SHALL BE MACHINE MIXED AND MACHINE VIBRATED.
13. BACK FILLING SHALL BE DONE IN WELL COMPACTED AND WELL WATER LAYER NOT EXCEEDING 300MM IN DEPTH.
14. ALL WORK SHALL BE DONE WITH UNDER SUPERVISION OF EXPERIENCED CIVIL ENGG.

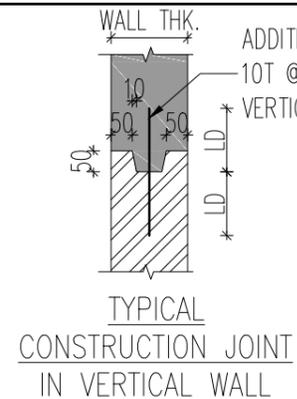
**SCHEDULE OF LAP LENGTH**

Fy = 415 N/mm <sup>2</sup>		Fy = 500 N/mm <sup>2</sup>	
CONC.GRADE	TENSION	CONC.GRADE	TENSION
M:20	48 T	M:20	57 T
M:25	40 T	M:25	49 T
M:30	38 T	M:30	45 T

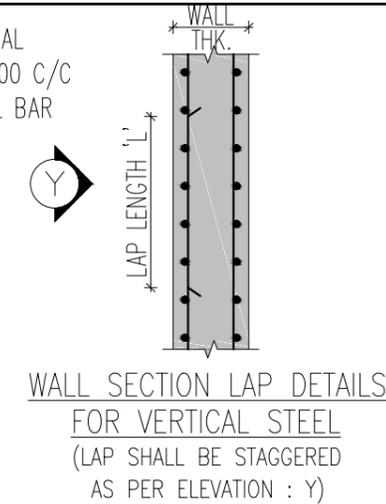
RO	08.02.2022	FOR APPROVAL	TS	NRM	
REV	DATE	REVISION	DRW.	CHK	APPD.
CLIENT :- THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B					
PROJECT CONSULTANT :-					
CONTRACTOR :-					
PROJECT :- 65 MLD SEWERAGE TREATMENT PLANT					
TITLE:- ST DETAIL OF SECONDARY CLASIFER			DESIGNED:- NRM DRAWN:- TS		
			DRAWING NO.:- ANR/2021/12/SD/DWG/07		
			SHEET. 1 OF 3		
			DATE:- 06.02.2022		



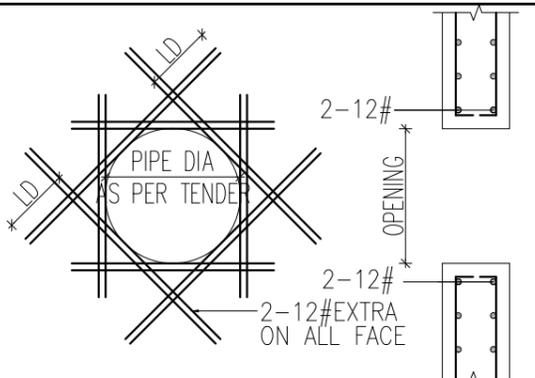
TOP PLAN



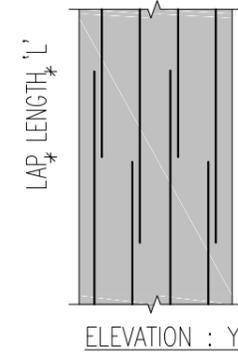
TYPICAL CONSTRUCTION JOINT IN VERTICAL WALL



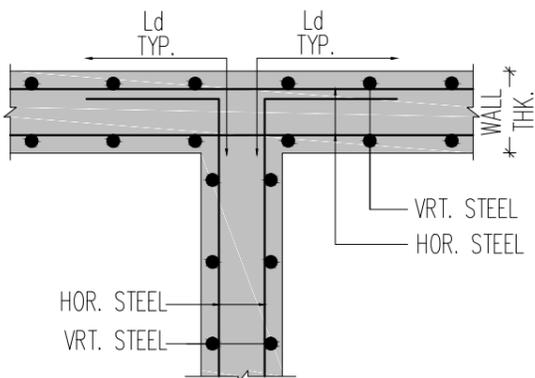
WALL SECTION LAP DETAILS FOR VERTICAL STEEL (LAP SHALL BE STAGGERED AS PER ELEVATION : Y)



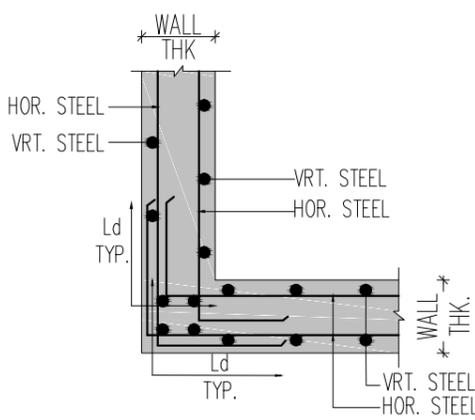
TYPICAL DETAIL OF OPENING FOR PIPE & VENT



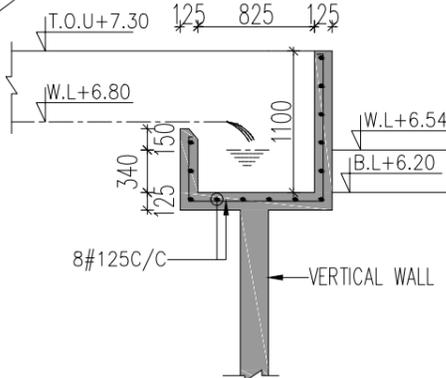
ELEVATION : Y



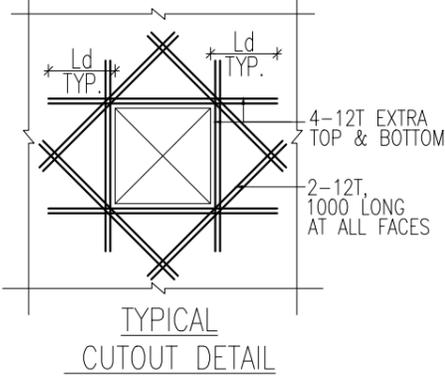
T-JUNCTION (IN PLAN)



TYPICAL L-JUNCTION (IN PLAN)



LAUNDRER DETAIL SECTION



TYPICAL CUTOUT DETAIL

SCHEDULE OF LAP LENGTH			
Fy = 415 N/mm <sup>2</sup>		Fy = 500 N/mm <sup>2</sup>	
CONC.GRADE	TENSION	CONC.GRADE	TENSION
M:20	48 T	M:20	57 T
M:25	40 T	M:25	49 T
M:30	38 T	M:30	45 T

REV	DATE	REVISION	DRW. CHK	APPD.
RO	08.02.2022	FOR APPROVAL	TS	NRM

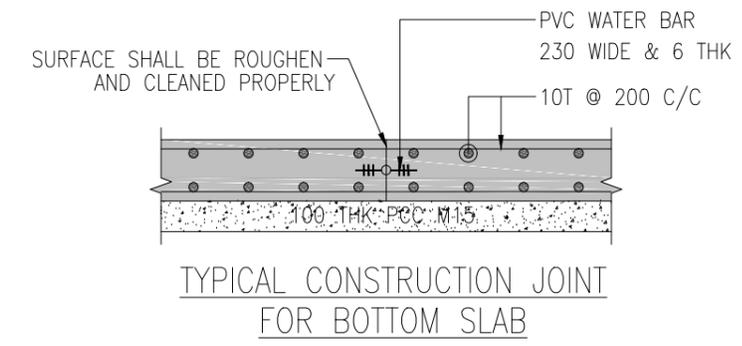
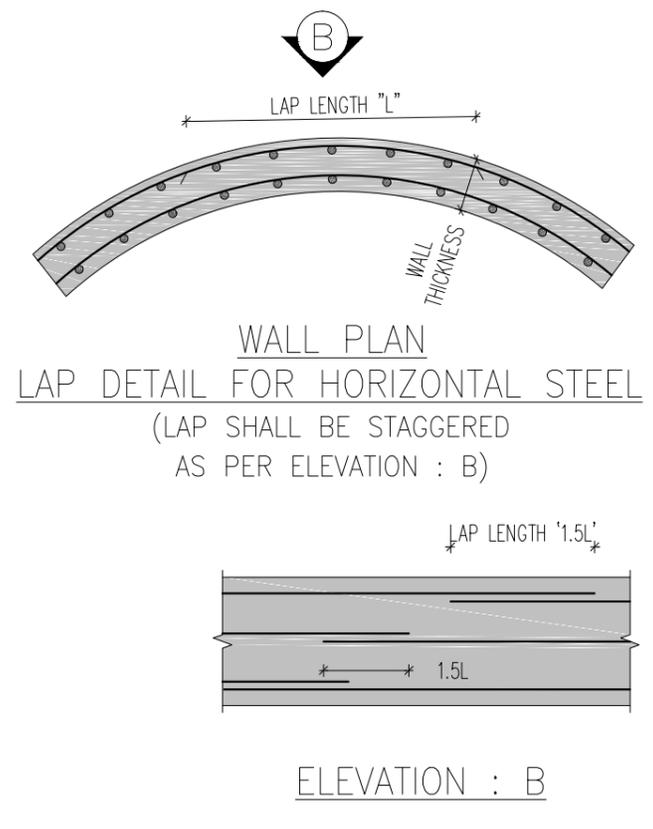
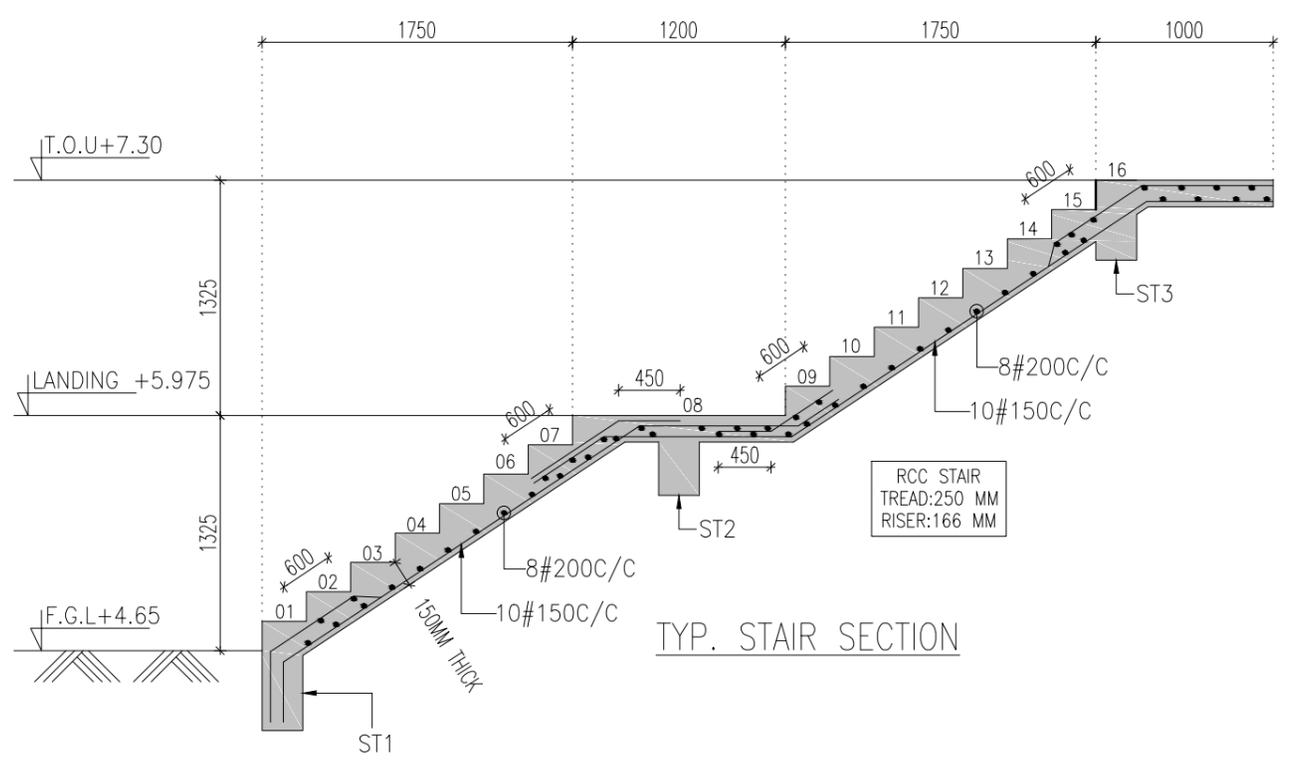
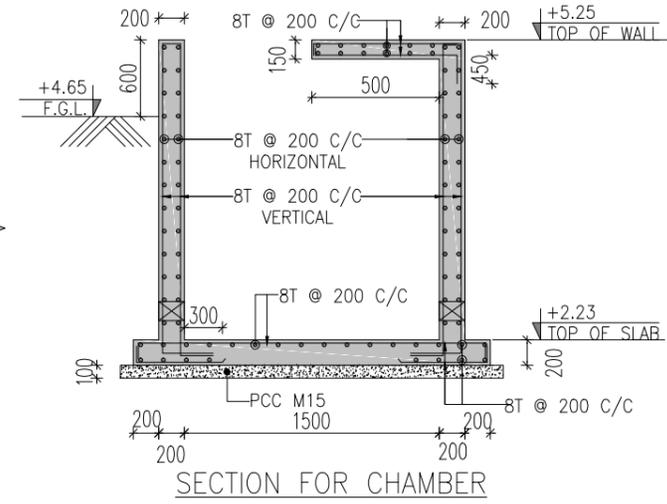
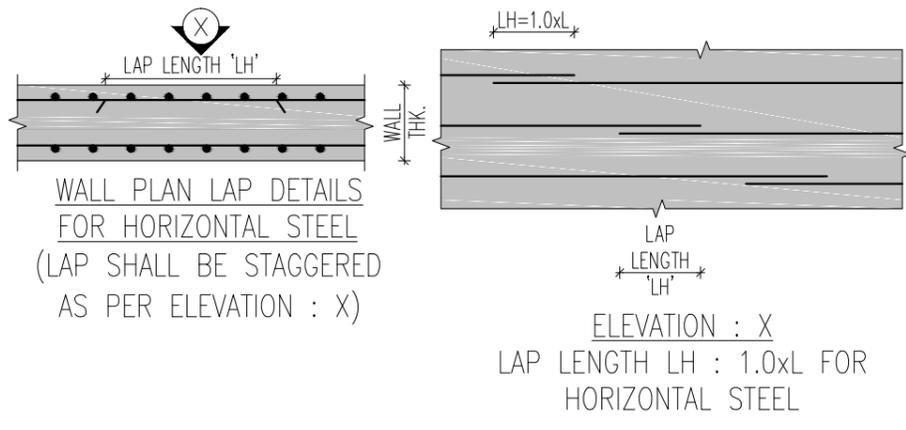
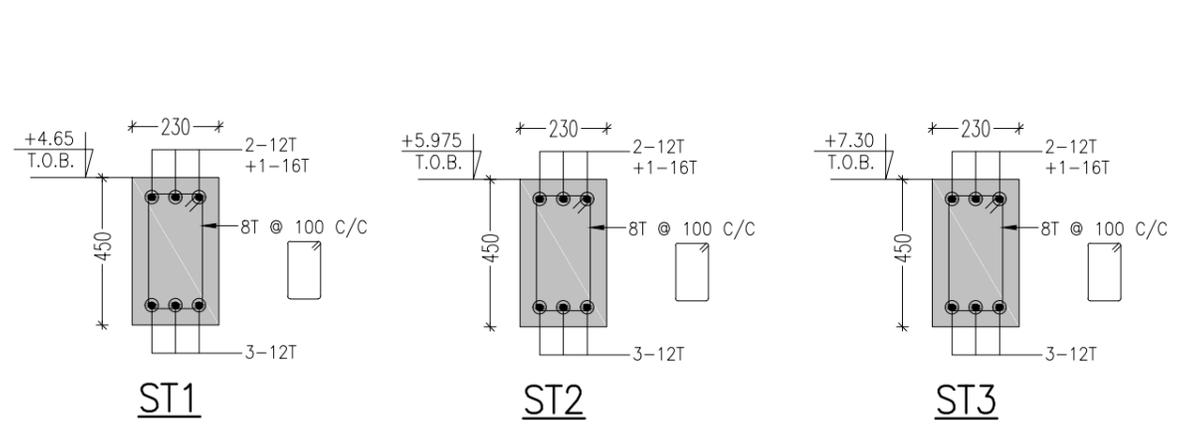
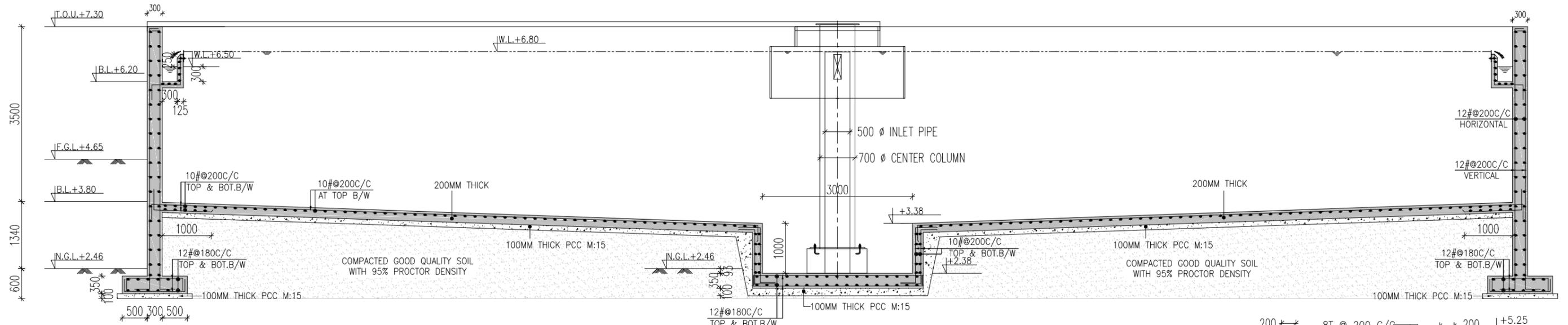
CLIENT :-  
THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B

PROJECT CONSULTANT :-

CONTRACTOR :-

PROJECT :-  
6.50 MLD SEWERAGE TREATMENT PLANT

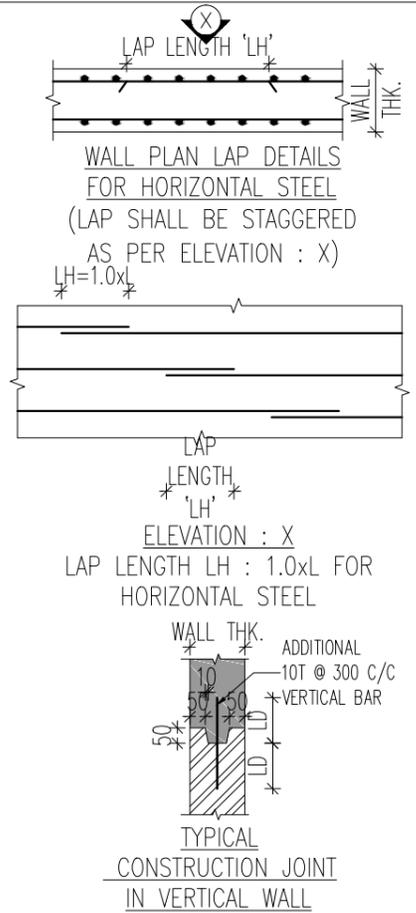
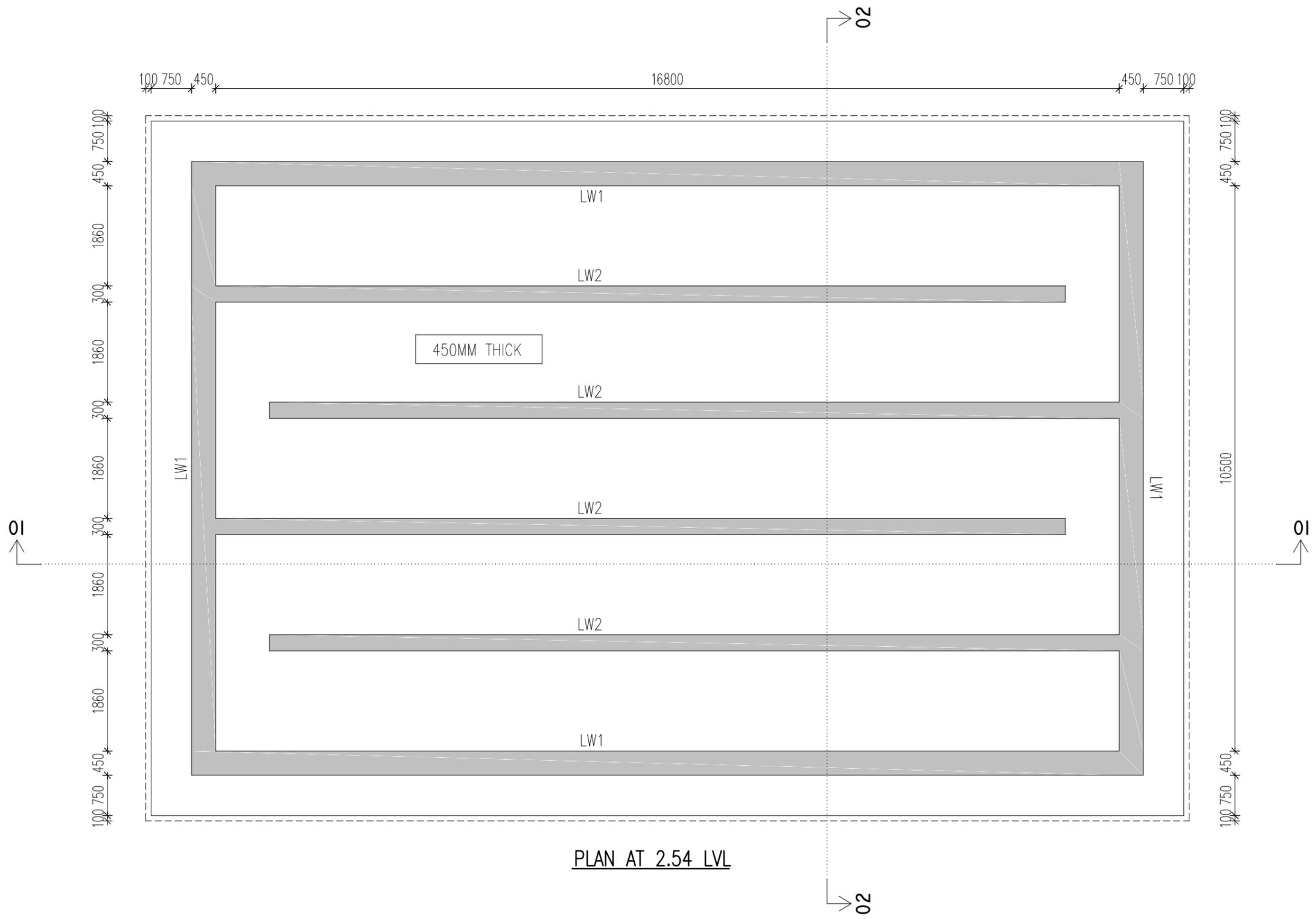
TITLE:- ST DETAIL OF SECONDARY CLASIFER	DESIGNED:- NRM
	DRAWN:- TS
	DRAWING NO.:- ANR/2021/12/SD/DWG/07
	SHEET. 2 OF 3
	DATE:- 06.02.2022



RO	08.02.2022	FOR APPROVAL	TS	NRM
REV	DATE	REVISION	DRW.	CHK APPD.
CLIENT :- THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B				
PROJECT CONSULTANT :-				
CONTRACTOR :-				
PROJECT :- 6.50 MLD SEWERAGE TREATMENT PLANT				
TITLE:- ST DETAIL OF SECONDARY CLASIFER			DESIGNED:-	NRM
			DRAWN:-	TS
			DRAWING NO.:-	ANR/2021/12/SD/DWG/07
			SHEET.	3 OF 3
			DATE:-	06.02.2022

**01.GENERAL NOTES**

1. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
2. FIGURED DIMENSIONS SHALL BE FOLLOWED AND DO NOT SCALE THE DRAWING.
3. CONTRACTOR TO CHECK ALL DIMENSIONS BEFORE COMMENCEMENT OF WORK.
4. ALL STRUCTURAL DRAWINGS SHALL BE READ IN CONJUNCTION WITH ARCHITECTURAL DRAWINGS. ANY DISCREPANCY IN THE DRAWING(S) SHALL BE BROUGHT TO OUR NOTICE BEFORE COMMENCING THE WORK.
5. CLEAR COVER TO REINFORCEMENT SHALL BE USE.
  - A. 50MM IN FOOTING,
  - B. 40MM IN COLUMN,
  - C. 25MM IN BEAM,
  - D. 20MM IN SLAB,
  - E. 45MM IN WALL
  - F. 50MM IN RAFT
6. ALL RCC WORK SHALL BE WITH M:30 GRADE CONCRETE FOR WATER RETAINING STRUCTURE & M:25 CONCRETE FOR NON WATER RETAINING STRUCTURE CONFORMING TO IS 456, IS-13920, IS-1893 CODE.& ALL PCC WORK SHALL BE WITH PCC M:15 GRADE CONCRETE.
7. REINFORCEMENT FE500 GRADE FOR BUILDING PART & FUSION BONDED EPOXY COATED REINFORCEMENT HAVING NOT LESS THAN 175 TO 300 MICRON FOR STRUCTURE IN CONTACT WITH SEWAGE CONFORMING TO IS 1786-LATEST REVISION. GRADE AS PER IS:1786 LATEST REVISION & HOWEVER STEEL GRADE AND TYPE SHALL BE VERIFIED WITH TENDER SPECIFICATION
8. LAYOUT OF COLUMNS SHALL BE AS PER ARCHITECTURAL DRAWING.
9. THE BUILDING IS DESIGN TO WITHSTAND THE EARTHQUAKE EFFECT OF SEISMIC ZONE III
10. SAFE BEARING CAPACITY OF SOIL(SBC) TAKEN AS PER SOIL INVESTIGATION REPORT 20 T/M<sup>2</sup> AT 600MM DEPTH & FOUNDATION SHOULD REST ON IN-SITU SOIL AND IT SHOULD NOT REST ON FILLING MATERIAL I.E. MADE UP SOIL & WATER TABLE NOT ENCOUNTERED AS PER SOIL REPORT IF DURING EXCAVATION WATER TABLE ENCOUNTERED BROUGHT TO THE NOTICE OF CONSULTANT
11. COVER TO REINFORCEMENT IN RCC SHALL BE AS PER IS:456( PAGE NO. 46) - MILD CONDITION.
12. ALL CONCRETE SHALL BE MACHINE MIXED AND MACHINE VIBRATED.
13. BACK FILLING SHALL BE DONE IN WELL COMPACTED AND WELL WATER LAYER NOT EXCEEDING 300MM IN DEPTH.
14. ALL WORK SHALL BE DONE WITH UNDER SUPERVISION OF EXPERIENCED CIVIL ENGG.



R2	08.02.2022	FOR APPROVAL	TS	NRM	
R1	29.01.2022	FOR APPROVAL	TS	NRM	
RO	08.01.2022	FOR APPROVAL	TS	NRM	
REV	DATE	REVISION	DRW.	CHK	APPD.

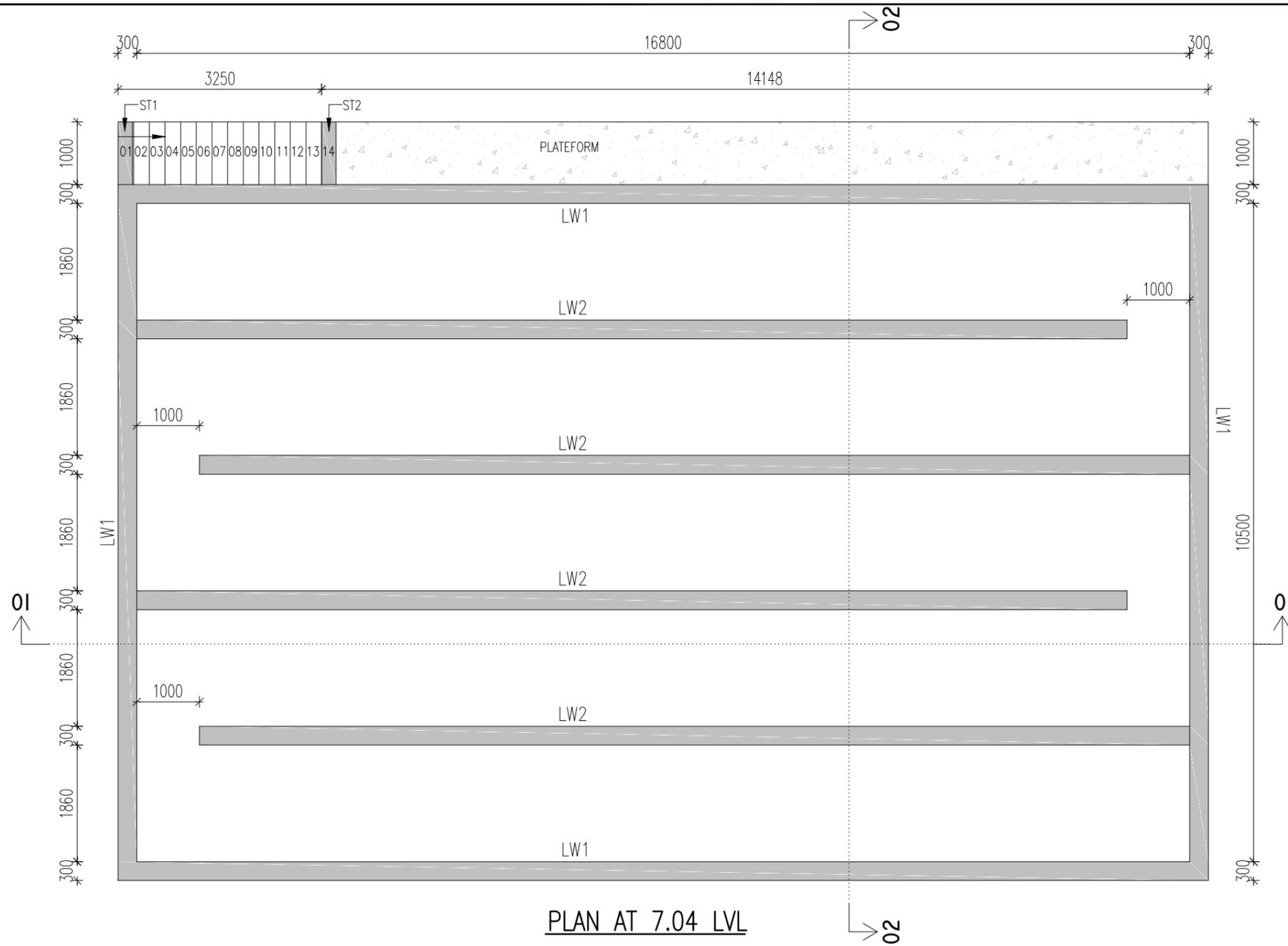
CLIENT :-  
THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B

PROJECT CONSULTANT :-

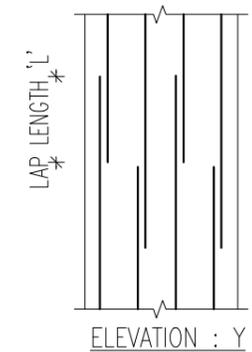
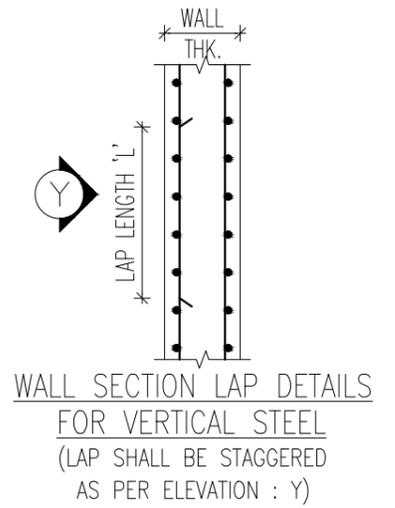
CONTRACTOR :-

PROJECT :-  
6.50 MLD SEWERAGE TREATMENT PLANT

TITLE:- STRUCTURAL DETAIL CCT	DESIGNED:- NRM DRAWN:- TS DRAWING NO.:- ANR/2021/12/SD/DWG/08 SHEET. 1 OF 3 DATE:- 07.01.2022
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PLAN AT 7.04 LVL



SCHEDULE OF LAP LENGTH			
$F_y = 415 \text{ N/mm}^2$		$F_y = 500 \text{ N/mm}^2$	
CONC.GRADE	TENSION	CONC.GRADE	TENSION
M:20	48 T	M:20	57 T
M:25	40 T	M:25	49 T
M:30	38 T	M:30	45 T

REV	DATE	REVISION	DRW.	CHK	APPD.
R2	08.02.2022	FOR APPROVAL	TS	NRM	
R1	29.01.2022	FOR APPROVAL	TS	NRM	
RO	08.01.2022	FOR APPROVAL	TS	NRM	

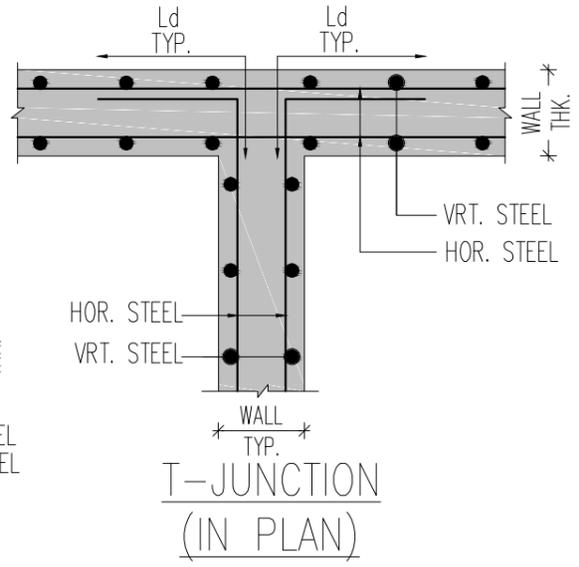
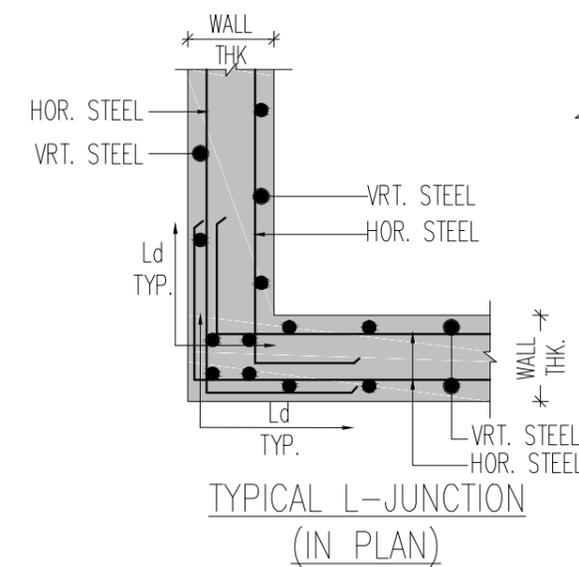
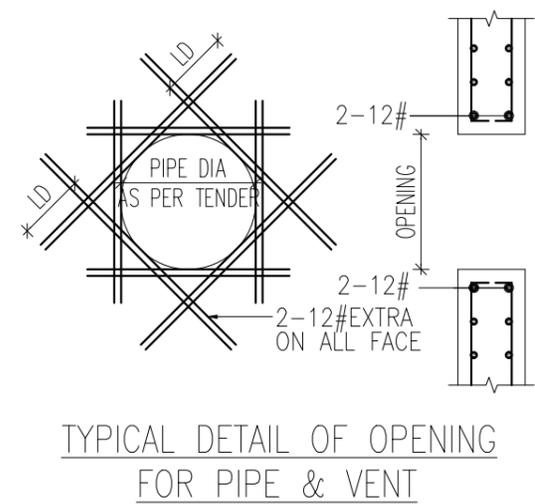
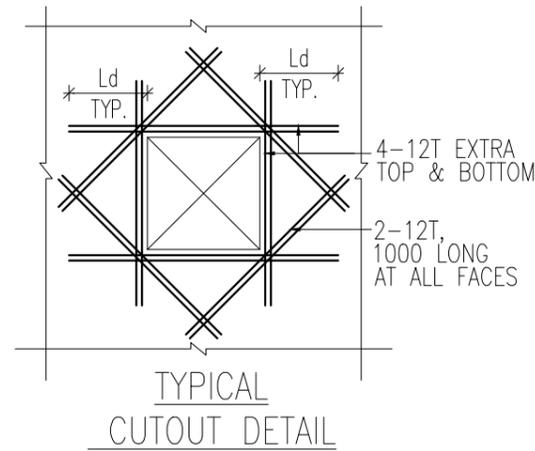
CLIENT :-  
THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B

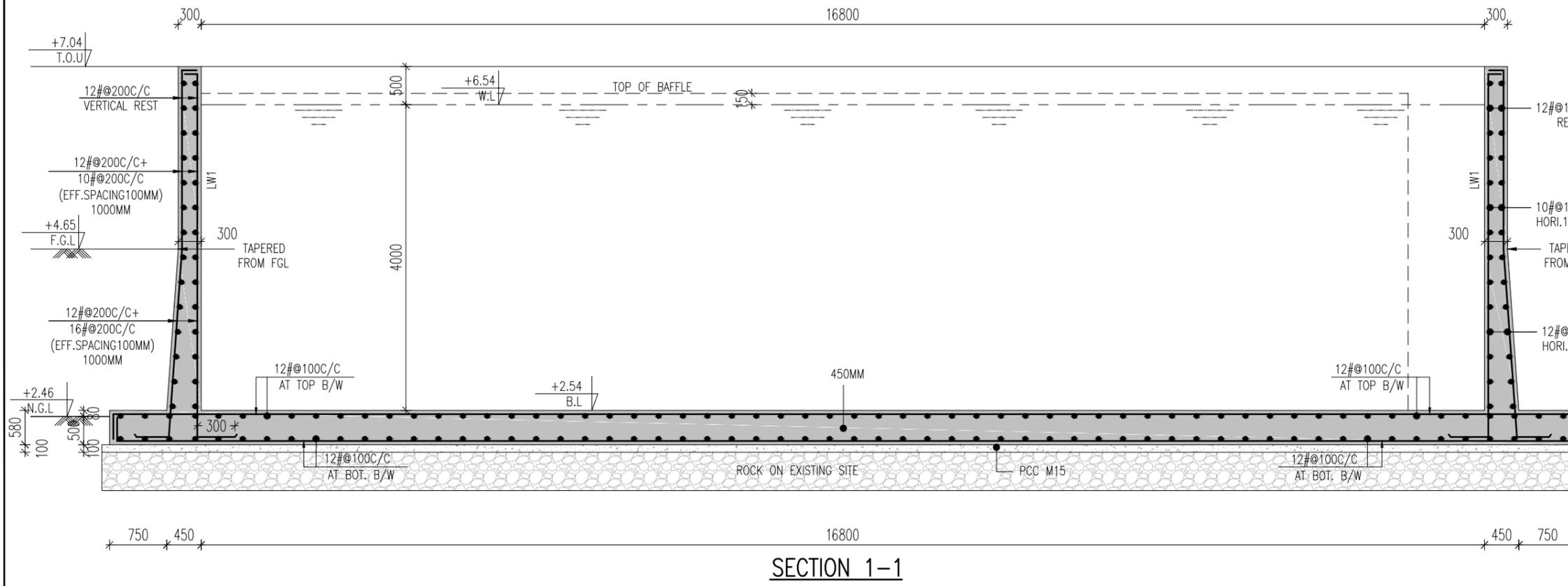
PROJECT CONSULTANT :-

CONTRACTOR :-

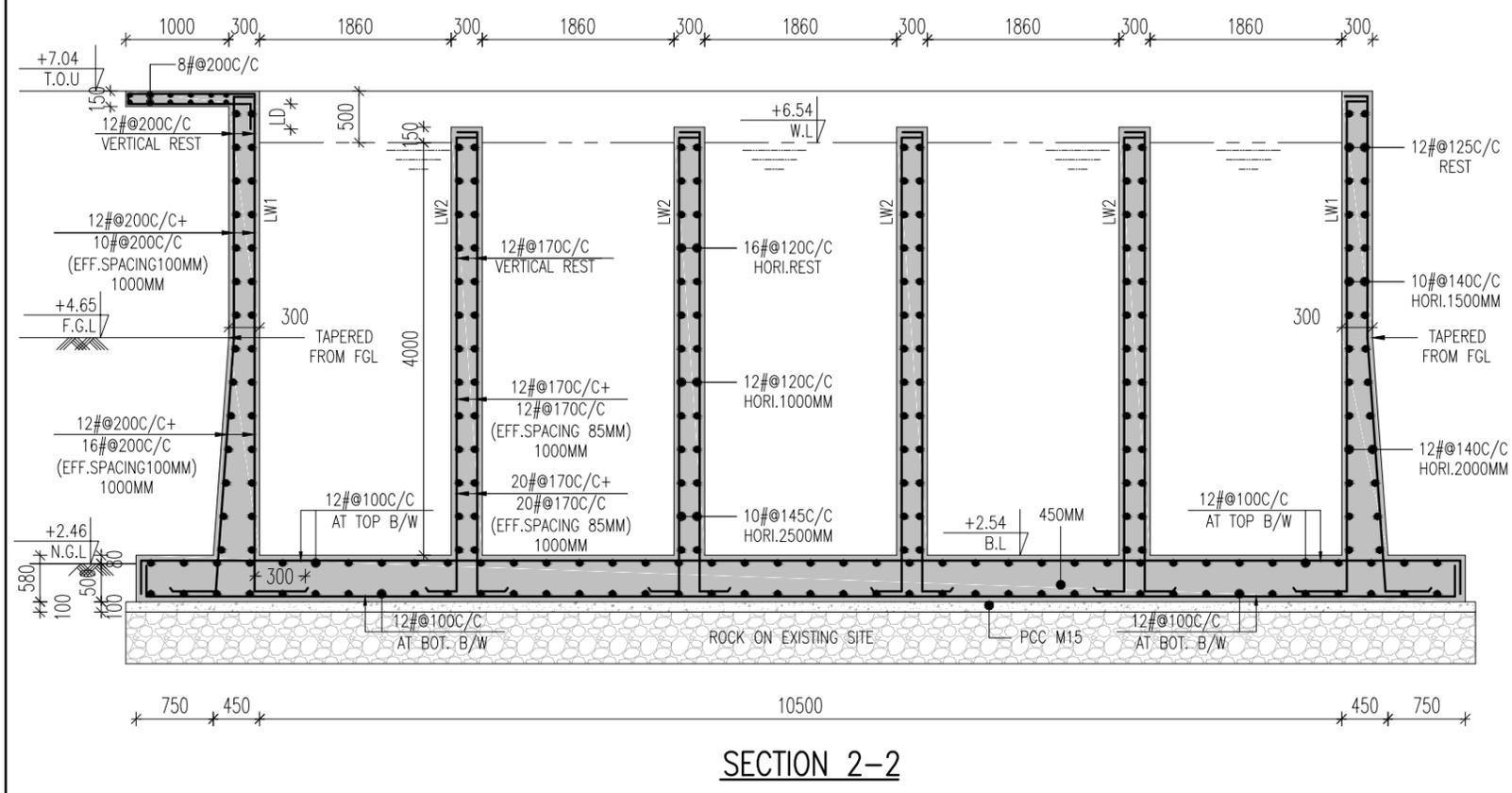
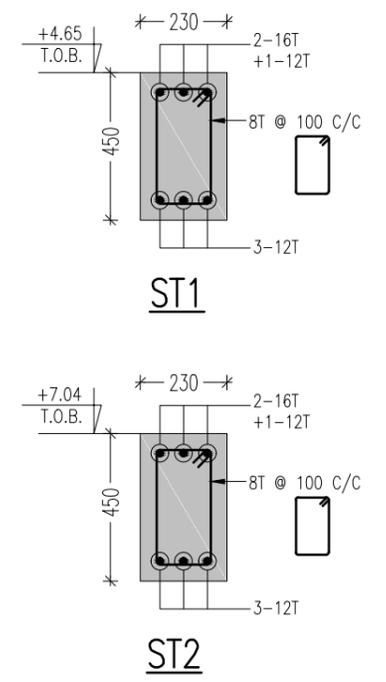
PROJECT :-  
6.50 MLD SEWERAGE TREATMENT PLANT

TITLE:- STRUCTURAL DETAIL CCT	DESIGNED:- NRM DRAWN:- TS DRAWING NO.:- ANR/2021/12/SD/DWG/08 SHEET. 2 OF 3 DATE:- 07.01.2022
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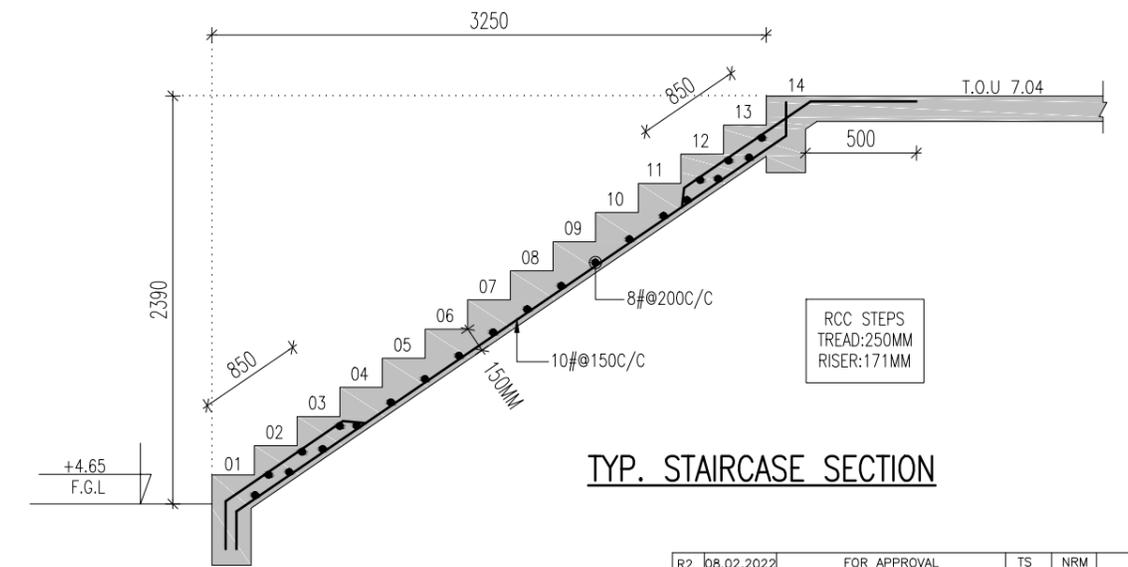




SECTION 1-1

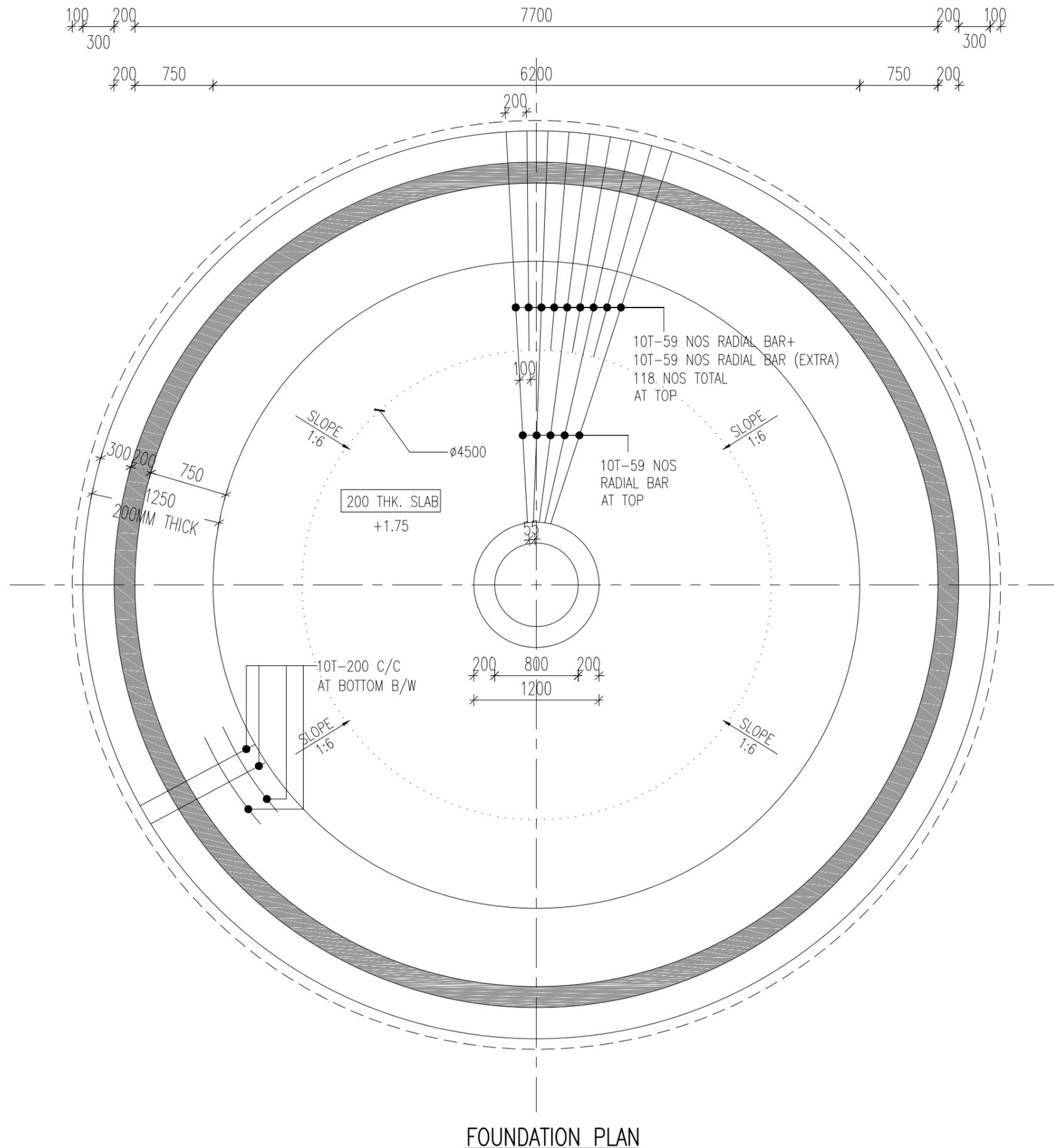


SECTION 2-2



TYP. STAIRCASE SECTION

R2	08.02.2022	FOR APPROVAL	TS	NRM	
R1	29.01.2022	FOR APPROVAL	TS	NRM	
RO	08.01.2022	FOR APPROVAL	TS	NRM	
REV	DATE	REVISION	DRW.	CHK	APPD.
CLIENT :- THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B					
PROJECT CONSULTANT :-					
CONTRACTOR :- H - - -					
PROJECT :- 6.50 MLD SEWERAGE TREATMENT PLANT					
TITLE:- STRUCTURAL DETAIL CCT			DESIGNED:- NRM DRAWN:- TS DRAWING NO.:- ANR/2021/12/SD/DWG/08 SHEET. 3 OF 3 DATE:- 07.01.2022		



**FOUNDATION PLAN**

**01.GENERAL NOTES**

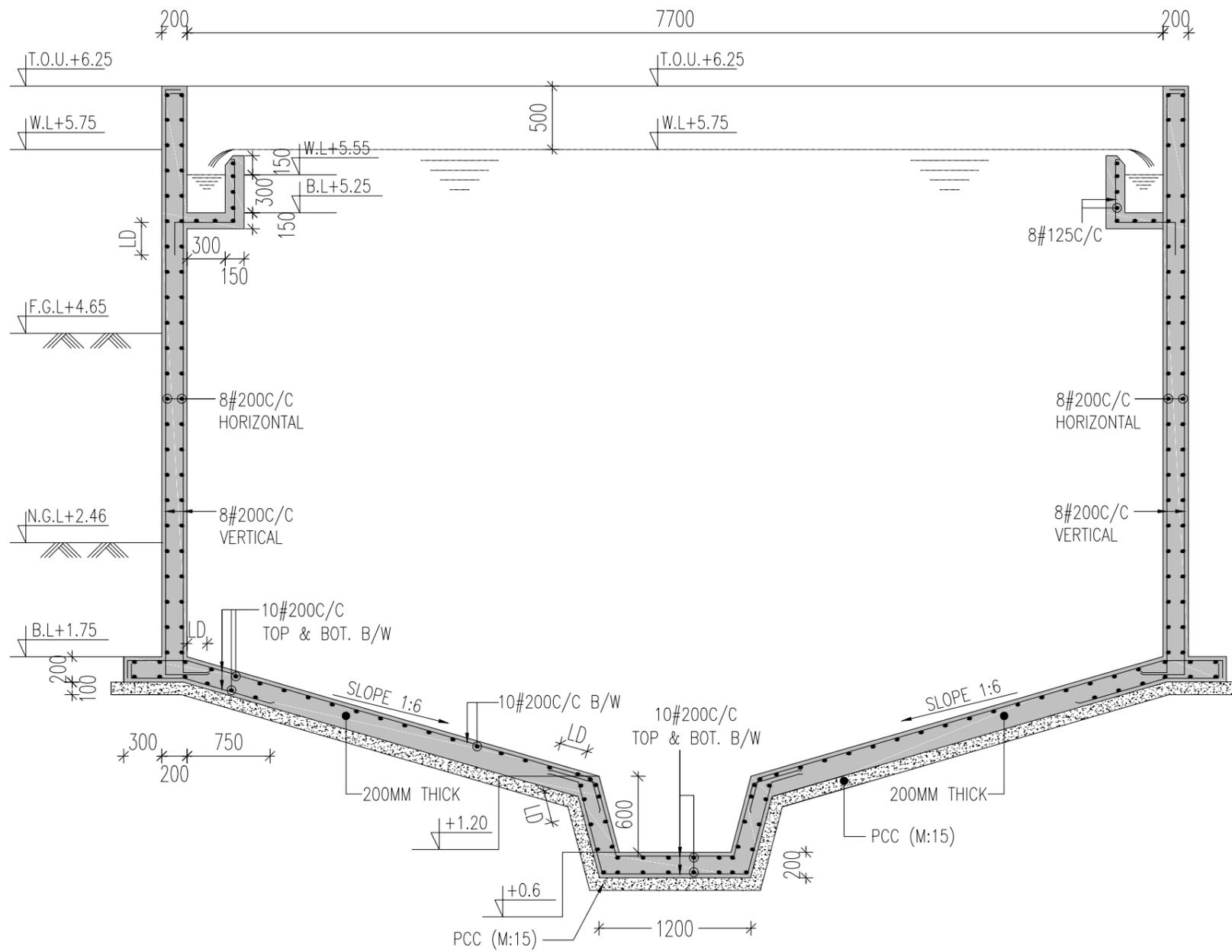
1. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
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5. CLEAR COVER TO REINFORCEMENT SHALL BE USE,
  - A. 50MM IN FOOTING,
  - B. 40MM IN COLUMN,
  - C. 25MM IN BEAM,
  - D. 20MM IN SLAB.
  - E. 45MM IN WALL
  - F. 50MM IN RAFT
6. ALL RCC WORK SHALL BE WITH M:30 GRADE CONCRETE FOR WATER RETAINING STRUCTURE & M:25 CONCRETE FOR NON WATER RETAINING STRUCTURE CONFORMING TO IS 456, IS-13920, IS-1893 CODE.& ALL PCC WORK SHALL BE WITH PCC M:15 GRADE CONCRETE.
7. REINFORCEMENT FE500 GRADE FOR BUILDING PART & FUSION BONDED EPOXY COATED REINFORCEMENT HAVING NOT LESS THAN 175 TO 300 MICRON FOR STRUCTURE IN CONTACT WITH SEWAGE CONFORMING TO IS 1786-LATEST REVISION. GRADE AS PER IS:1786 LATEST REVISION & HOWEVER STEEL GRADE AND TYPE SHALL BE VERIFIED WITH TENDER SPECIFICATION
8. LAYOUT OF COLUMNS SHALL BE AS PER ARCHITECTURAL DRAWING.
9. THE BUILDING IS DESIGN TO WITHSTAND THE EARTHQUAKE EFFECT OF SEISMIC ZONE III
10. SAFE BEARING CAPACITY OF SOIL(SBC) TAKEN AS PER SOIL INVESTIGATION REPORT 20 T/M<sup>2</sup> AT 1000MM DEPTH & FOUNDATION SHOULD REST ON IN-SITU SOIL AND IT SHOULD NOT REST ON FILLING MATERIAL I.E. MADE UP SOIL & WATER TABLE NOT ENCOUNTERED AS PER SOIL REPORT IF DURING EXCAVATION WATER TABLE ENCOUNTERED BROUGHT TO THE NOTICE OF CONSULTANT
11. COVER TO REINFORCEMENT IN RCC SHALL BE AS PER IS:456( PAGE NO. 46) - MILD CONDITION.
12. ALL CONCRETE SHALL BE MACHINE MIXED AND MACHINE VIBRATED.
13. BACK FILLING SHALL BE DONE IN WELL COMPACTED AND WELL WATER LAYER NOT EXCEEDING 300MM IN DEPTH.
14. ALL WORK SHALL BE DONE WITH UNDER SUPERVISION OF EXPERIENCED CIVIL ENGG.

**SCHEDULE OF LAP LENGTH**

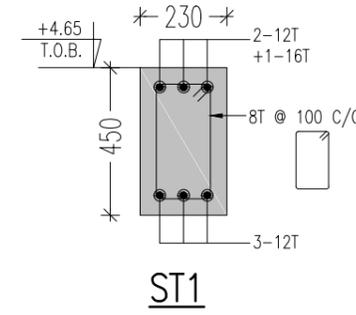
Fy = 415 N/mm <sup>2</sup>		Fy = 500 N/mm <sup>2</sup>	
CONC.GRADE	TENSION	CONC.GRADE	TENSION
M:20	48 T	M:20	57 T
M:25	40 T	M:25	49 T
M:30	38 T	M:30	45 T

RO	12.01.2022	FOR APPROVAL	TS	NRM	
REV	DATE	REVISION	DRW.	CHK	APPD.
CLIENT :- THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B					
PROJECT CONSULTANT :-					
CONTRACTOR :-					
PROJECT :- 6.50 MLD SEWERAGE TREATMENT PLANT					
TITLE:- ST OF SLUDGE THICKENER			DESIGNED:- NRM DRAWN:- TS		
DRAWING NO.:- ANR/2021/12/SD/DWG/09					
SHEET. 1 OF 3					
DATE:- 14.09.2021					

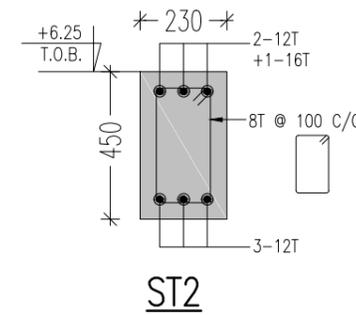




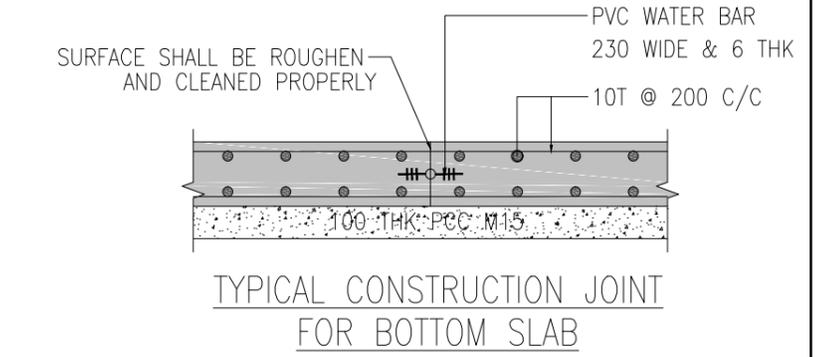
**SECTION A-A**



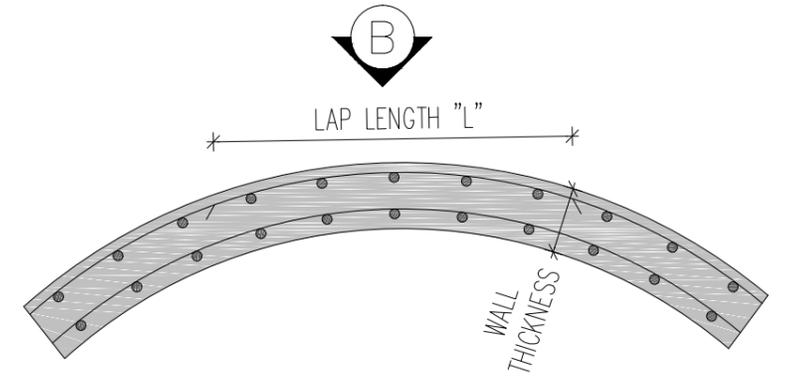
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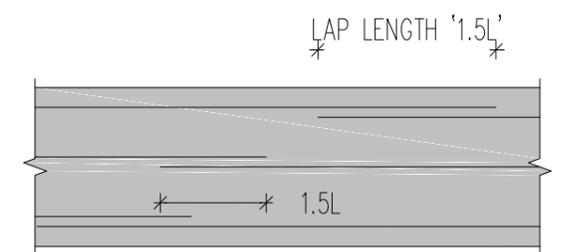
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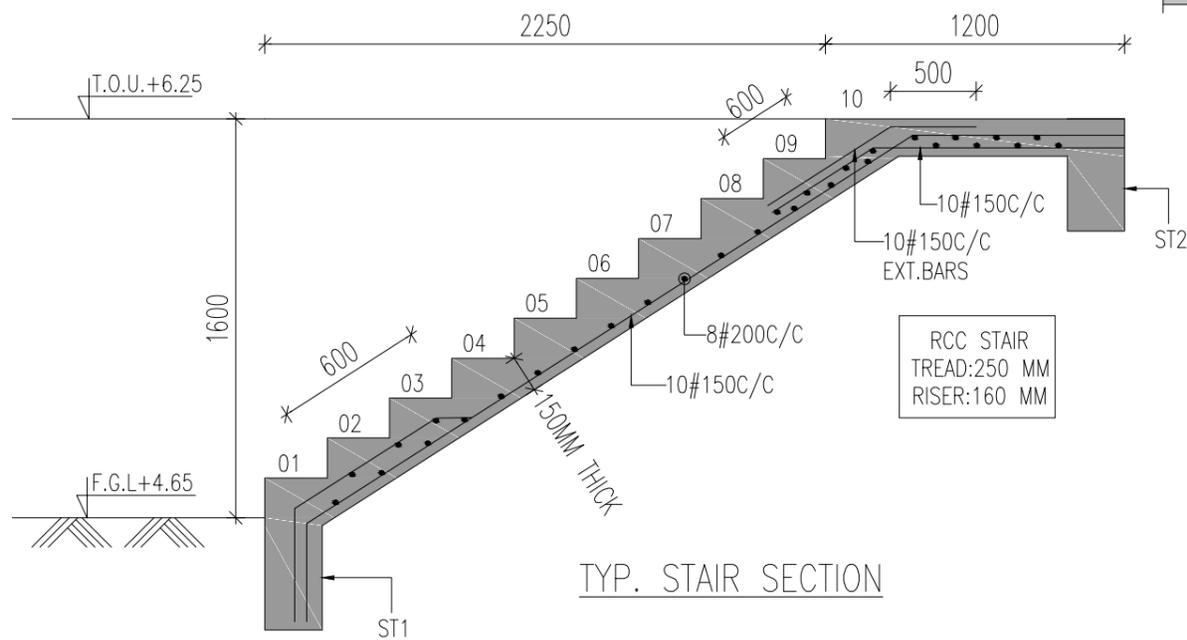
**TYPICAL CONSTRUCTION JOINT FOR BOTTOM SLAB**



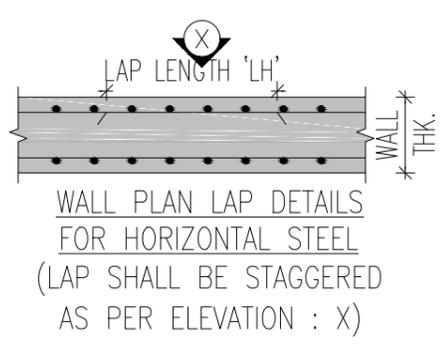
**WALL PLAN LAP DETAIL FOR HORIZONTAL STEEL (LAP SHALL BE STAGGERED AS PER ELEVATION : B)**



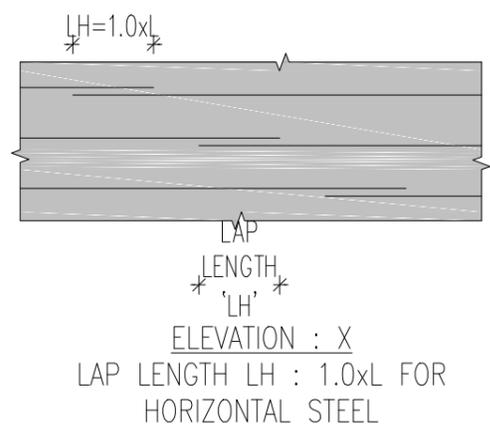
**ELEVATION : B**



**TYP. STAIR SECTION**

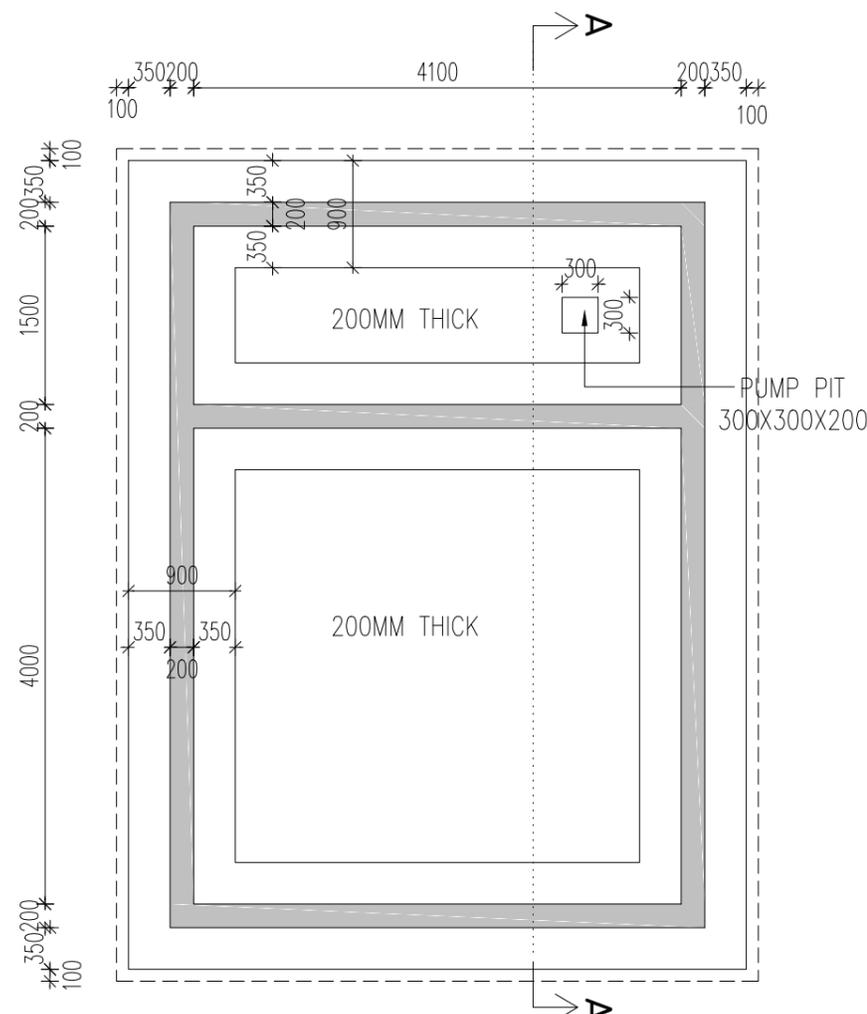


**WALL PLAN LAP DETAILS FOR HORIZONTAL STEEL (LAP SHALL BE STAGGERED AS PER ELEVATION : X)**

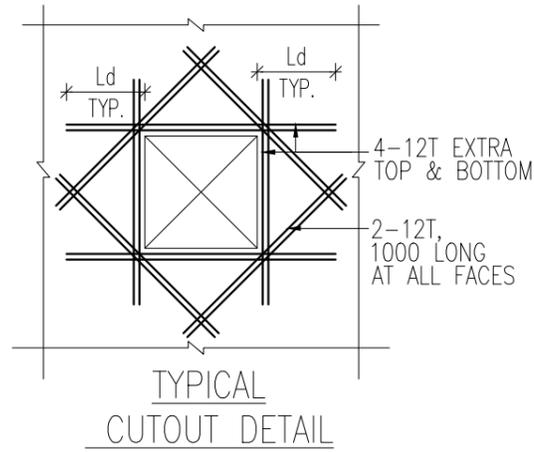


**LAP LENGTH LH : 1.0xL FOR HORIZONTAL STEEL**

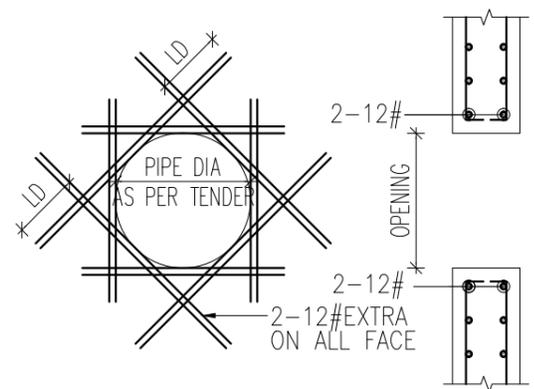
RD 12.01.2022	FOR APPROVAL	TS	NRM
REV	DATE	REVISION	DRW. CHK. APPD.
CLIENT :- THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B			
PROJECT CONSULTANT :-			
CONTRACTOR :-			
PROJECT :- 6.50 MLD SEWERAGE TREATMENT PLANT			
TITLE:- ST OF SLUDGE THICKENER		DESIGNED:- NRM	
		DRAWN:- TS	
		DRAWING NO.:- ANR/2021/12/SD/DWG/09	
		SHEET. 3 OF 3	
		DATE:- 14.09.2021	



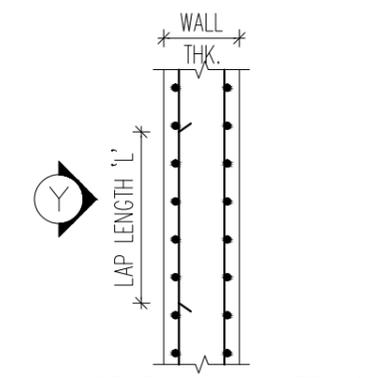
PLAN AT 3.75 LVL



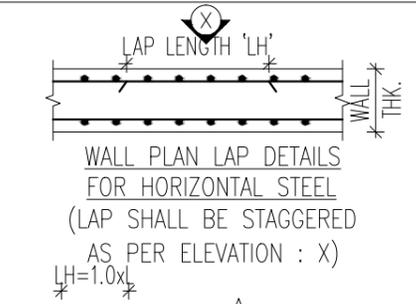
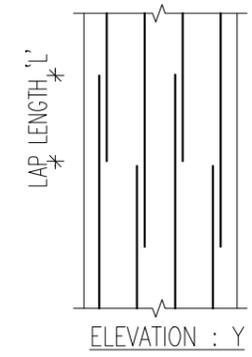
TYPICAL CUTOUT DETAIL



TYPICAL DETAIL OF OPENING FOR PIPE & VENT



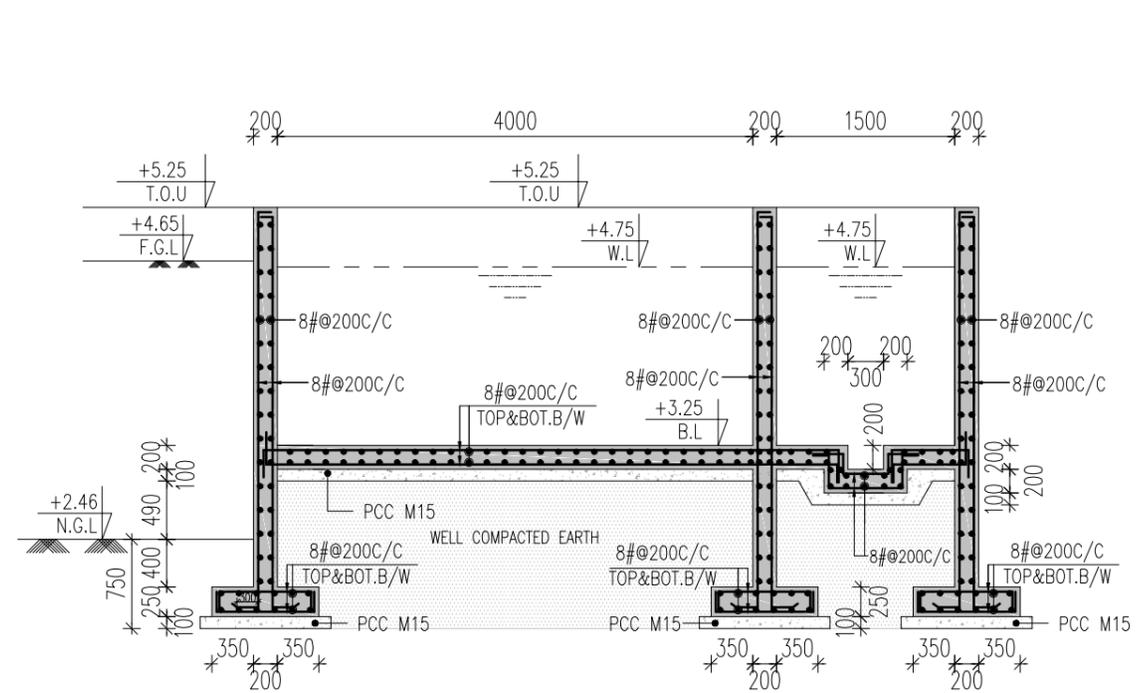
WALL SECTION LAP DETAILS FOR VERTICAL STEEL (LAP SHALL BE STAGGERED AS PER ELEVATION : Y)



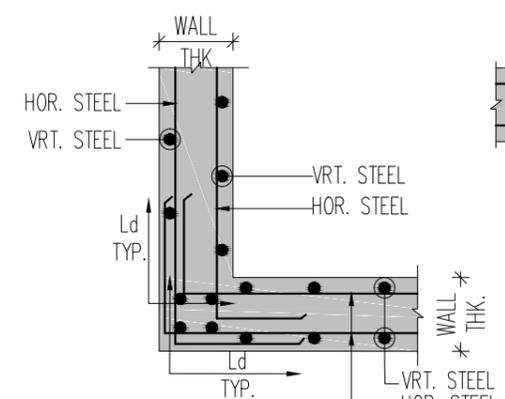
WALL PLAN LAP DETAILS FOR HORIZONTAL STEEL (LAP SHALL BE STAGGERED AS PER ELEVATION : X) LH=1.0xL



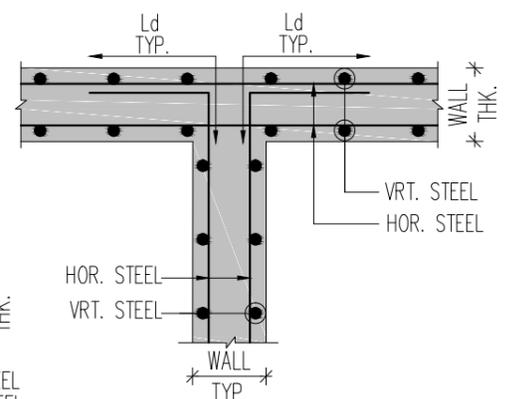
TYPICAL CONSTRUCTION JOINT IN VERTICAL WALL LAP LENGTH 'LH' ELEVATION : X LAP LENGTH LH : 1.0xL FOR HORIZONTAL STEEL



SECTION A-A



TYPICAL L-JUNCTION (IN PLAN)



T-JUNCTION (IN PLAN)

- 01.GENERAL NOTES**
- ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
  - FIGURED DIMENSIONS SHALL BE FOLLOWED AND DO NOT SCALE THE DRAWING.
  - CONTRACTOR TO CHECK ALL DIMENSIONS BEFORE COMMENCEMENT OF WORK.
  - ALL STRUCTURAL DRAWINGS SHALL BE READ IN CONJUNCTION WITH ARCHITECTURAL DRAWINGS. ANY DISCREPANCY IN THE DRAWING(S) SHALL BE BROUGHT TO OUR NOTICE BEFORE COMMENCING THE WORK.
  - CLEAR COVER TO REINFORCEMENT SHALL BE USE.
    - A. 50MM IN FOOTING,
    - B. 40MM IN COLUMN,
    - C. 25MM IN BEAM
    - D. 20MM IN SLAB.
    - E. 45MM IN WALL
    - F. 50MM IN RAFT
  - ALL RCC WORK SHALL BE WITH M:30 GRADE CONCRETE FOR WATER RETAINING STRUCTURE & M:25 CONCRETE FOR NON WATER RETAINING STRUCTURE CONFORMING TO IS 456, IS-13920, IS-1893 CODE.& ALL PCC WORK SHALL BE WITH PCC M:15 GRADE CONCRETE.
  - REINFORCEMENT FE500 GRADE FOR BUILDING PART & FUSION BONDED EPOXY COATED REINFORCEMENT HAVING NOT LESS THAN 175 TO 300 MICRON FOR STRUCTURE IN CONTACT WITH SEWAGE CONFORMING TO IS 1786-LATEST REVISION. GRADE AS PER IS:1786 LATEST REVISION & HOWEVER STEEL GRADE AND TYPE SHALL BE VERIFIED WITH TENDER SPECIFICATION
  - LAYOUT OF COLUMNS SHALL BE AS PER ARCHITECTURAL DRAWING.
  - THE BUILDING IS DESIGN TO WITHSTAND THE EARTHQUAKE EFFECT OF SEISMIC ZONE III
  - SAFE BEARING CAPACITY OF SOIL(S) TAKEN AS PER SOIL INVESTIGATION REPORT 20 T/M<sup>2</sup> AT 750MM DEPTH & FOUNDATION SHOULD REST ON IN-SITU SOIL AND IT SHOULD NOT REST ON FILLING MATERIAL I.E. MADE UP SOIL & WATER TABLE NOT ENCOUNTERED AS PER SOIL REPORT IF DURING EXCAVATION WATER TABLE ENCOUNTERED BROUGHT TO THE NOTICE OF CONSULTANT
  - COVER TO REINFORCEMENT IN RCC SHALL BE AS PER IS:456( PAGE NO. 46) - MILD CONDITION.
  - ALL CONCRETE SHALL BE MACHINE MIXED AND MACHINE VIBRATED.
  - BACK FILLING SHALL BE DONE IN WELL COMPACTED AND WELL WATER LAYER NOT EXCEEDING 300MM IN DEPTH.
  - ALL WORK SHALL BE DONE WITH UNDER SUPERVISION OF EXPERIENCED CIVIL ENGG.

R1	29.01.2022	FOR APPROVAL	TS	NRM	
RO	09.01.2022	FOR APPROVAL	TS	NRM	
REV	DATE	REVISION	DRW.	CHK	APPD.

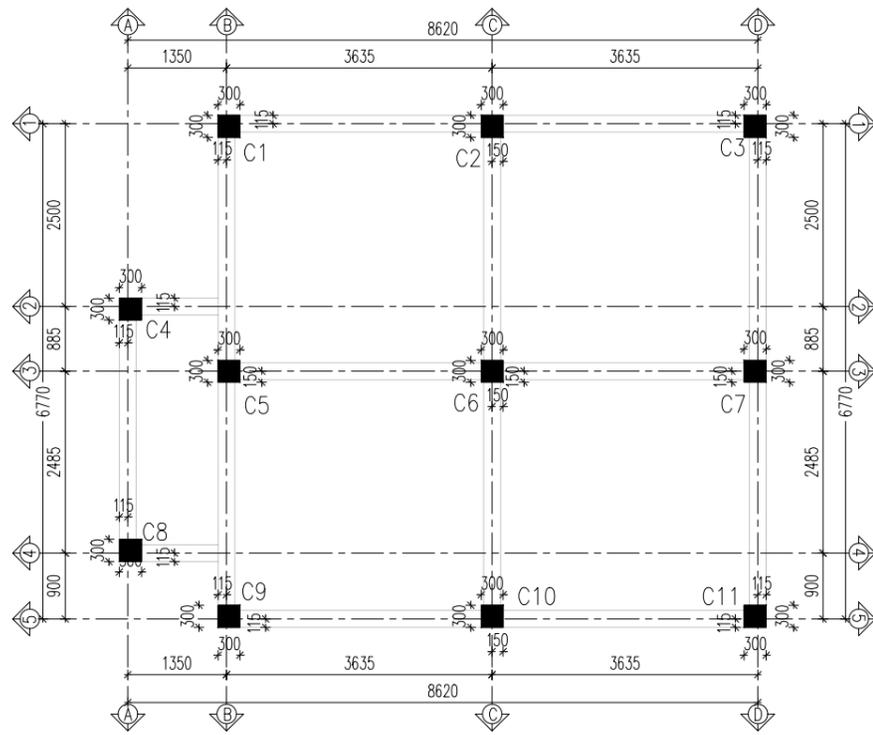
CLIENT :-  
THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B

PROJECT CONSULTANT :-

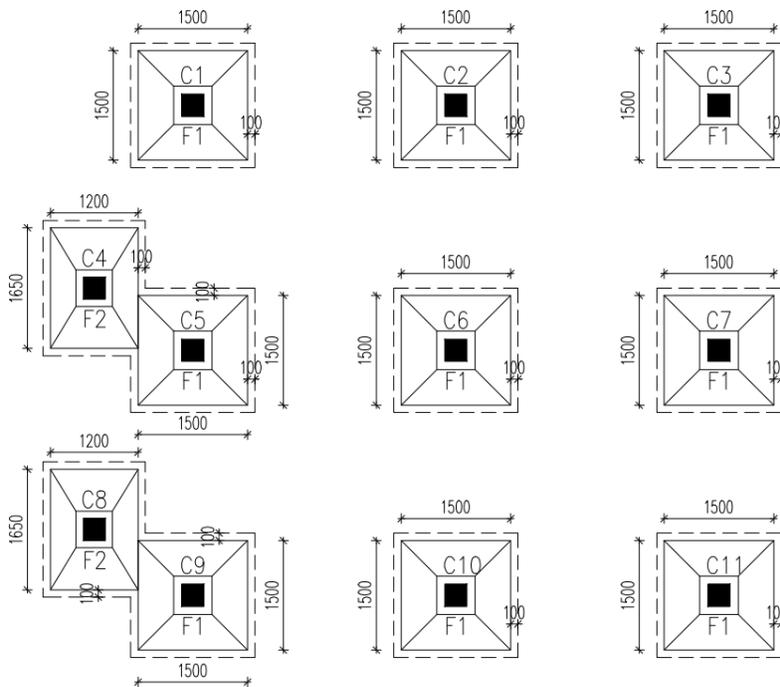
CONTRACTOR :-

PROJECT :-  
6.50 MLD SEWERAGE TREATMENT PLANT

TITLE:- STRUCTURAL DETAIL SLUDGE SUMP	DESIGNED:- NRM DRAWN:- TS DRAWING NO.:- ANR/2021/12/SD/DWG/10.11 SHEET. 1 OF 1 DATE:- 07.01.2022
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CENTERLINE PLAN



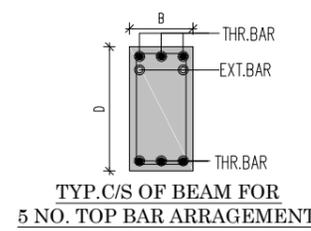
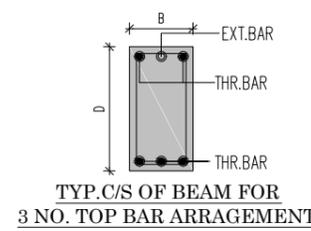
FOUNDATION PLAN

SCHEDULE OF REINFORCEMENT FOR COLUMNS

ARRANGEMENT OF REINFORCEMENT FOUNDATION TO TERRACE	• 4-16#+ • 4-12#	• 4-20#+ • 4-16#	• 8-12#	• 8-20#
STIRRUPS SETS	1 RING+2LINK	1 RING+2LINK	1 RING+2LINK	1 RING+2LINK
CONFINEMENT ZONE	8# @ 3" C/C	8# @ 3" C/C	8# @ 3" C/C	8# @ 3" C/C
REST	8# @ 6" C/C	8# @ 6" C/C	8# @ 6" C/C	8# @ 6" C/C
COLUMN MARKS	C1,C3,C9,C11	C2,C5,C7,C10	C4,C8	C6

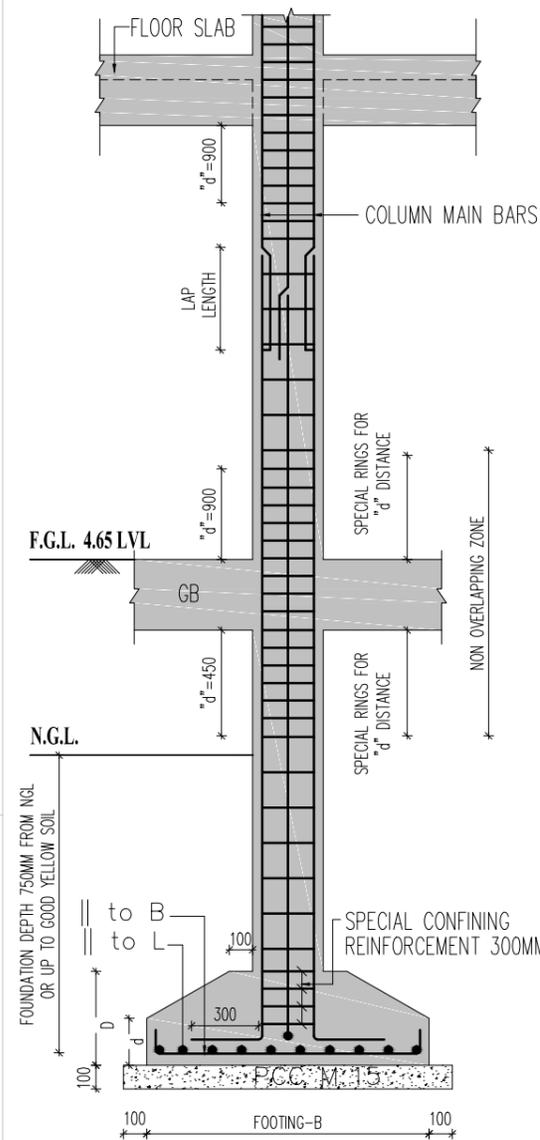
SCHEDULE OF REINFORCEMENT FOR FOOTINGS

FOOTING NO.	COLUMN MARK	FOOTING SIZE	DEPTH		FOOTING REINFORCEMENT		LAYER OF REINFORCEMENT
			d	D	TO S.S. OF COL.	TO L.S. OF COL.	
F1	C1 TO C3 C5 TO C7 C9 TO C11	1500 X 1500	200	500	10#@175C/C	10#@175C/C	BOTTOM
F2	C4 & C8	1200 X 1650	200	500	10#@175C/C	10#@175C/C	BOTTOM

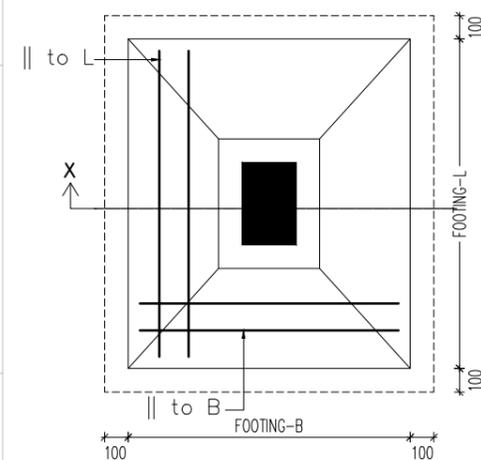


SLAB REINFORCEMENT SCHEDULE :-

SLAB	TYPE	THICKNESS IN INCH	MAIN SHORT STEEL	DISTRIBUTION STEEL	MAIN EXTRA STEEL	DISTRIBUTION EXTRA STEEL
S1	TWO WAY	125	10#@175C/C	10#@175C/C	10#@350C/C	10#@350C/C
S2	ONE WAY	125	10#@175C/C	8#@200C/C	10#@350C/C	*****



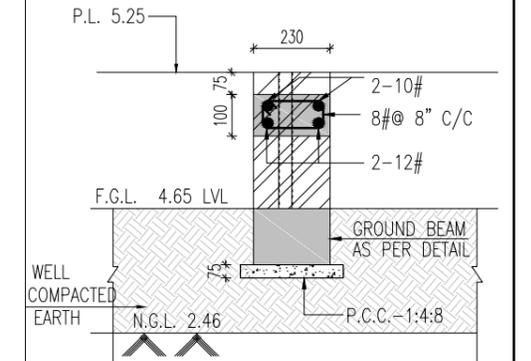
SECTION X-X



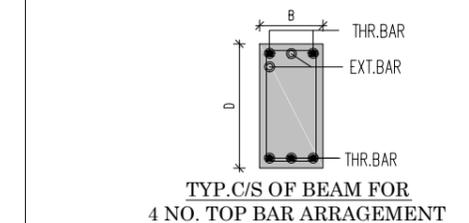
FOOTING PLAN

01.GENERAL NOTES

- ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
- FIGURED DIMENSIONS SHALL BE FOLLOWED AND DO NOT SCALE THE DRAWING.
- CONTRACTOR TO CHECK ALL DIMENSIONS BEFORE COMMENCEMENT OF WORK.
- ALL STRUCTURAL DRAWINGS SHALL BE READ IN CONJUNCTION WITH ARCHITECTURAL DRAWINGS. ANY DISCREPANCY IN THE DRAWING(S) SHALL BE BROUGHT TO OUR NOTICE BEFORE COMMENCING THE WORK.
- CLEAR COVER TO REINFORCEMENT SHALL BE USE,
  - A. 50MM IN FOOTING,
  - B. 40MM IN COLUMN,
  - C. 25MM IN BEAM,
  - D. 20MM IN SLAB.
- ALL RCC WORK SHALL BE WITH M:25 GRADE CONCRETE CONFORMING TO IS 456, IS-13920, IS-1893 CODE.& ALL PCC WORK SHALL BE WITH PCC M:15 GRADE CONCRETE.
- ALL REINFORCEMENT SHALL BE OF FE500 GRADE AS PER IS:1786 LATEST REVISION.
- LAYOUT OF COLUMNS SHALL BE AS PER ARCHITECTURAL DRAWING.
- THE BUILDING IS DESIGN TO WITHSTAND THE EARTHQUAKE EFFECT OF SEISMIC ZONE III
- SAFE BEARING CAPACITY OF SOIL(SBC) TAKEN AS PER SOIL INVESTIGATION REPORT 20 T/M<sup>2</sup> AT 0.75M DEPTH & FOUNDATION SHOULD REST ON IN-SITU SOIL AND IT SHOULD NOT REST ON FILLING MATERIAL I.E. MADE UP SOIL & WATER TABLE NOT ENCOUNTERED AS PER SOIL REPORT IF DURING EXCAVATION WATER TABLE ENCOUNTERED BROUGHT TO THE NOTICE OF CONSULTANT
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- ALL WORK SHALL BE DONE WITH UNDER SUPERVISION OF EXPERIENCED CIVIL ENGG.



FOR G.L TO P.L WALL



REV	DATE	REVISION	DRW.	CHK.	APPD.
RO	25.12.2021	FOR APPROVAL	TS	NRM	

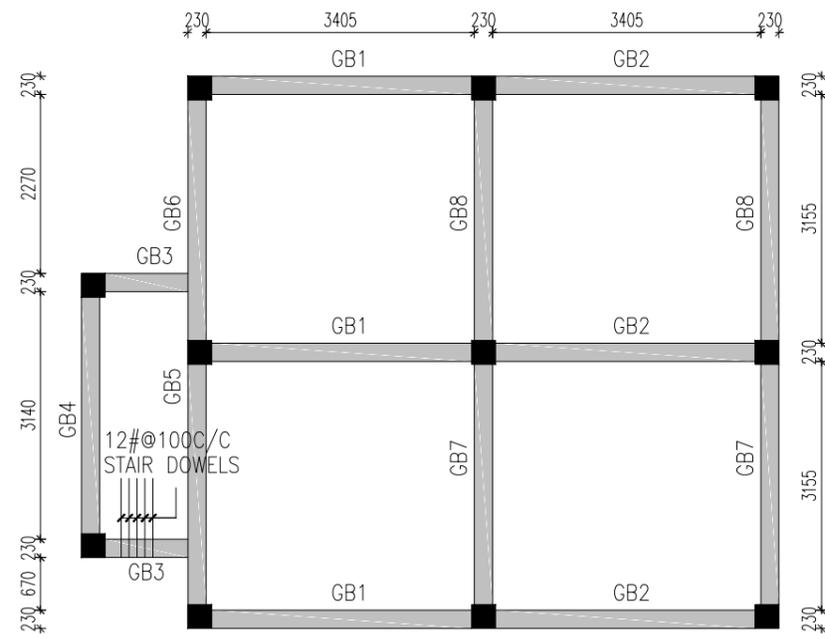
CLIENT :-  
THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B

PROJECT CONSULTANT :-

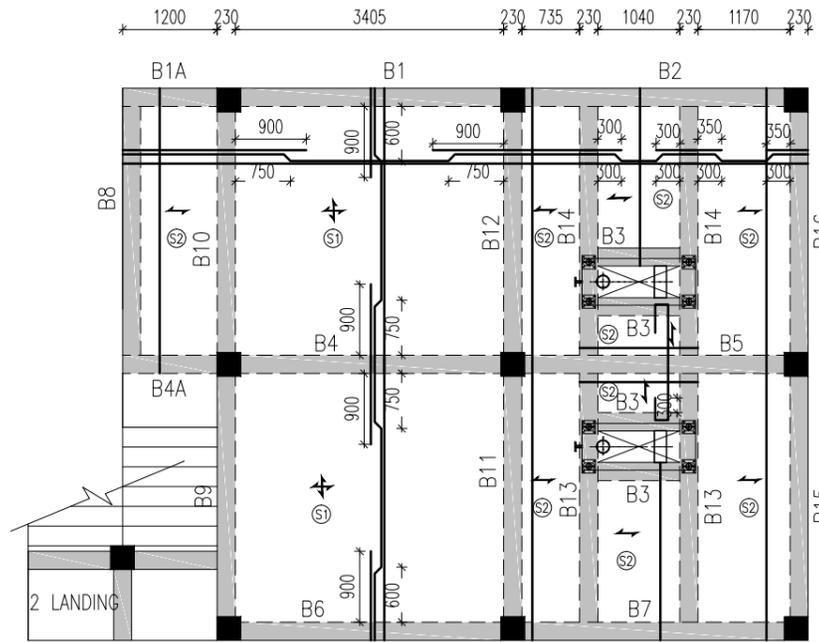
CONTRACTOR :-

PROJECT :-  
6.50 MLD SEWERAGE TREATMENT PLANT

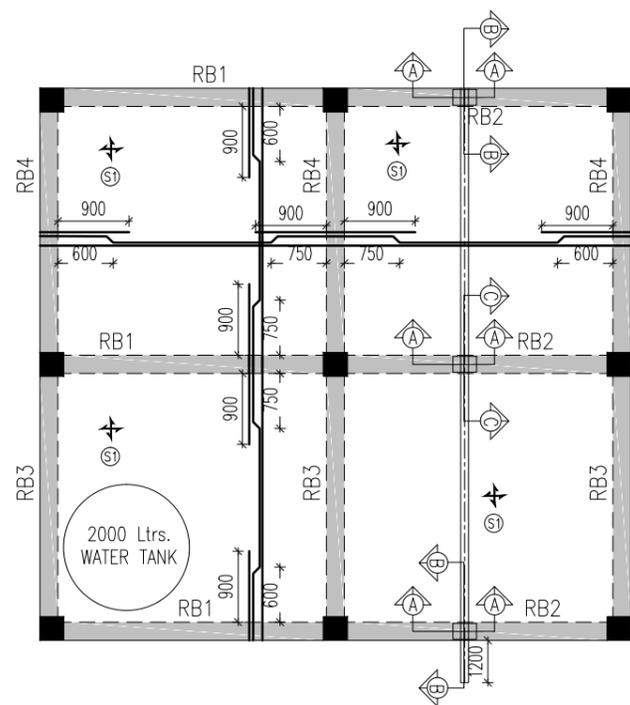
TITLE:- STRUCTURAL DETAIL OF DEWATERING BUILDING & MECHANICAL DEWATERING SYSTEM	DESIGNED:- NRM
	DRAWN:- TS
	DRAWING NO.:- ANR/2021/12/SD/DWG/0014
	SHEET. 1 OF 3
	DATE:- 25.10.2021



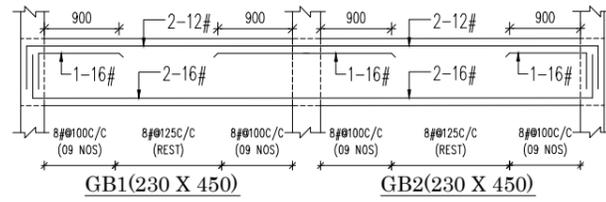
GROUND BEAM AT 4.65



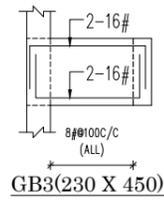
BEAM AT 10.75



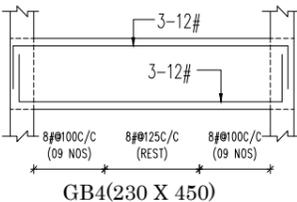
BEAM AT 16.25



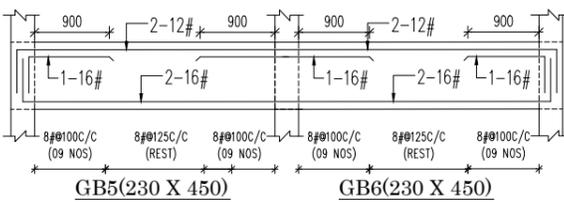
GB1(230 X 450)



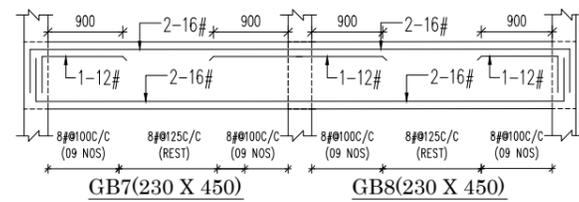
GB2(230 X 450)



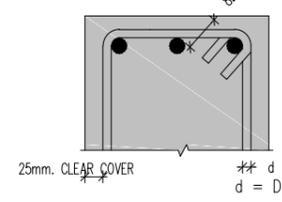
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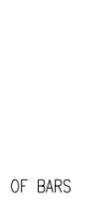
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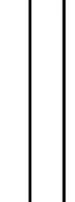
GB5(230 X 450)



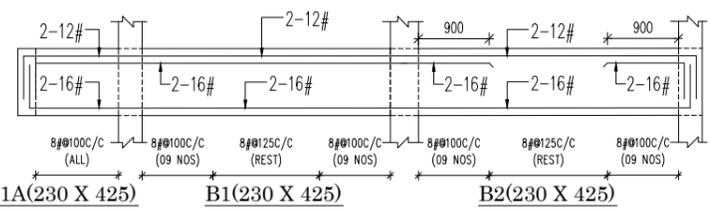
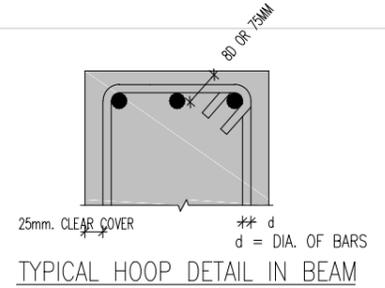
GB6(230 X 450)



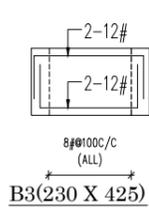
GB7(230 X 450)



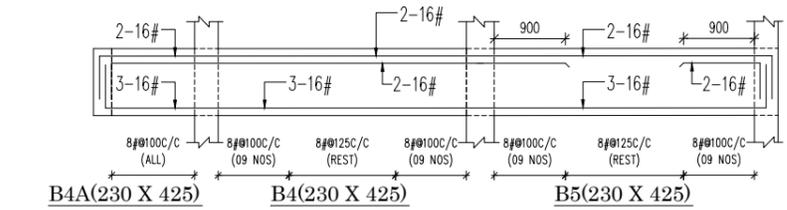
GB8(230 X 450)



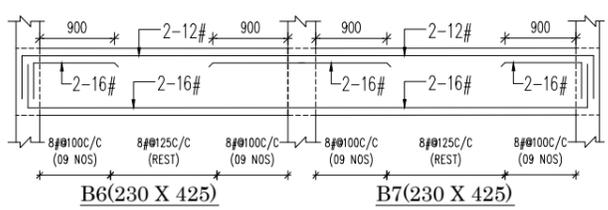
B1A(230 X 425)



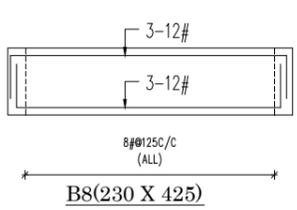
B1(230 X 425)



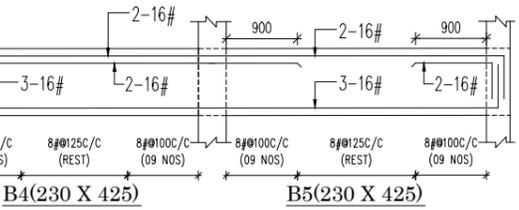
B2(230 X 425)



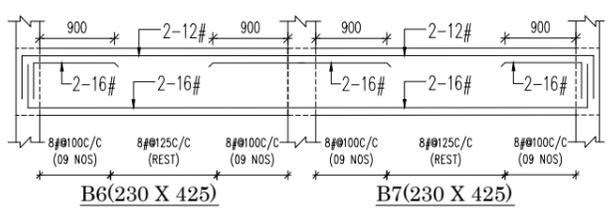
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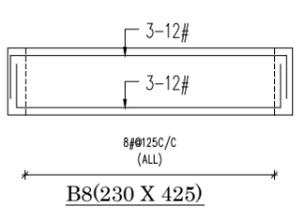
B4A(230 X 425)



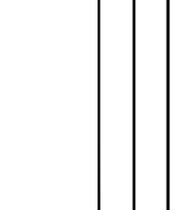
B4(230 X 425)



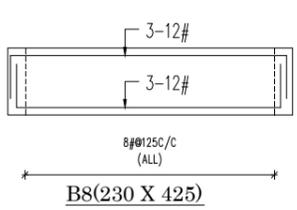
B5(230 X 425)



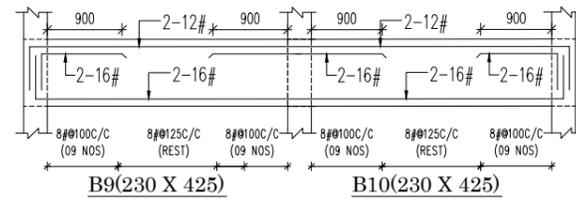
B6(230 X 425)



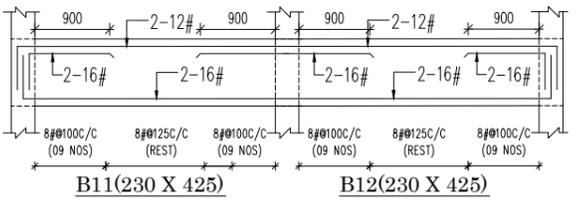
B7(230 X 425)



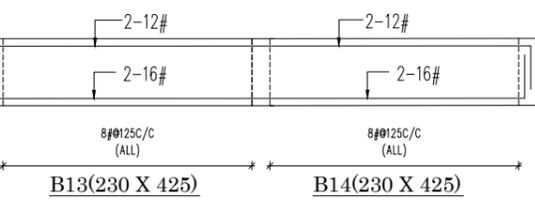
B8(230 X 425)



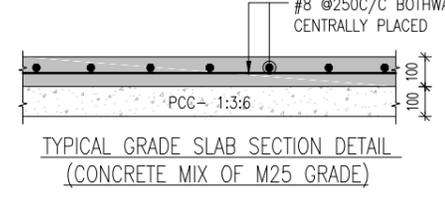
B9(230 X 425)



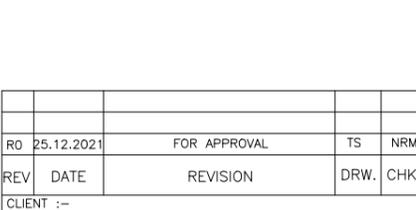
B10(230 X 425)



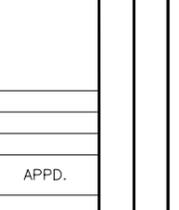
B11(230 X 425)



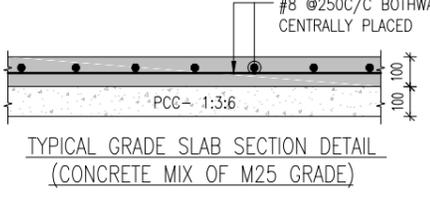
B12(230 X 425)



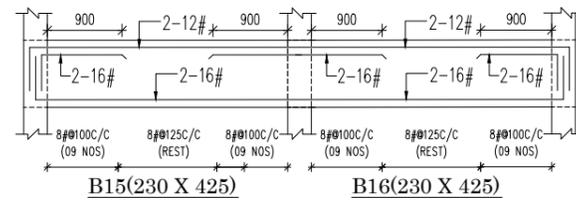
B13(230 X 425)



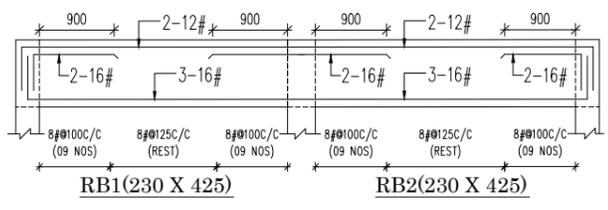
B14(230 X 425)



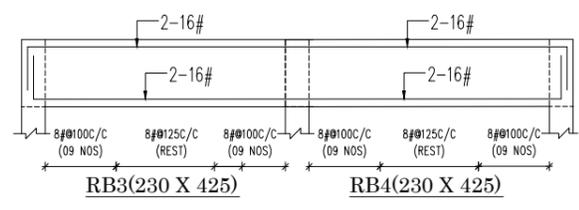
TYPICAL GRADE SLAB SECTION DETAIL (CONCRETE MIX OF M25 GRADE)



B15(230 X 425)



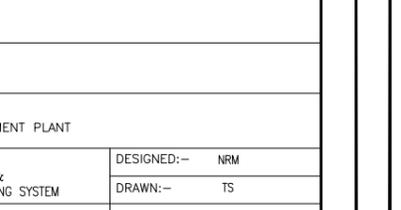
B16(230 X 425)



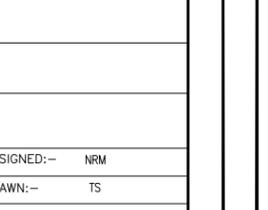
RB1(230 X 425)



RB2(230 X 425)

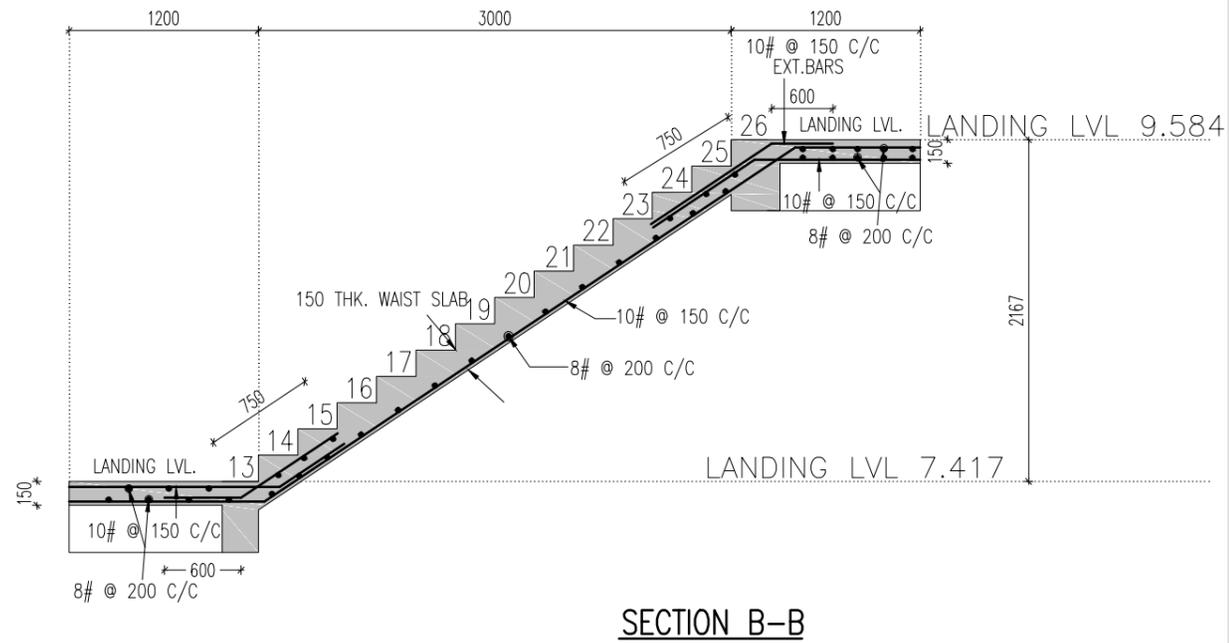


RB3(230 X 425)

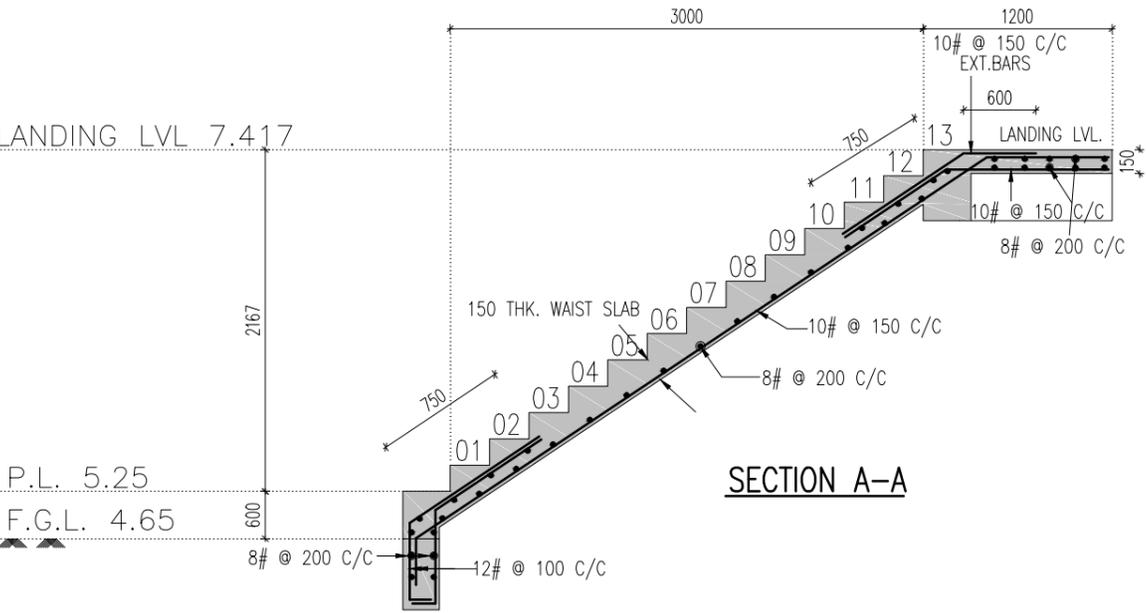


RB4(230 X 425)

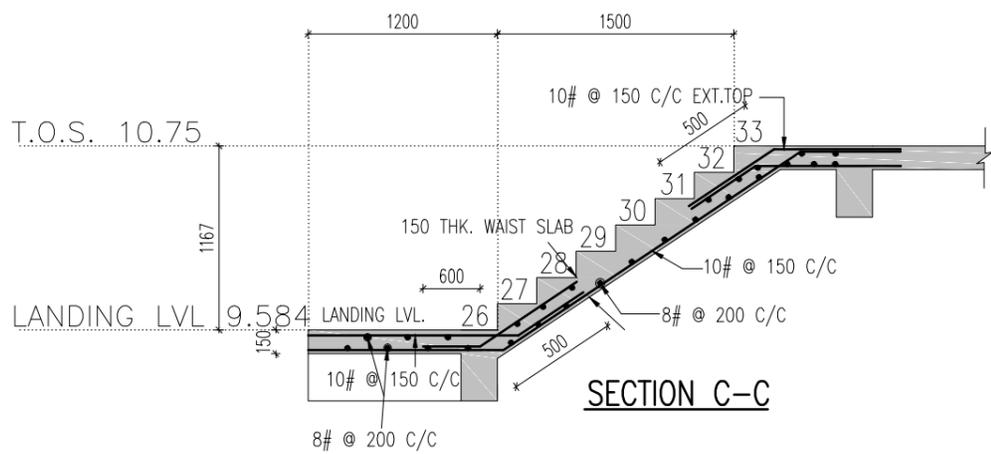
RO	25.12.2021	FOR APPROVAL	TS	NRM
REV	DATE	REVISION	DRW.	CHK
CLIENT :-				
THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B				
PROJECT CONSULTANT :-				
CONTRACTOR :-				
PROJECT :-				
6.50 MLD SEWERAGE TREATMENT PLANT				
TITLE:-			DESIGNED:-	
STRUCTURAL DETAIL OF DEWATERING BUILDING & MECHANICAL DEWATERING SYSTEM			NRM	
			DRAWN:-	
			TS	
			DRAWING NO.:-	
			ANR/2021/12/SD/DWG/0014	
			SHEET. 2 OF 3	
			DATE:- 25.10.2021	



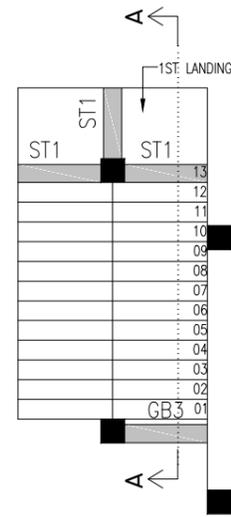
**SECTION B-B**



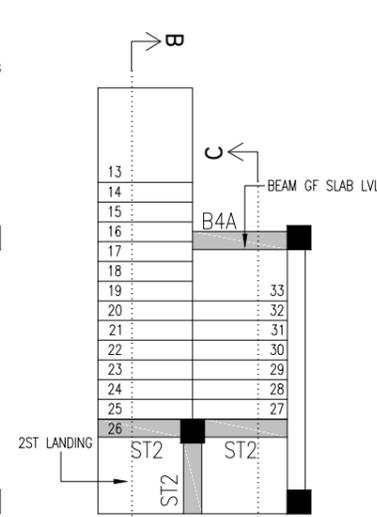
**SECTION A-A**



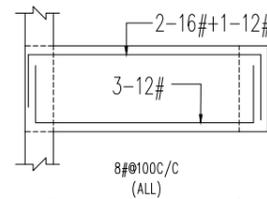
**SECTION C-C**



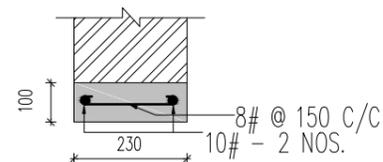
**1ST FLIGHT PLAN**



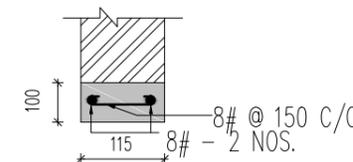
**2ST & 3RD FLIGHT PLAN**



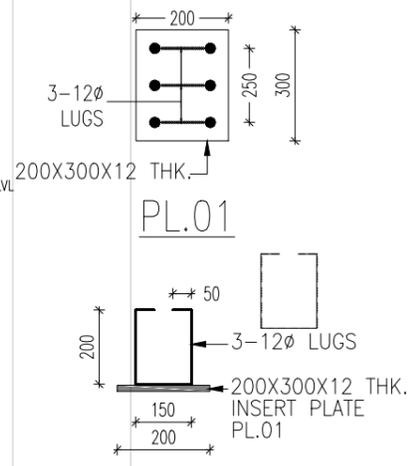
**ST1&ST2(230 X 450)**



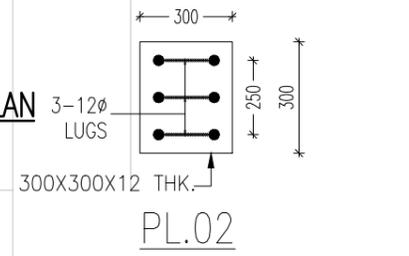
**THROUGH OUT 230 THK. WALL  
LINTEL BEND DETAILS**



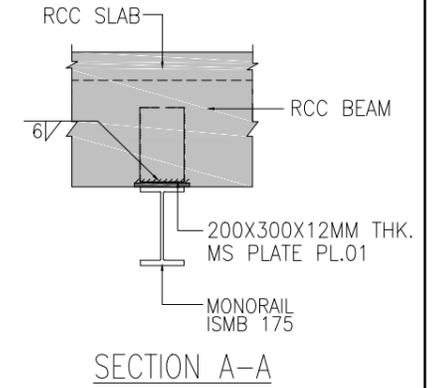
**THROUGH OUT 115 THK. WALL  
LINTEL BEND DETAILS**



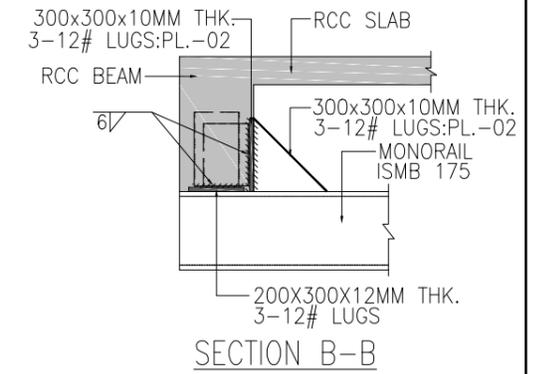
**PL.01**



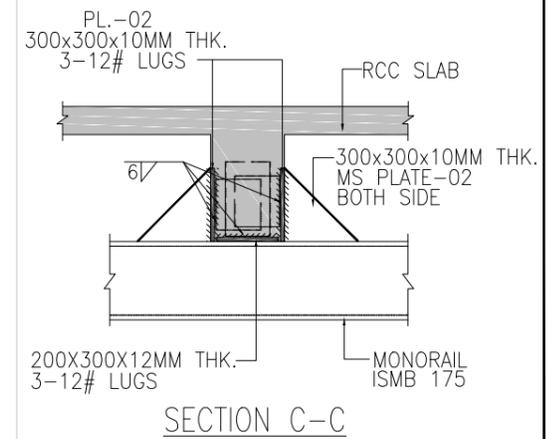
**PL.02**



**SECTION A-A**

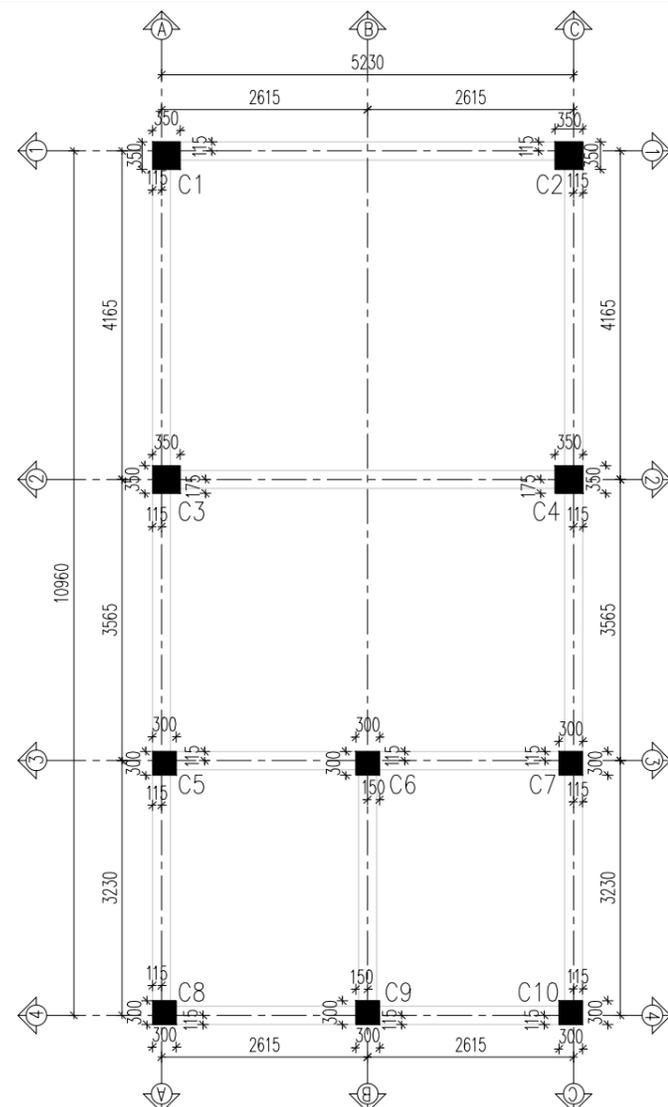


**SECTION B-B**

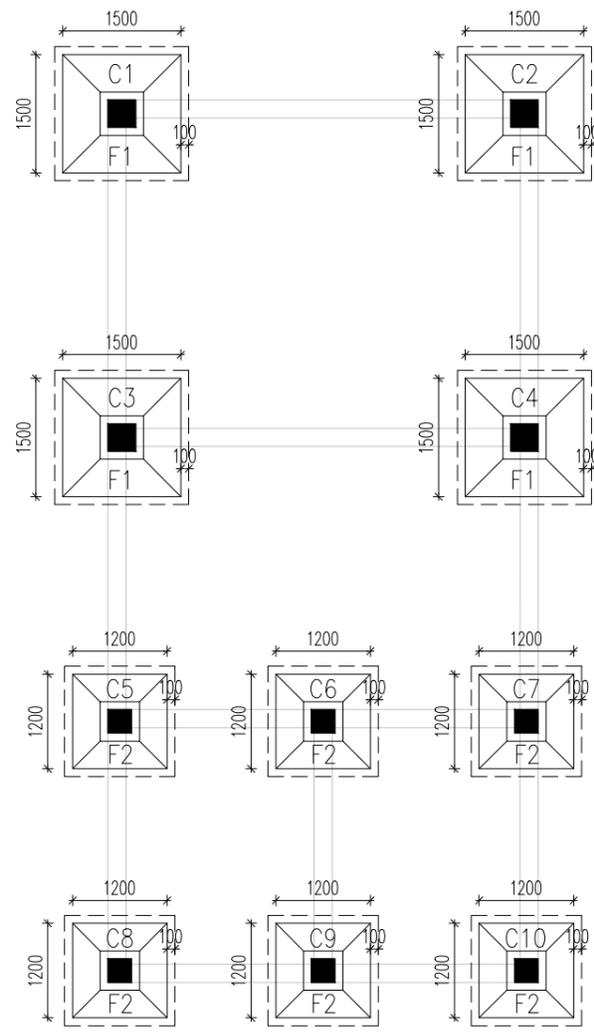


**SECTION C-C**

RO	25.12.2021	FOR APPROVAL	TS	NRM	
REV	DATE	REVISION	DRW.	CHK	APPD.
CLIENT :- THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B					
PROJECT CONSULTANT :-					
C NTRACTOR :-					
PROJECT :- 6.50 MLD SEWERAGE TREATMENT PLANT					
TITLE:- STRUCTURAL DETAIL OF DEWATERING BUILDING & MECHANICAL DEWATERING SYSTEM			DESIGNED:- NRM DRAWN:- TS DRAWING NO.:- ANR/2021/12/SD/DWG/0014 SHEET. 3 OF 3 DATE:- 25.10.2021		

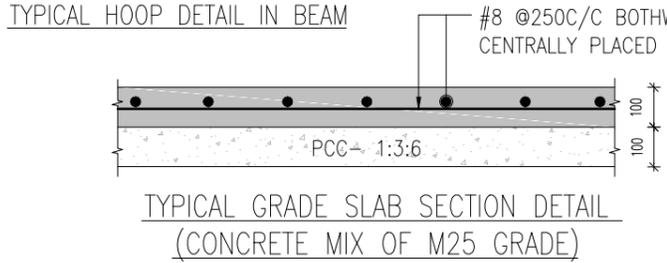
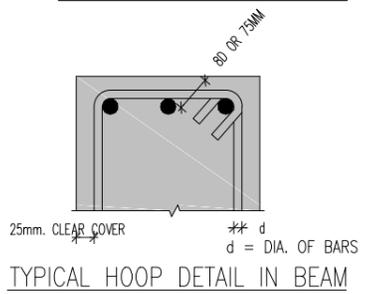


CENTERLINE PLAN

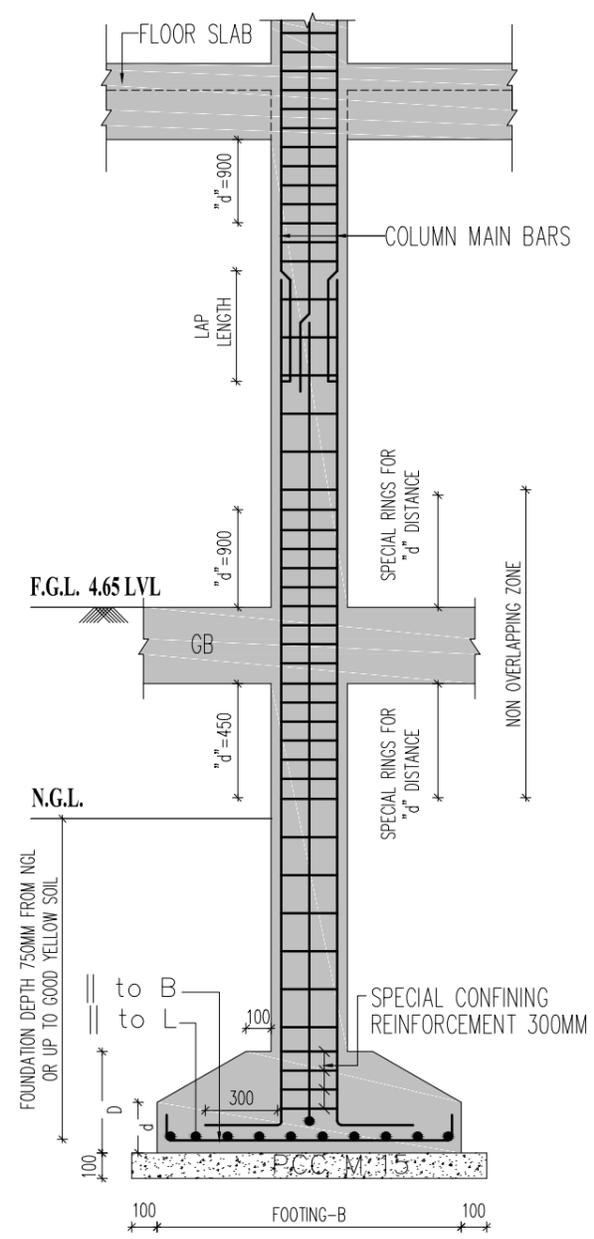


FOUNDATION PLAN

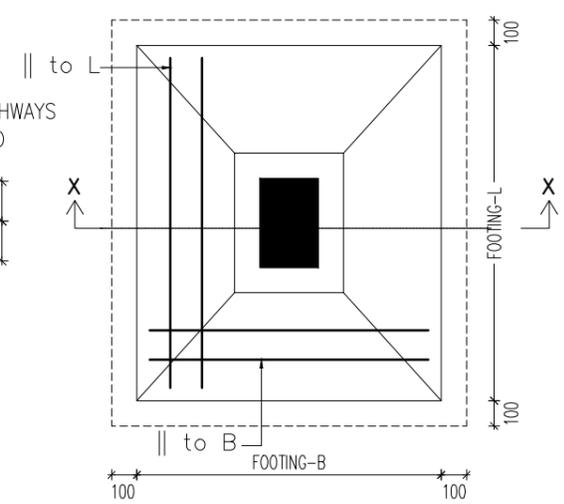
SCHEDULE OF REINFORCEMENT FOR COLUMNS		
ARRANGEMENT OF REINFORCEMENT FOUNDATION TO TERRACE	<ul style="list-style-type: none"> <li>4-20#+</li> <li>4-16#</li> </ul>	<ul style="list-style-type: none"> <li>8-12#</li> </ul>
STIRRUPS SETS	1 RING+2LINK	1 RING+2LINK
CONFINEMENT ZONE	8# @ 75 C/C	8# @ 75 C/C
REST	8# @ 150 C/C	8# @ 150 C/C
COLUMN MARKS	C1 TO C4	C5 TO C10



SCHEDULE OF REINFORCEMENT FOR FOOTINGS							
FOOTING NO.	COLUMN MARK	FOOTING SIZE	DEPTH		FOOTING REINFORCEMENT		LAYER OF REINFORCEMENT
			d	D	TO S.S. OF COL.	TO L.S. OF COL.	
F1	C1 TO C4	1500 X 1500	200	500	10#@150C/C	10#@150C/C	BOTTOM
F1	C5 TO C10	1200 X 1200	175	400	10#@175C/C	10#@175C/C	BOTTOM

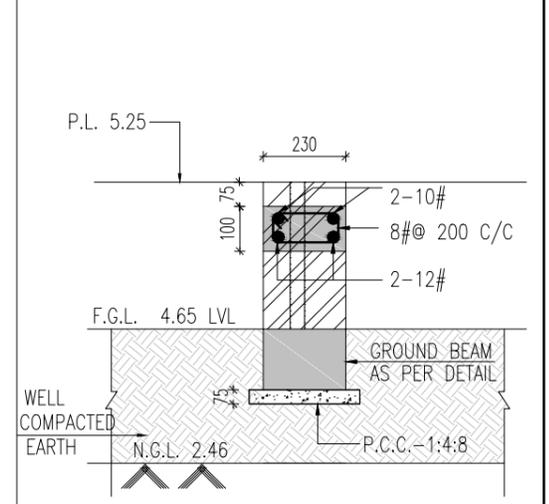


SECTION X-X



FOOTING PLAN

- 01.GENERAL NOTES**
- ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
  - FIGURED DIMENSIONS SHALL BE FOLLOWED AND DO NOT SCALE THE DRAWING.
  - CONTRACTOR TO CHECK ALL DIMENSIONS BEFORE COMMENCEMENT OF WORK.
  - ALL STRUCTURAL DRAWINGS SHALL BE READ IN CONJUNCTION WITH ARCHITECTURAL DRAWINGS. ANY DISCREPANCY IN THE DRAWING(S) SHALL BE BROUGHT TO OUR NOTICE BEFORE COMMENCING THE WORK.
  - CLEAR COVER TO REINFORCEMENT SHALL BE USE,
    - A. 50MM IN FOOTING,
    - B. 40MM IN COLUMN,
    - C. 25MM IN BEAM
    - D. 20MM IN SLAB.
  - ALL RCC WORK SHALL BE WITH M:25 GRADE CONCRETE CONFORMING TO IS 456, IS-13920, IS-1893 CODE.& ALL PCC WORK SHALL BE WITH PCC M:15 GRADE CONCRETE.
  - ALL REINFORCEMENT SHALL BE OF FE500 GRADE AS PER IS:1786 LATEST REVISION.
  - LAYOUT OF COLUMNS SHALL BE AS PER ARCHITECTURAL DRAWINGS.
  - THE BUILDING IS DESIGN TO WITHSTAND THE EARTHQUAKE EFFECT OF SEISMIC ZONE III
  - SAFE BEARING CAPACITY OF SOIL(SBC) TAKEN AS PER SOIL INVESTIGATION REPORT 20 T/M<sup>2</sup> AT 0.75M DEPTH & FOUNDATION SHOULD REST ON IN-SITU SOIL AND IT SHOULD NOT REST ON FILLING MATERIAL I.E. MADE UP SOIL & WATER TABLE NOT ENCOUNTERED AS PER SOIL REPORT IF DURING EXCAVATION WATER TABLE ENCOUNTERED BROUGHT TO THE NOTICE OF CONSULTANT
  - COVER TO REINFORCEMENT IN RCC SHALL BE AS PER IS:456( PAGE NO. 46) - MILD CONDITION.
  - ALL CONCRETE SHALL BE MACHINE MIXED AND MACHINE VIBRATED.
  - BACK FILLING SHALL BE DONE IN WELL COMPACTED AND WELL WATER LAYER NOT EXCEEDING 300MM IN DEPTH.
  - ALL WORK SHALL BE DONE WITH UNDER SUPERVISION OF EXPERIENCED CIVIL ENGG.



FOR G.L TO P.L WALL

RO	DATE	FOR APPROVAL	TS	NRM
RO	29.10.2021	FOR APPROVAL	TS	NRM
REV	DATE	REVISION	DRW.	CHK APPD.

CLIENT :-  
THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B

PROJECT CONSULTANT :-

CONTRACTOR :-

PROJECT :-  
6.50 MLD SEWERAGE TREATMENT PLANT

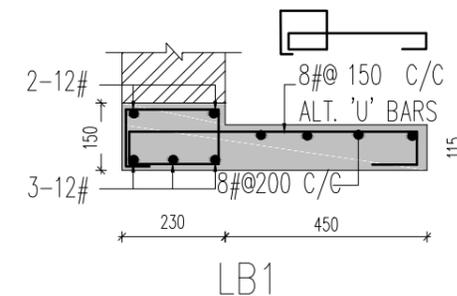
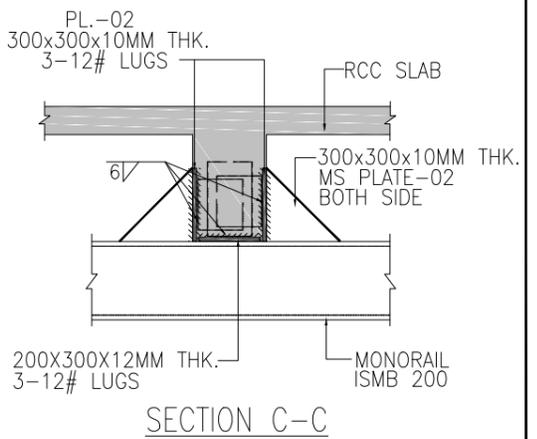
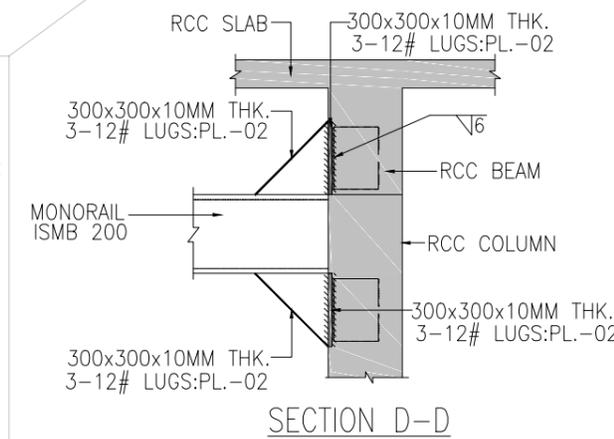
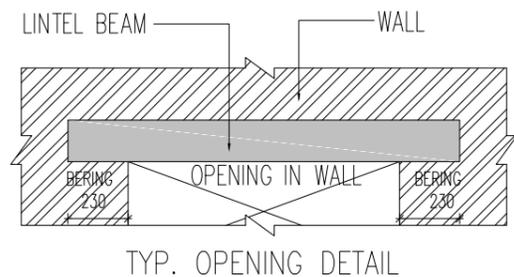
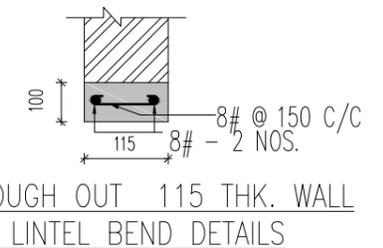
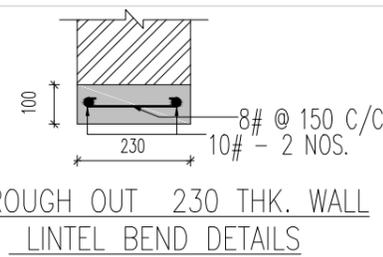
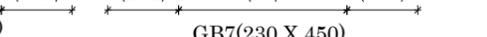
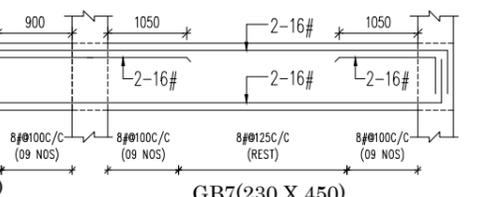
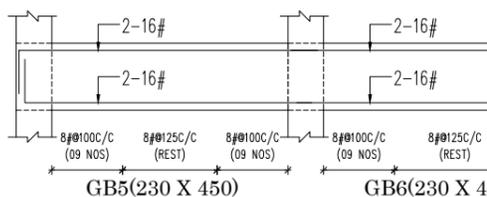
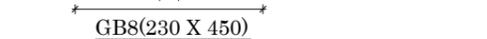
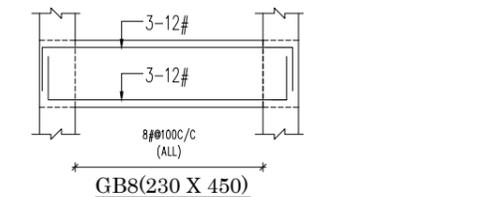
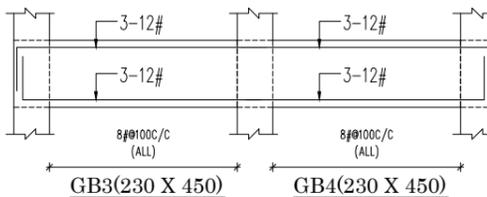
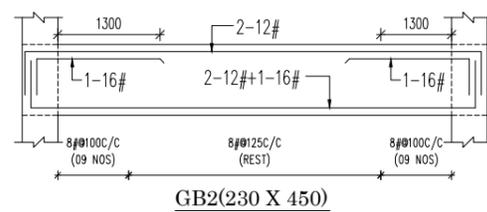
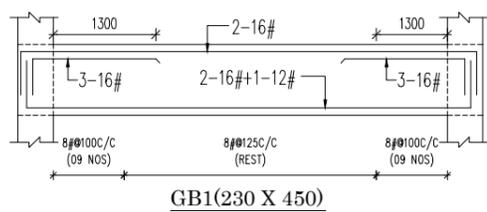
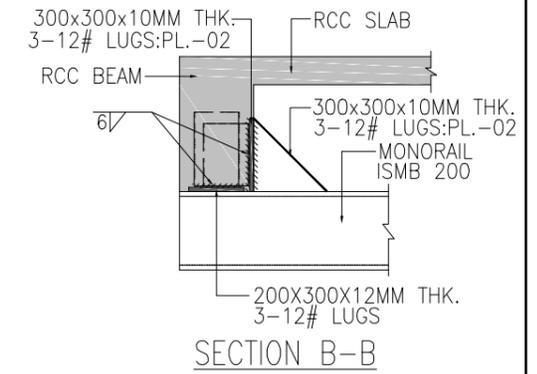
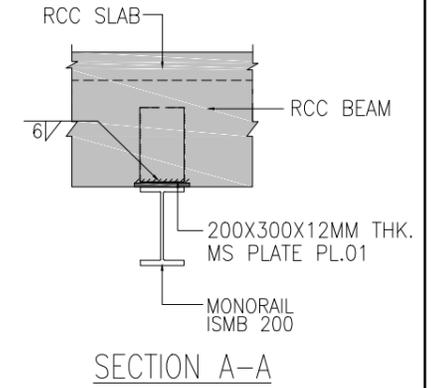
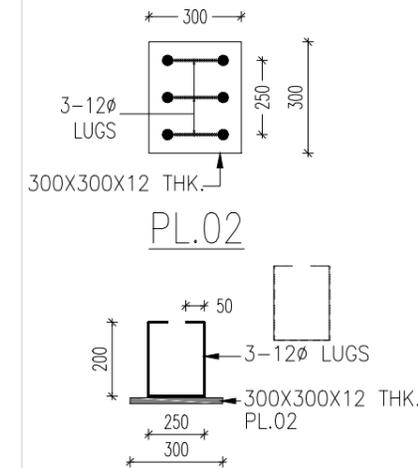
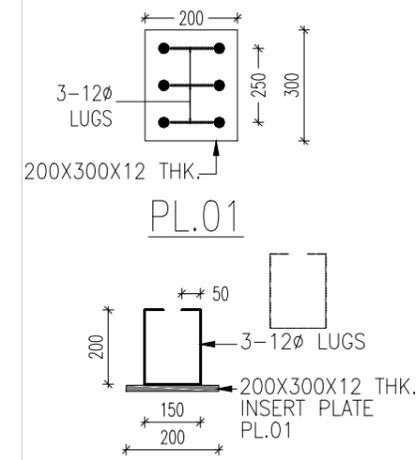
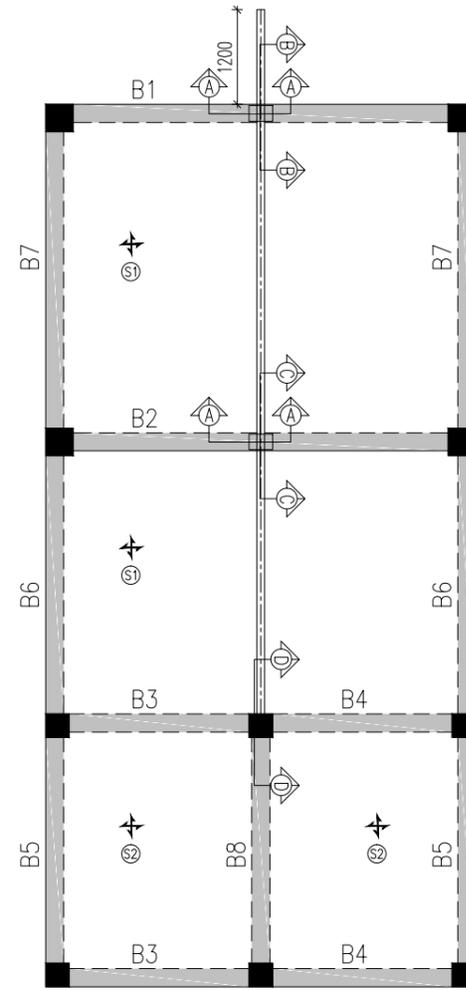
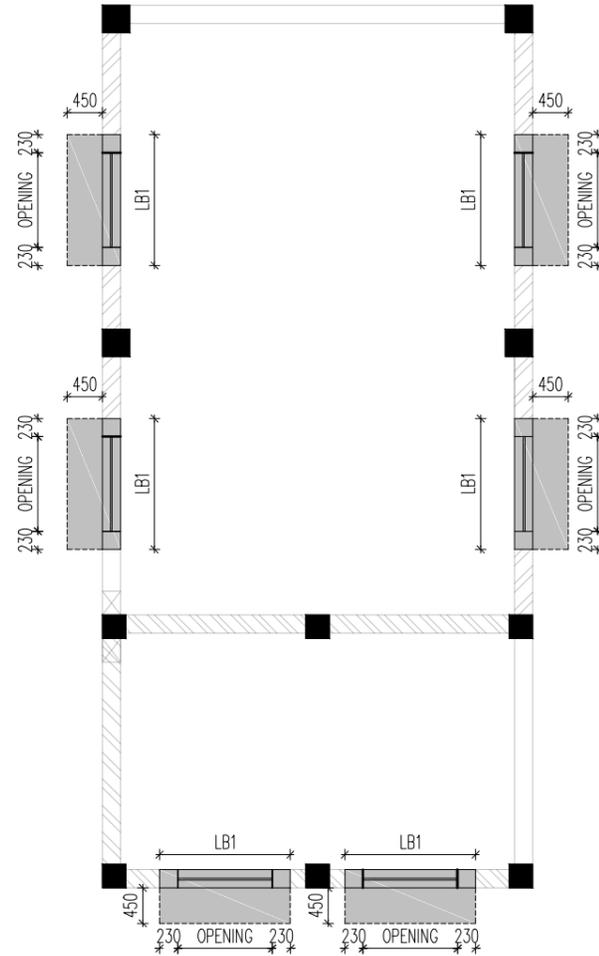
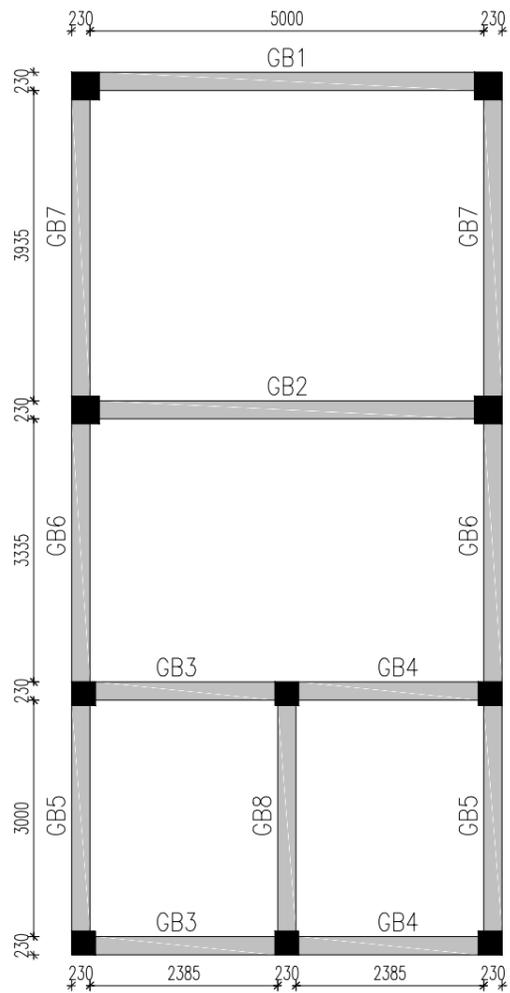
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STRUCTURAL DETAIL OF CHLORINE BUILDING & TONNER ROOM

DESIGNED:- NRM  
DRAWN:- TS

DRAWING NO.:-  
ANR/2021/12/SD/DWG/0014

SHEET. 1 OF 3

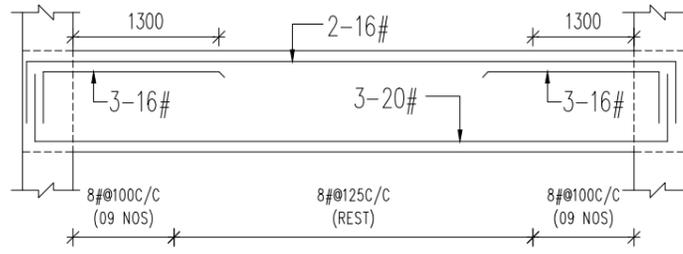
DATE:- 25.10.2021



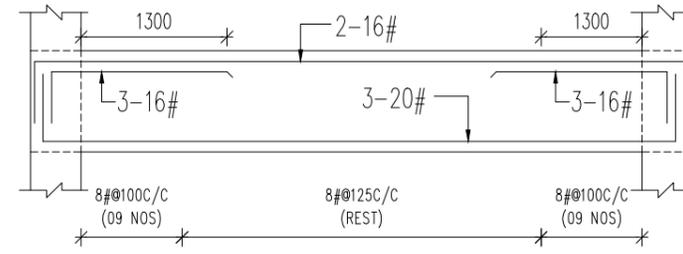
RO	29.10.2021	FOR APPROVAL	TS	NRM	
REV	DATE	REVISION	DRW.	CHK	APPD.
CLIENT :- THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B					
PROJECT CONSULTANT :-					
CONTRACTOR :-					
PROJECT :- 6.50 MLD SEWERAGE TREATMENT PLANT					
TITLE:- STRUCTURAL DETAIL OF CHLORINE BUILDING & TONNER ROOM			DESIGNED:- NRM DRAWN:- TS		
DRAWING NO.:- ANR/2021/12/SD/DWG/0014					
SHEET. 2 OF 3					
DATE:- 25.10.2021					

SLAB REINFORCEMENT SCHEDULE :-

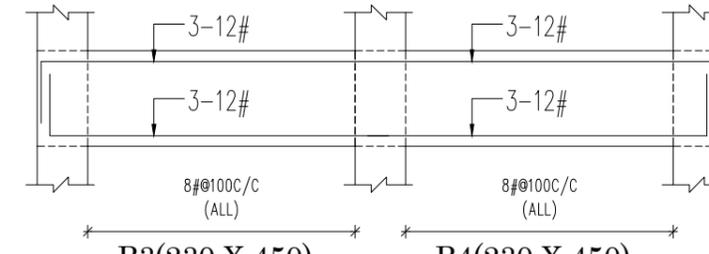
SLAB	TYPE	THICKNESS IN INCH	MAIN SHORT STEEL	DISTRIBUTION STEEL	MAIN EXTRA STEEL	DISTRIBUTION EXTRA STEEL
S1	ONE WAY	150	10#@150C/C	10#@150C/C	10#@300C/C	10#@300C/C
S2	ONE WAY	125	8#@150C/C	8#@150C/C	8#@300C/C	8#@300C/C



**B1(230 X 450)**

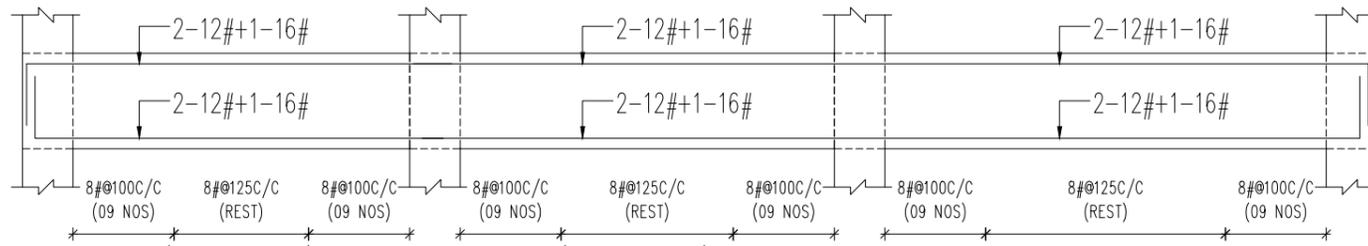


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**B3(230 X 450)**

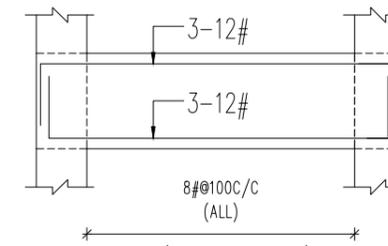
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**B5(230 X 450)**

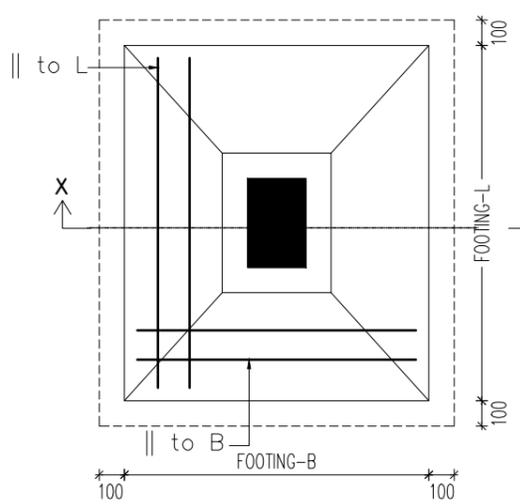
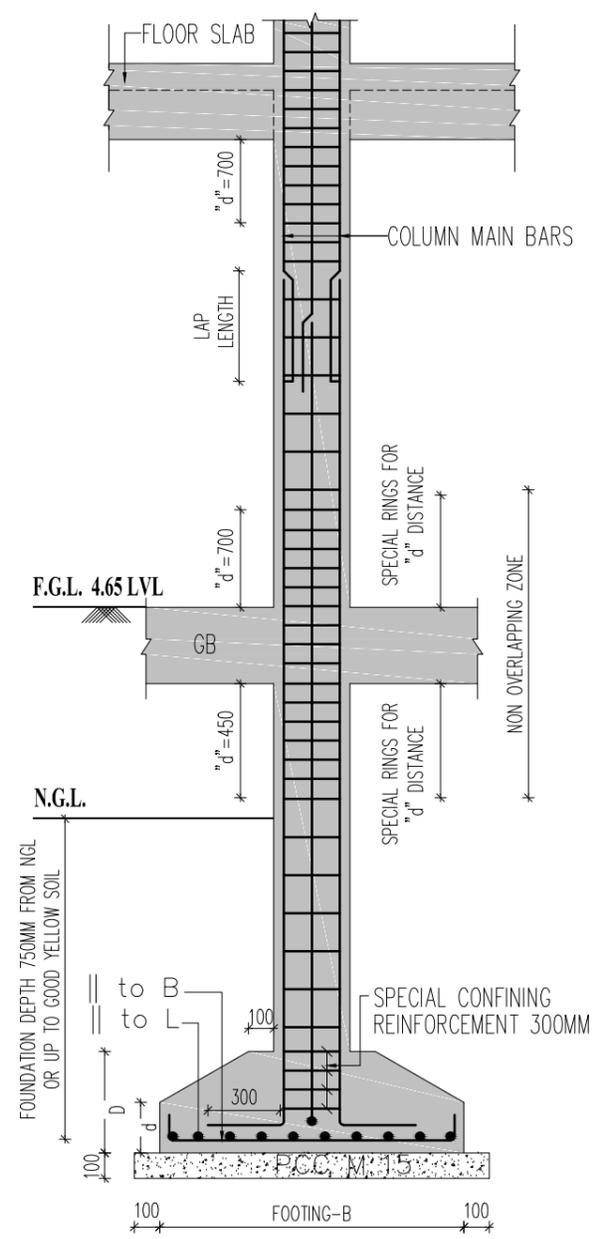
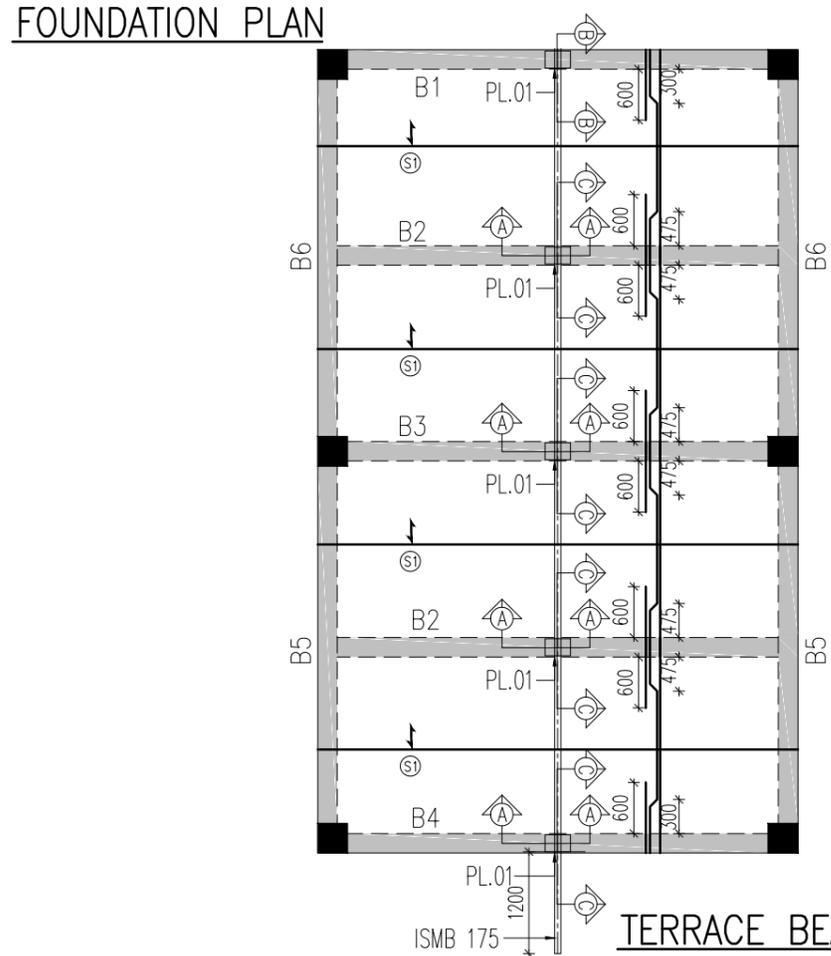
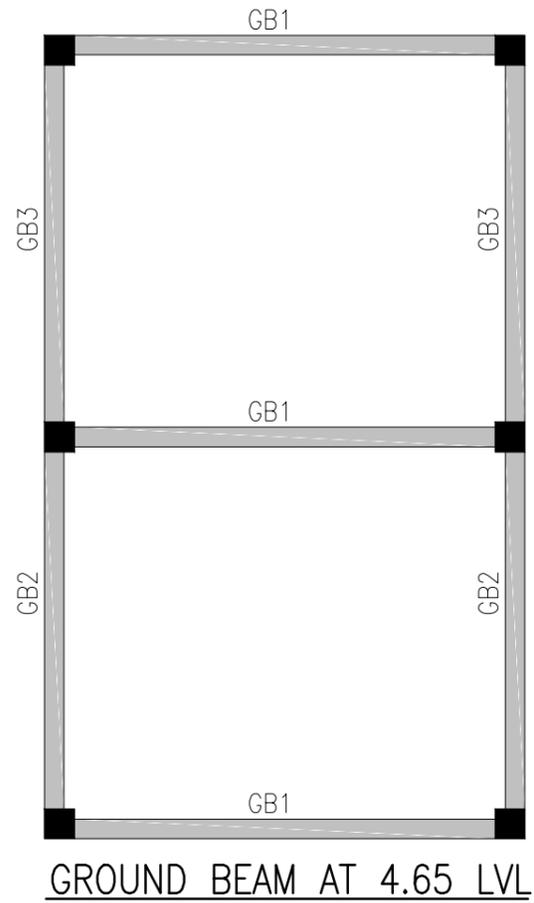
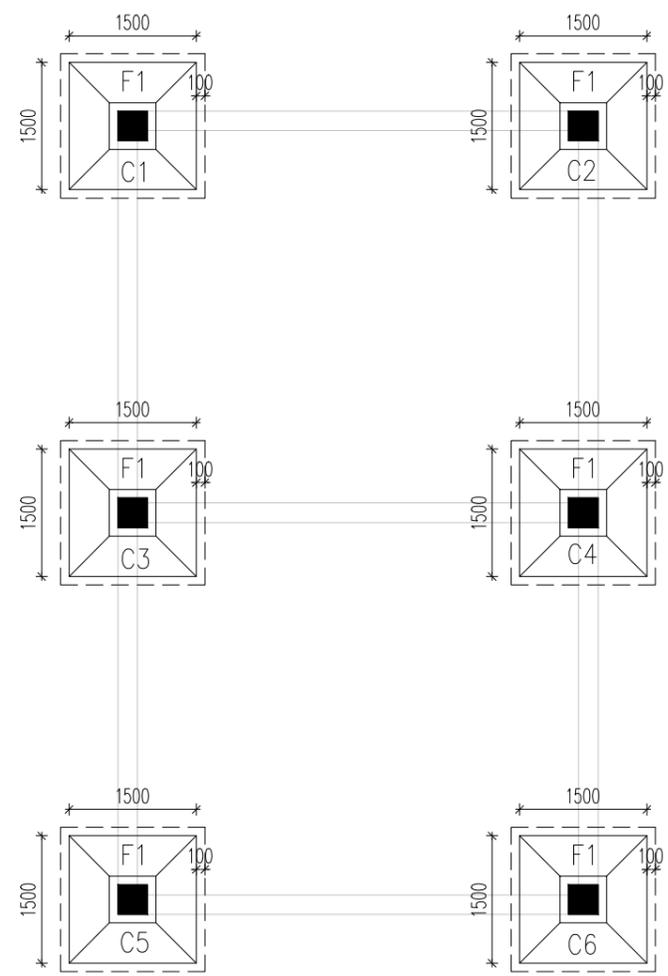
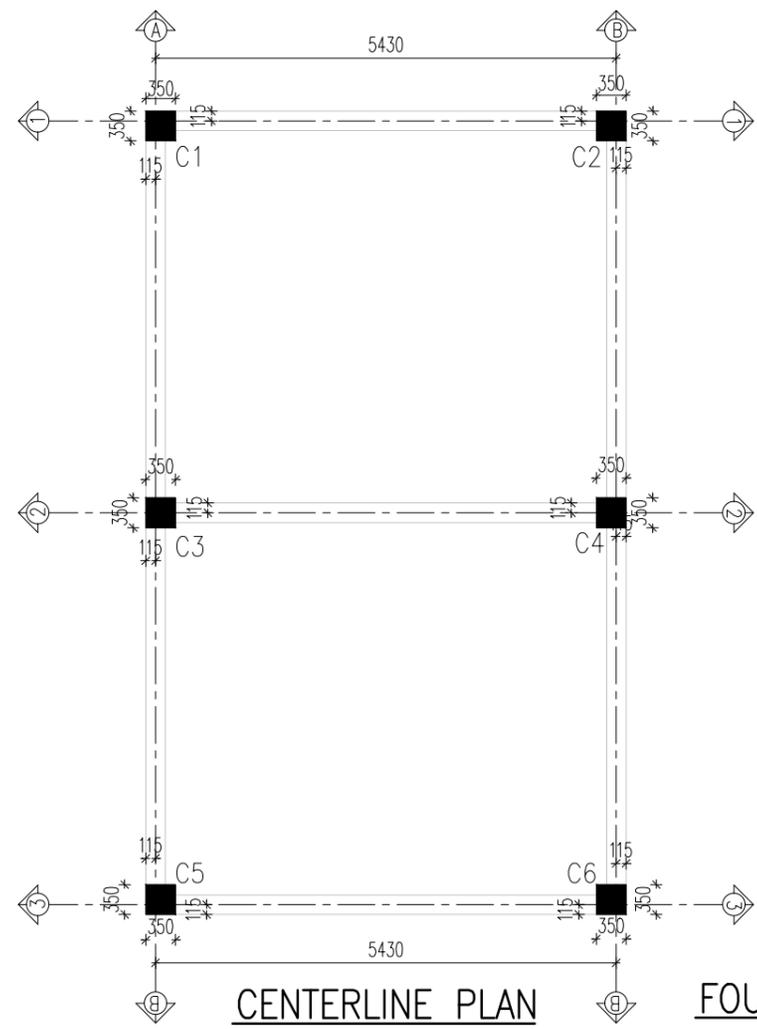
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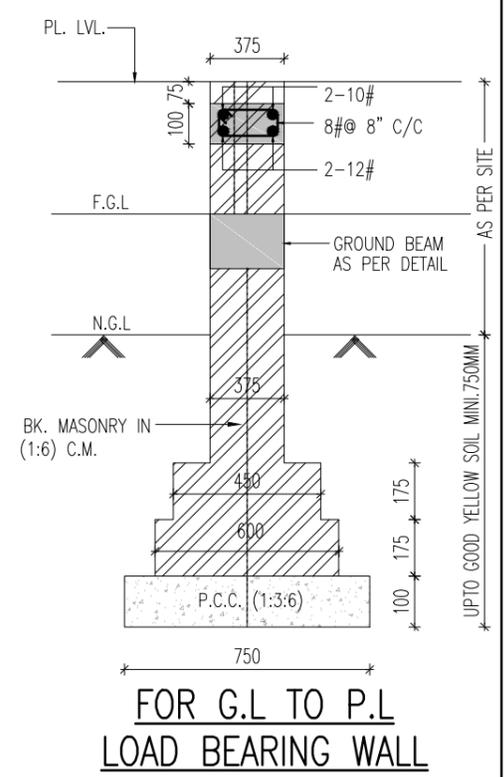


**B8(230 X 450)**

REV	DATE	REVISION	DRW.	CHK	APPD.
RO	29.10.2021	FOR APPROVAL	TS	NRM	
CLIENT :-	THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B				
PROJECT CONSULTANT :-					
CONTRACTOR :-					
PROJECT :-	6.50 MLD SEWERAGE TREATMENT PLANT				
TITLE:-	STRUCTURAL DETAIL OF CHLORINE BUILDING & TONNER ROOM		DESIGNED:-	NRM	
			DRAWN:-	TS	
			DRAWING NO.:-	ANR/2021/12/SD/DWG/0014	
			SHEET.	3 OF 3	
			DATE:-	25.10.2021	



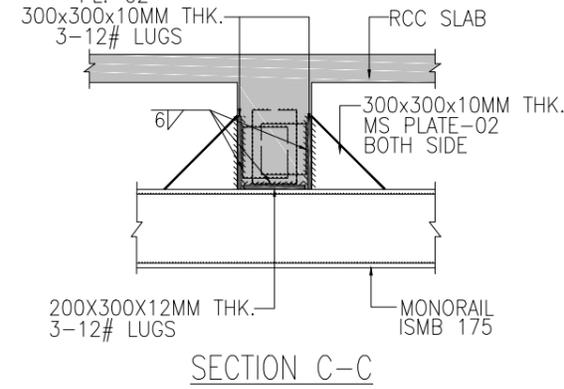
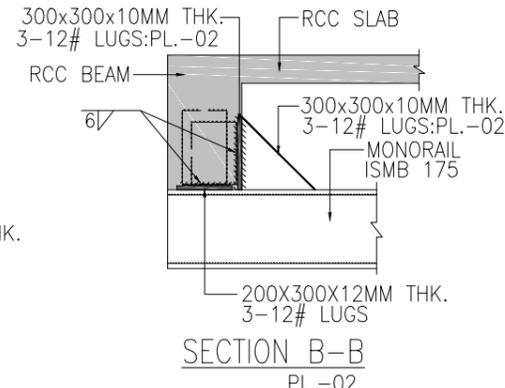
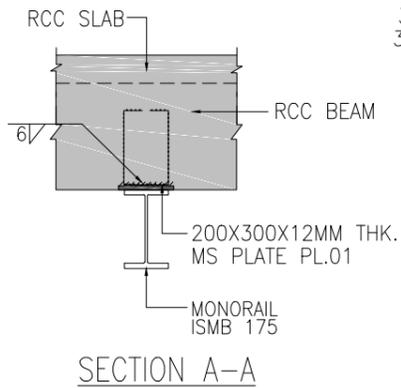
- 01.GENERAL NOTES**
- ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
  - FIGURED DIMENSIONS SHALL BE FOLLOWED AND DO NOT SCALE THE DRAWING.
  - CONTRACTOR TO CHECK ALL DIMENSIONS BEFORE COMMENCEMENT OF WORK.
  - ALL STRUCTURAL DRAWINGS SHALL BE READ IN CONJUNCTION WITH ARCHITECTURAL DRAWINGS. ANY DISCREPANCY IN THE DRAWING(S) SHALL BE BROUGHT TO OUR NOTICE BEFORE COMMENCING THE WORK.
  - CLEAR COVER TO REINFORCEMENT SHALL BE USE,
    - A. 50MM IN FOOTING,
    - B. 40MM IN COLUMN,
    - C. 25MM IN BEAM
    - D. 20MM IN SLAB.
  - ALL RCC WORK SHALL BE WITH M:25 GRADE CONCRETE CONFORMING TO IS 456, IS-13920, IS-1893 CODE.& ALL PCC WORK SHALL BE WITH PCC M:15 GRADE CONCRETE.
  - ALL REINFORCEMENT SHALL BE OF FE500 GRADE AS PER IS:1786 LATEST REVISION.
  - LAYOUT OF COLUMNS SHALL BE AS PER ARCHITECTURAL DRAWING.
  - THE BUILDING IS DESIGN TO WITHSTAND THE EARTHQUAKE EFFECT OF SEISMIC ZONE III
  - SAFE BEARING CAPACITY OF SOIL(SBC) TAKEN AS PER SOIL INVESTIGATION REPORT 20 T/M<sup>2</sup> AT 0.75M DEPTH & FOUNDATION SHOULD REST ON IN-SITU SOIL AND IT SHOULD NOT REST ON FILLING MATERIAL I.E. MADE UP SOIL & WATER TABLE NOT ENCOUNTERED AS PER SOIL REPORT IF DURING EXCAVATION WATER TABLE ENCOUNTERED BROUGHT TO THE NOTICE OF CONSULTANT
  - COVER TO REINFORCEMENT IN RCC SHALL BE AS PER IS:456( PAGE NO. 46) - MILD CONDITION.
  - ALL CONCRETE SHALL BE MACHINE MIXED AND MACHINE VIBRATED.
  - BACK FILLING SHALL BE DONE IN WELL COMPACTED AND WELL WATER LAYER NOT EXCEEDING 300MM IN DEPTH.
  - ALL WORK SHALL BE DONE WITH UNDER SUPERVISION OF EXPERIENCED CIVIL ENGG.



RO	18.10.2021	FOR APPROVAL	TS	NRM
REV	DATE	REVISION	DRW.	CHK
CLIENT :- THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B				
PROJECT CONSULTANT :-				
CONTRACTOR :-				
PROJECT :- 6.50 MLD SEWERAGE TREATMENT PLANT				
TITLE:- STRUCTURAL DEAIL OF SECURITY CABIN (3.00X4.00)		DESIGNED:- NRM DRAWN:- TS		
DRAWING NO.:- ANR/2021/12/SD/DWG/0022				
SHEET. 1 OF 2				
DATE:- 17.10.2021				

**SCHEDULE OF REINFORCEMENT FOR COLUMNS**

ARRANGEMENT OF REINFORCEMENT FOUNDATION TO TERRACE	<ul style="list-style-type: none"> <li>• 4-20#+</li> <li>• 4-16#</li> </ul>	<ul style="list-style-type: none"> <li>• 8-16#</li> </ul>
STIRRUPS SETS	1 RING+2LINK	1 RING+2LINK
CONFINEMENT ZONE	8# @ 3" C/C	8# @ 3" C/C
REST	8# @ 6" C/C	8# @ 6" C/C
COLUMN MARKS	C1,C2,C5,C6	C3,C4

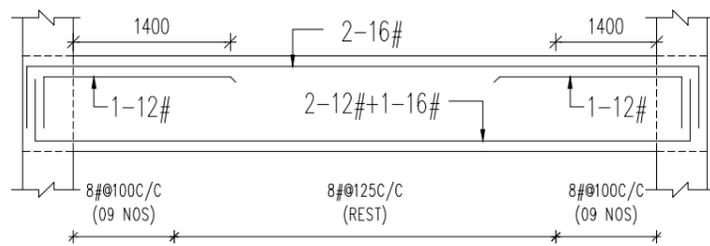


**SCHEDULE OF REINFORCEMENT FOR FOOTINGS**

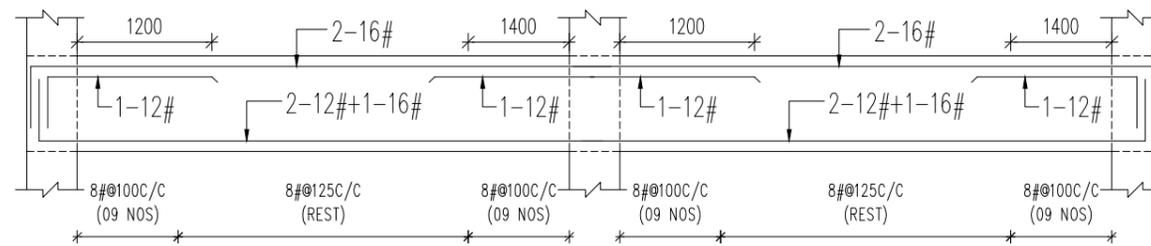
FOOTING NO.	COLUMN MARK	FOOTING SIZE	DEPTH		FOOTING REINFORCEMENT		LAYER OF REINFORCEMENT
			d	D	II TO S.S. OF COL.	III TO L.S. OF COL.	
F1	C1 TO C6	1500 X 1500	200	500	10#@150C/C	10#@150C/C	BOTTOM

**SLAB REINFORCEMENT SCHEDULE :-**

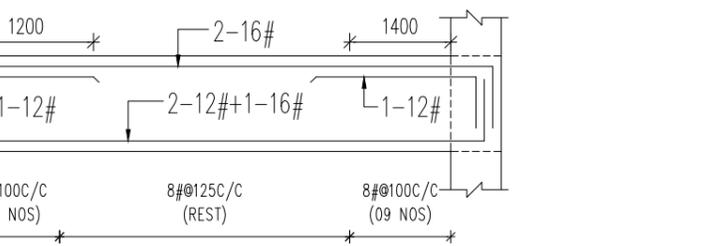
SLAB	TYPE	THICKNESS IN INCH	MAIN SHORT STEEL	DISTRIBUTION STEEL	MAIN EXTRA STEEL	DISTRIBUTION EXTRA STEEL
S1	ONE WAY	125	8#@150C/C	8#@200C/C	8#@300C/C	*****



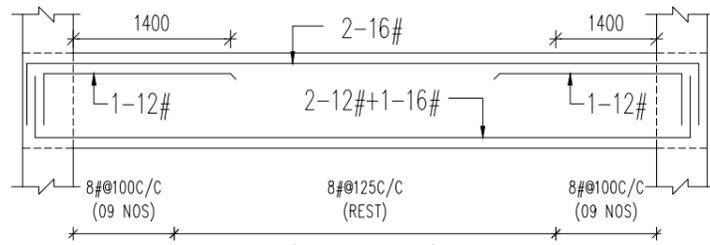
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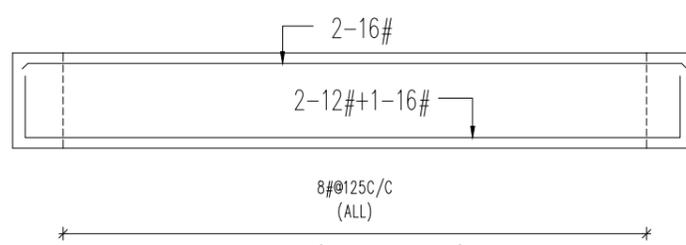
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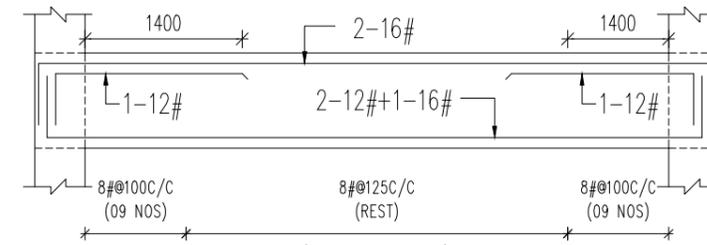
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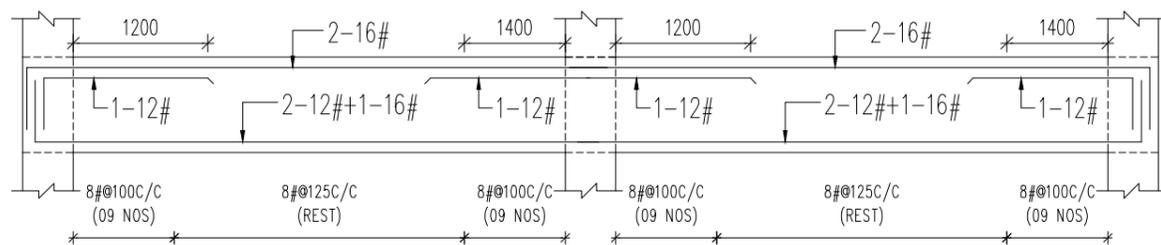
**B1(230 X 425)**



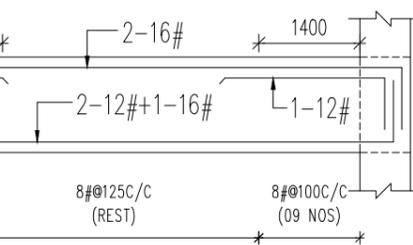
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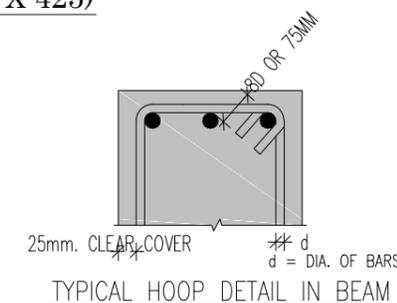
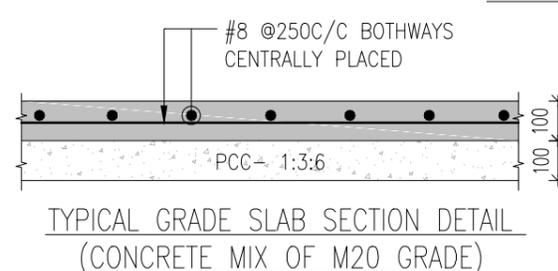
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**B5(230 X 425)**

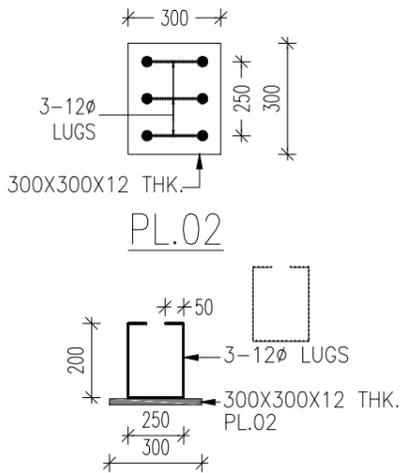
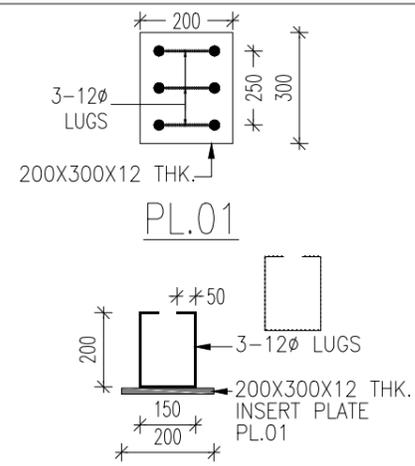


**B6(230 X 425)**



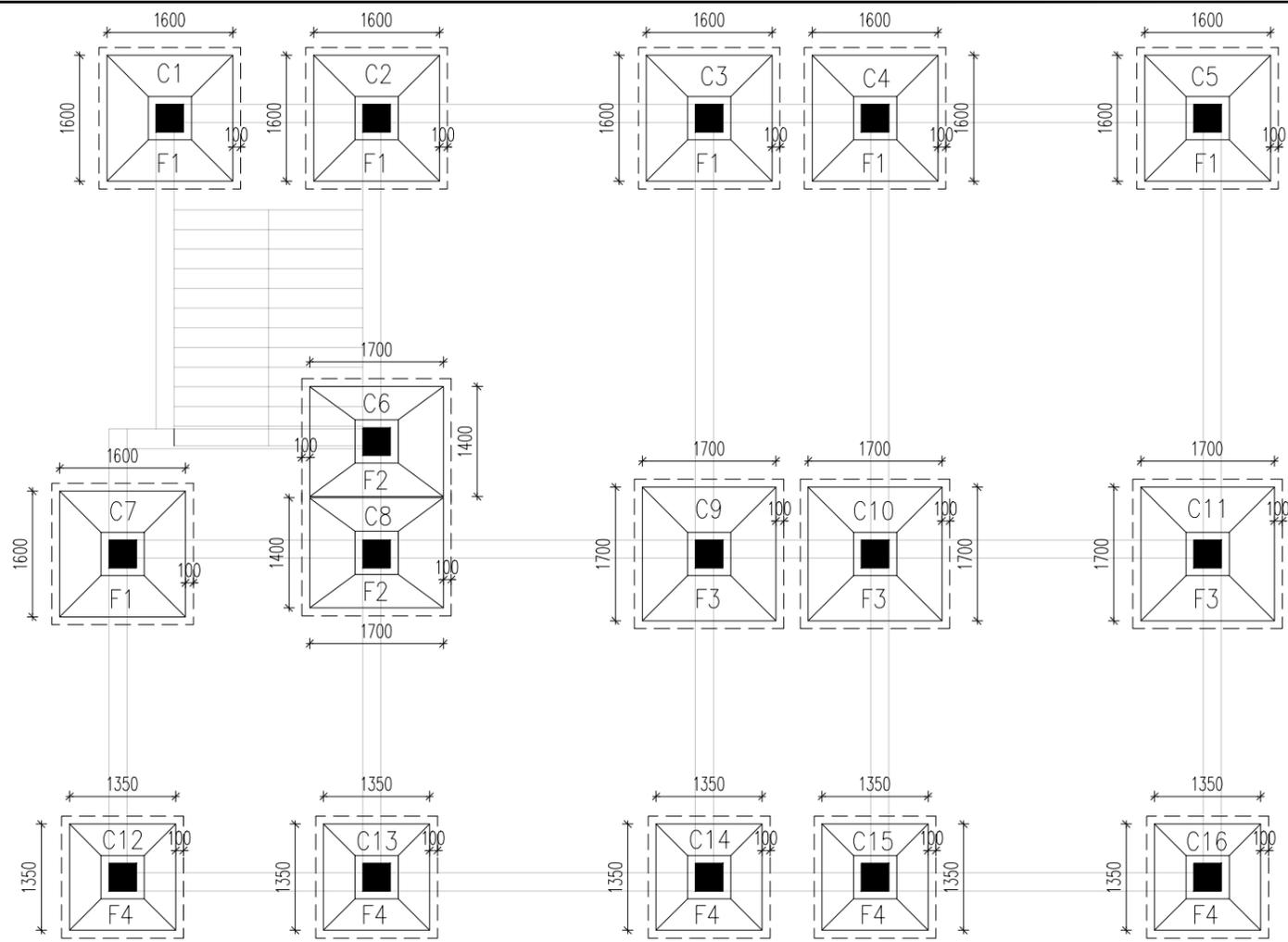
**01.GENERAL NOTES**

- ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
- FIGURED DIMENSIONS SHALL BE FOLLOWED AND DO NOT SCALE THE DRAWING.
- CONTRACTOR TO CHECK ALL DIMENSIONS BEFORE COMMENCEMENT OF WORK.
- ALL STRUCTURAL DRAWINGS SHALL BE READ IN CONJUNCTION WITH ARCHITECTURAL DRAWINGS. ANY DISCREPANCY IN THE DRAWING(S) SHALL BE BROUGHT TO OUR NOTICE BEFORE COMMENCING THE WORK.
- CLEAR COVER TO REINFORCEMENT SHALL BE USE,
  - 50MM IN FOOTING,
  - 40MM IN COLUMN,
  - 25MM IN BEAM,
  - 20MM IN SLAB.
- ALL RCC WORK SHALL BE WITH M-25 GRADE CONCRETE CONFORMING TO IS 456, IS-13920, IS-1893 CODE.& ALL PCC WORK SHALL BE WITH PCC M:15 GRADE CONCRETE.
- ALL REINFORCEMENT SHALL BE OF FE500 GRADE AS PER IS:1786 LATEST REVISION.
- LAYOUT OF COLUMNS SHALL BE AS PER ARCHITECTURAL DRAWING.
- THE BUILDING IS DESIGN TO WITHSTAND THE EARTHQUAKE EFFECT OF SEISMIC ZONE III
- SAFE BEARING CAPACITY OF SOIL(SBC) TAKEN AS PER SOIL INVESTIGATION REPORT 20 T/M<sup>2</sup> AT 0.75M DEPTH & FOUNDATION SHOULD REST ON IN-SITU SOIL AND IT SHOULD NOT REST ON FILLING MATERIAL I.E. MADE UP SOIL & WATER TABLE NOT ENCOUNTERED AS PER SOIL REPORT IF DURING EXCAVATION WATER TABLE ENCOUNTERED BROUGHT TO THE NOTICE OF CONSULTANT
- COVER TO REINFORCEMENT IN RCC SHALL BE AS PER IS:456( PAGE NO. 46) - MILD CONDITION.
- ALL CONCRETE SHALL BE MACHINE MIXED AND MACHINE VIBRATED.
- BACK FILLING SHALL BE DONE IN WELL COMPACTED AND WELL WATER LAYER NOT EXCEEDING 300MM IN DEPTH.
- ALL WORK SHALL BE DONE WITH UNDER SUPERVISION OF EXPERIENCED CIVIL ENGG.



RO	18.10.2021	FOR APPROVAL	TS	NRM
REV	DATE	REVISION	DRW.	CHK APPD.
CLIENT :- THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B				
PROJECT CONSULTANT :-				
CONTRACTOR :-				
PROJECT :- 6.50 MLD SEWERAGE TREATMENT PLANT				
TITLE:- STRUCTURAL DEAL OF SECURITY CABIN (3.00X4.00)		DESIGNED:- NRM DRAWN:- TS		
		DRAWING NO.:- ANR/2021/12/SD/DWG/0022		
		SHEET. 2 OF 2		
		DATE:- 17.10.2021		

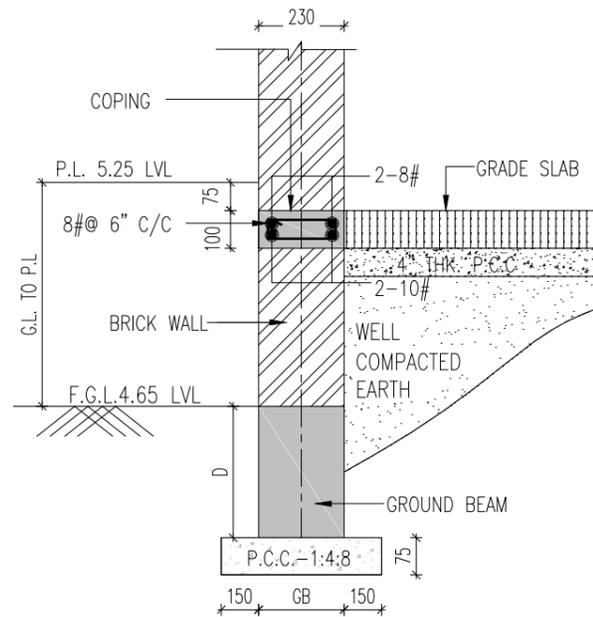




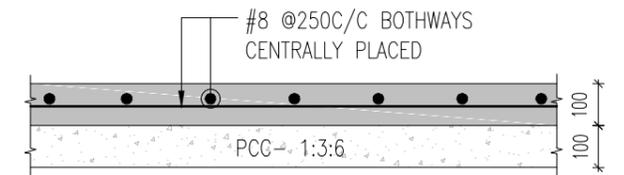
FOUNDATION LAYOUT

SCHEDULE OF REINFORCEMENT FOR FOOTINGS

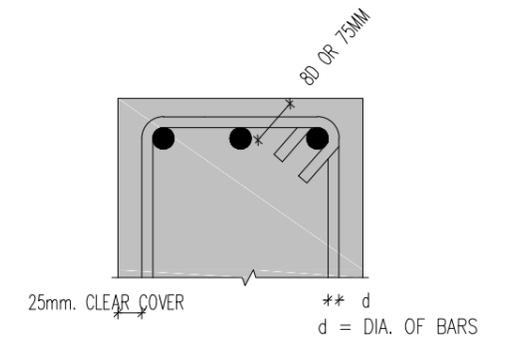
FOOTING NO.	COLUMN MARK	FOOTING SIZE	DEPTH		FOOTING REINFORCEMENT		LAYER OF REINFORCEMENT
			d	D	TO S.S. OF COL.	TO L.S. OF COL.	
F1	C1,C2,C3,C4,C5,C7	1600 X 1600	200	550	10#@150C/C	10#@150C/C	BOTTOM
F2	C6,C8	1700 X 1400	200	600	10#@150C/C	10#@150C/C	BOTTOM
F3	C9,C10,C11	1700 X 1700	200	600	10#@150C/C	10#@150C/C	BOTTOM
F3	C12 TO C16	1350 X 1350	200	450	10#@175C/C	10#@175C/C	BOTTOM



TYPICAL G.B & COPING SECTION



TYPICAL GRADE SLAB SECTION DETAIL  
(CONCRETE MIX OF M25 GRADE)



TYPICAL HOOP DETAIL IN BEAM

SCHEDULE OF REINFORCEMENT FOR COLUMNS

ARRANGEMENT OF REINFORCEMENT FOUNDATION TO TERRACE			
STIRRUPS SETS	1 RING+2LINK	1 RING+2LINK	1 RING+2LINK
CONFINEMENT ZONE	8# @ 3" C/C	8# @ 3" C/C	8# @ 3" C/C
REST	8# @ 6" C/C	8# @ 6" C/C	8# @ 6" C/C
COLUMN MARKS	C1,C2,C3,C4,C5	C6,C7,C8,C12,C13	C9,C10,C11,C14,C15,C16

REV	DATE	REVISION	DRW.	CHK	APPD.
RO	29.11.2021	FOR APPROVAL	TS	NRM	

CLIENT :-  
THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B

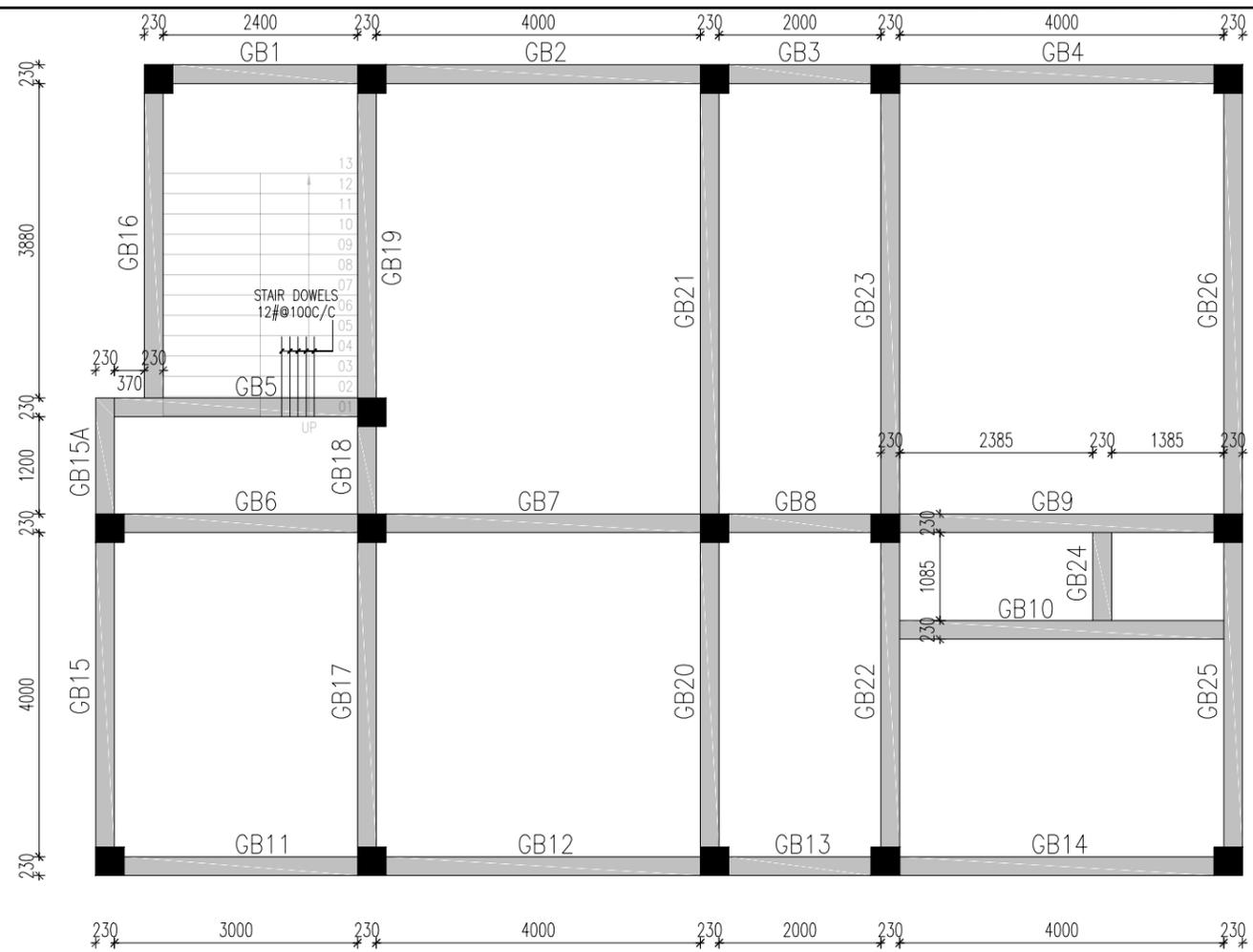
PROJECT CONSULTANT :-

CONTRACTOR :-

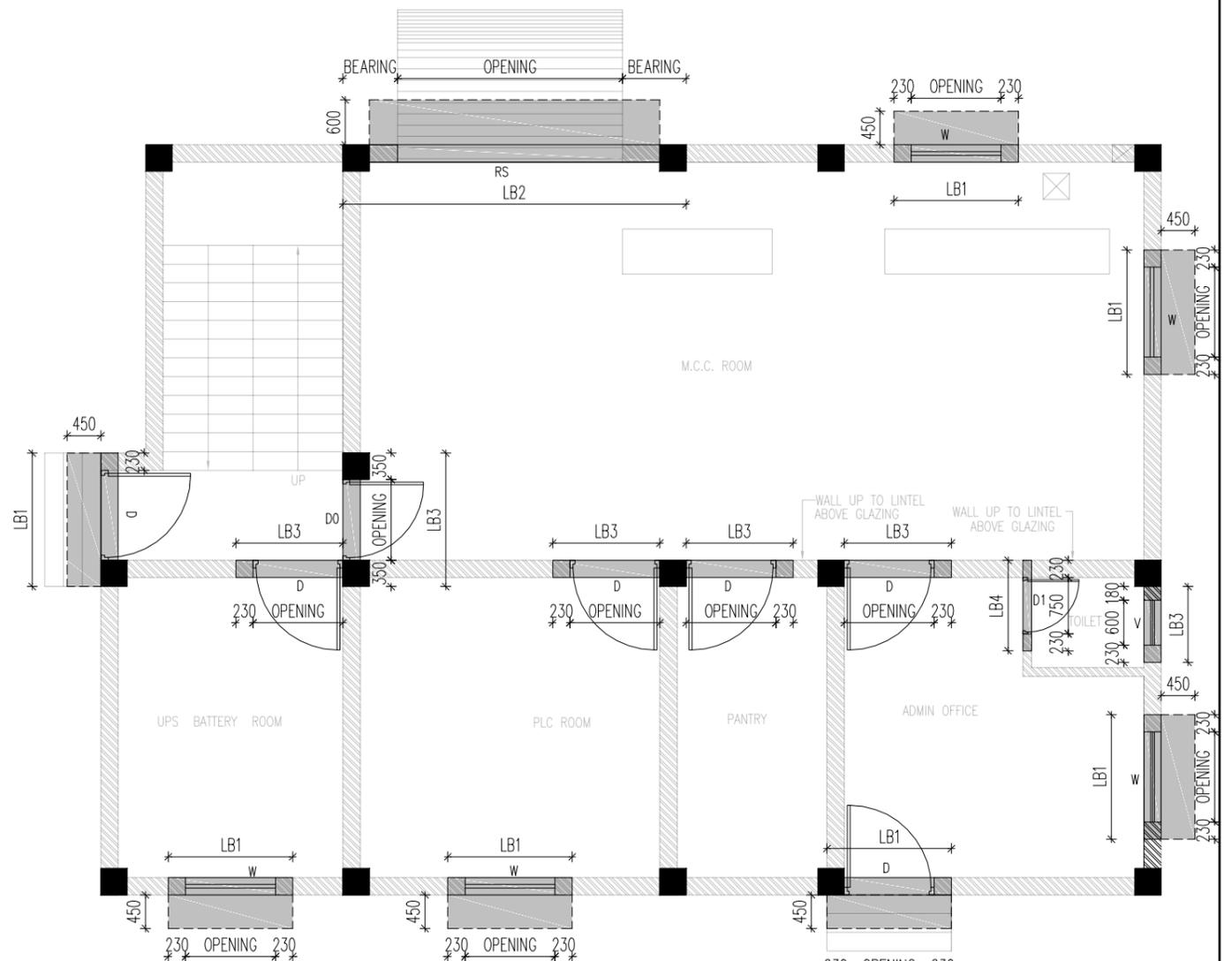
PROJECT :-  
6.50 MLD SEWERAGE TREATMENT PLANT

TITLE:-  
STRUCTURAL DETAIL OF ADMIN BUILDING

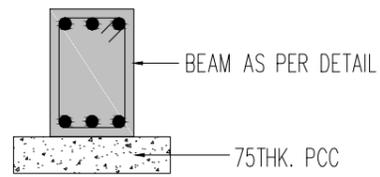
DESIGNED:- NRM  
DRAWN:- TS  
DRAWING NO.:- ANR/2021/12/SD/DWG/17.18  
SHEET. 2 OF 8  
DATE:- 28.11.2021



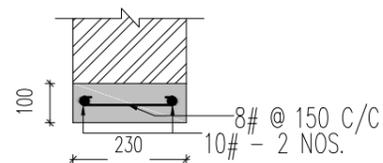
**GROUND BEAM AT 4.65 LVL**



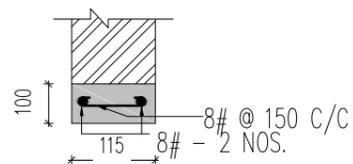
**PLAN AT LINTEL 7.35 LVL**



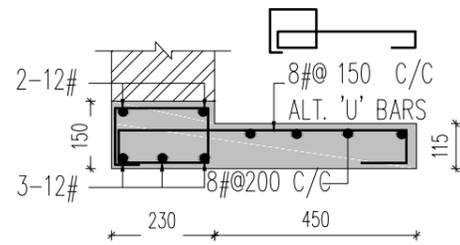
**TYPICAL C/S GROUND BEAM DETAILS**



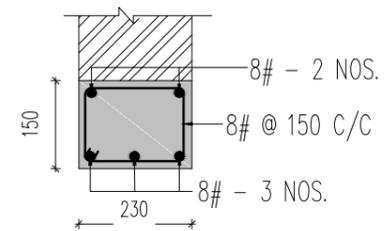
**THOROUGH OUT 230 THK. WALL LINTEL BEND DETAILS**



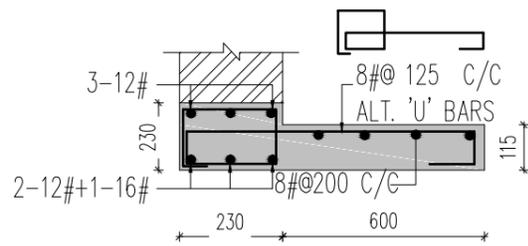
**THOROUGH OUT 115 THK. WALL LINTEL BEND DETAILS**



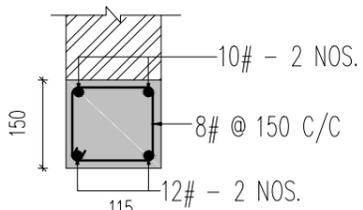
**LB1**



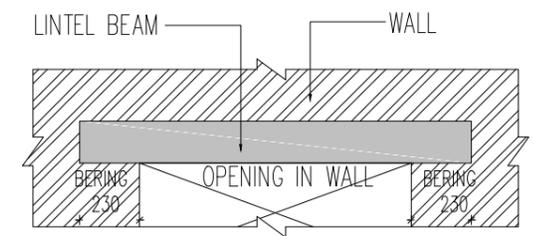
**LB3**



**LB2**

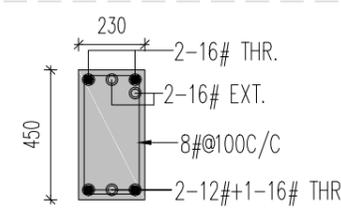
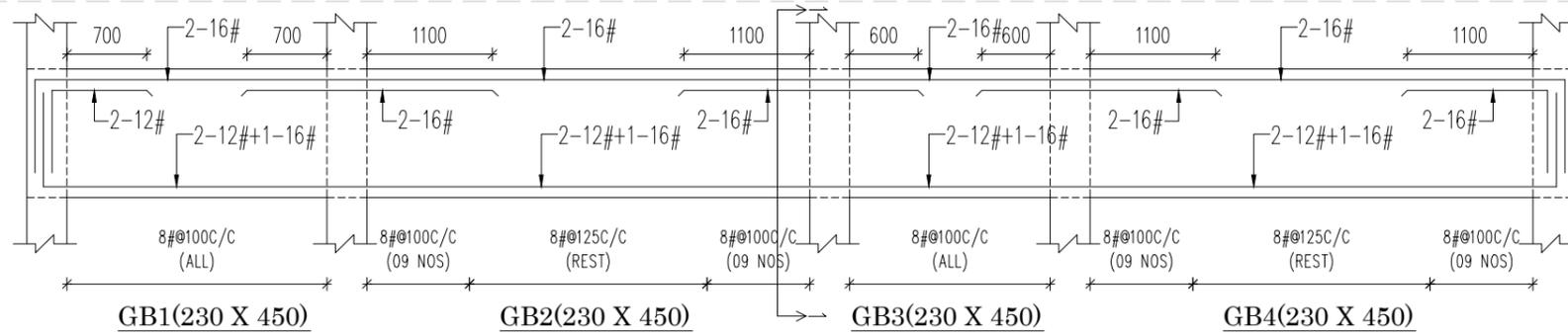


**LB4**

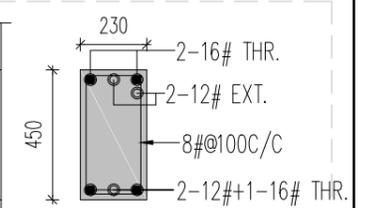
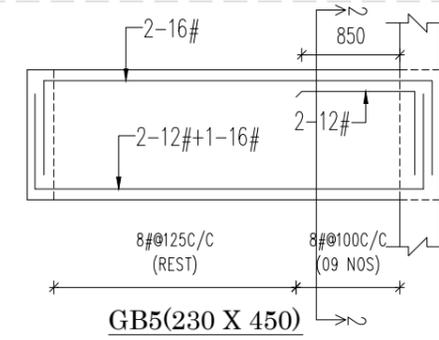


**TYP. OPENING DETAIL**

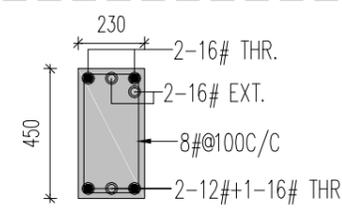
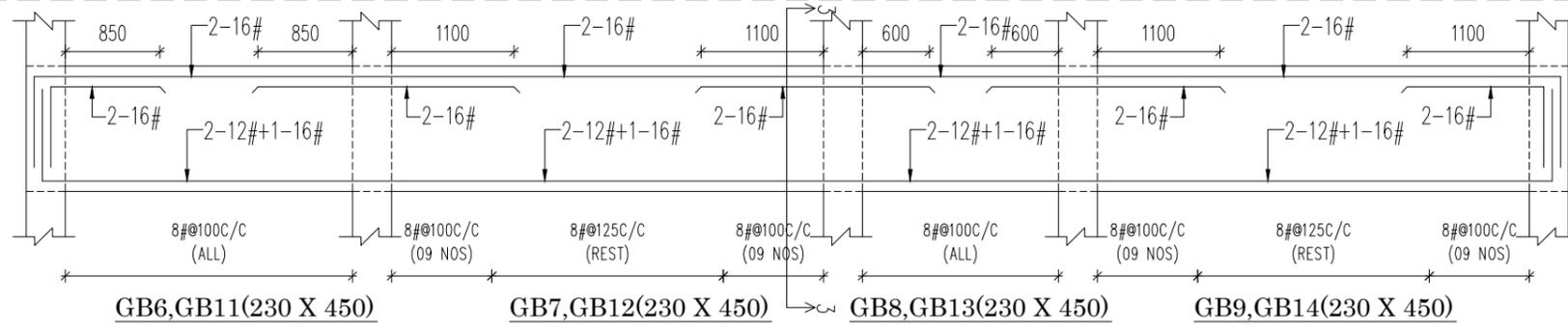
RO	29.11.2021	FOR APPROVAL	TS	NRM
REV	DATE	REVISION	DRW. CHK	APPD.
CLIENT :- THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B				
PROJECT CONSULTANT :-				
CONTRACTOR :-				
PROJECT :- 6.50 MLD SEWERAGE TREATMENT PLANT				
TITLE:- STRUCTURAL DETAIL OF ADMIN BUILDING			DESIGNED:- NRM DRAWN:- TS	
DRAWING NO.:- ANR/2021/12/SD/DWG/17.18				
SHEET. 3 OF 8				
DATE:- 28.11.2021				



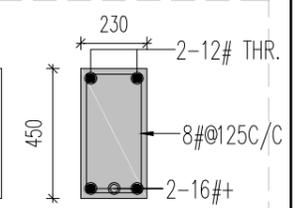
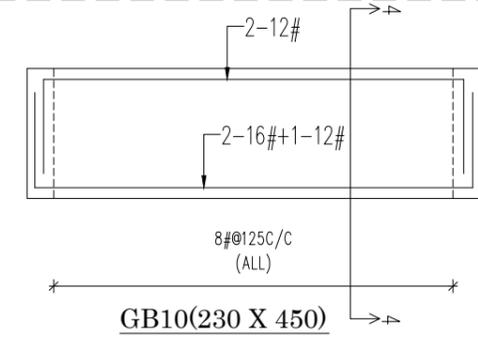
SECTION 1-1



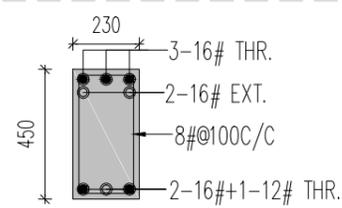
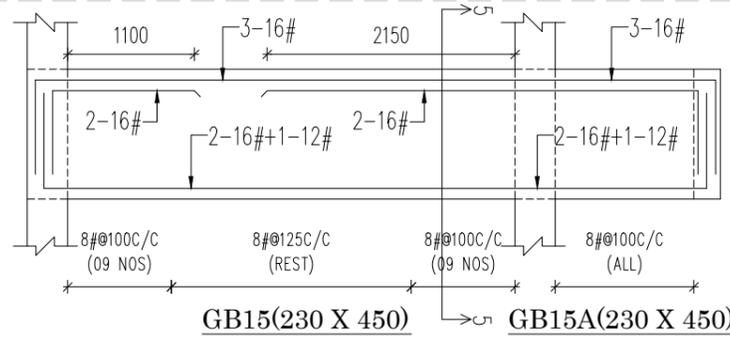
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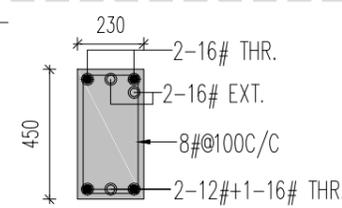
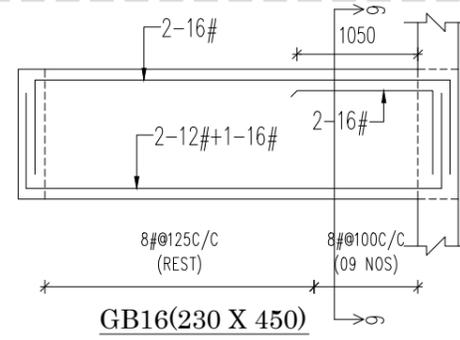
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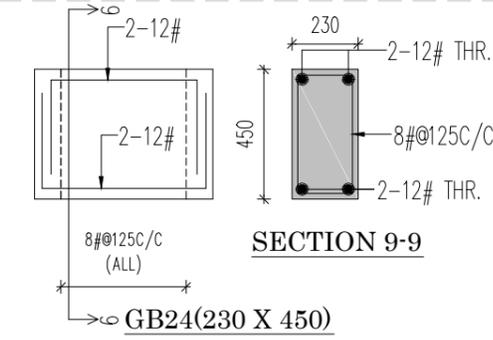
SECTION 4-4



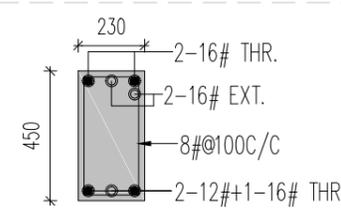
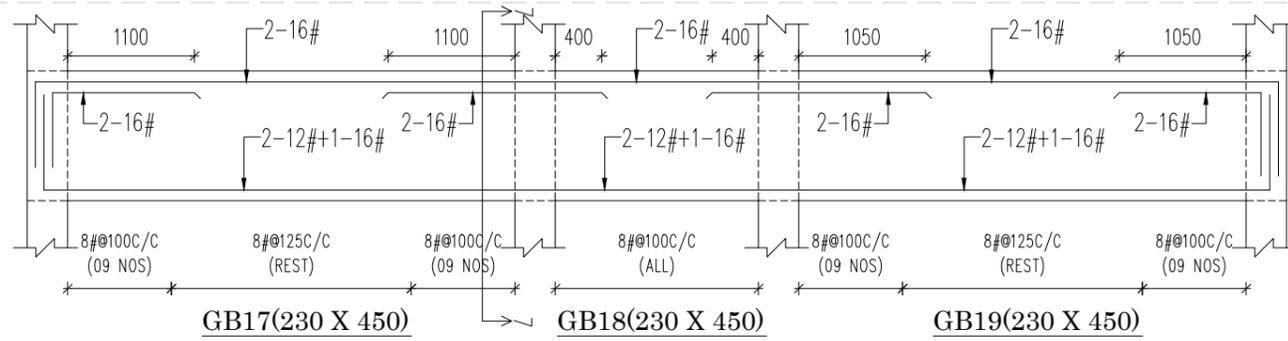
SECTION 5-5



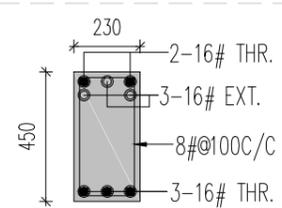
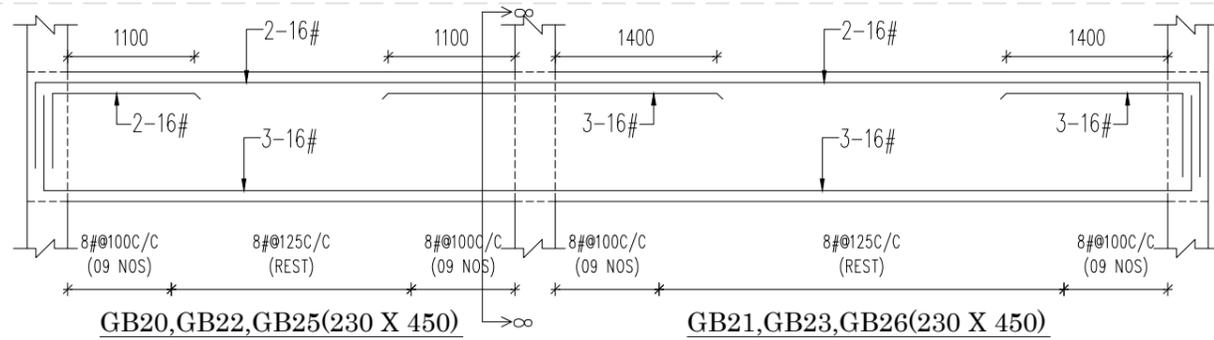
SECTION 6-6



SECTION 9-9

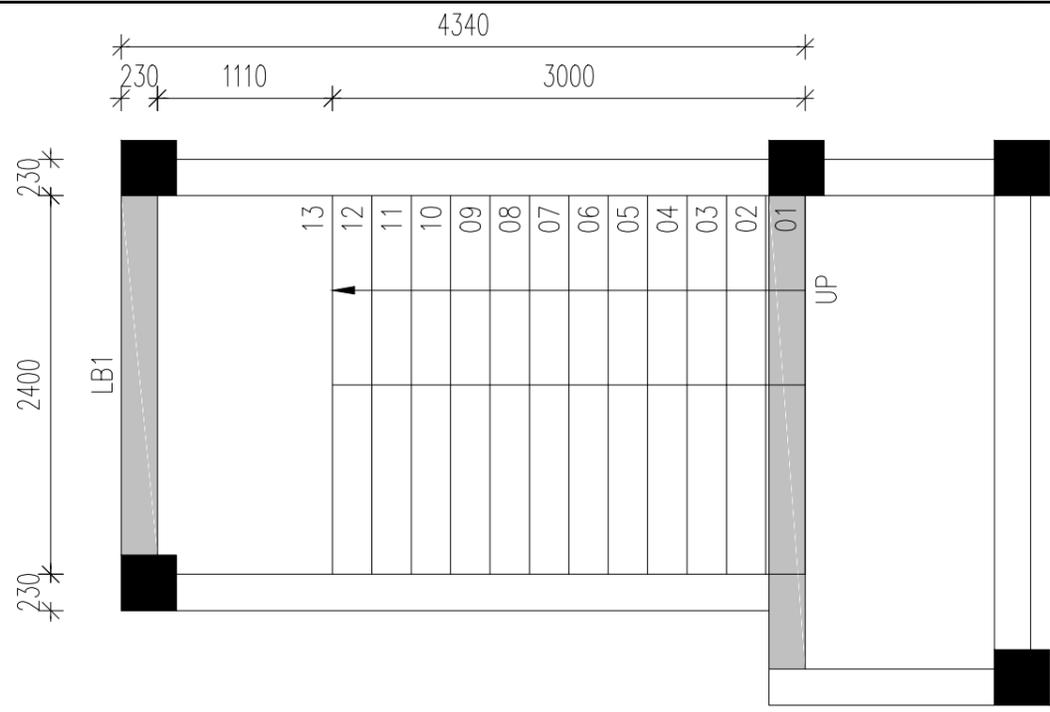


SECTION 7-7

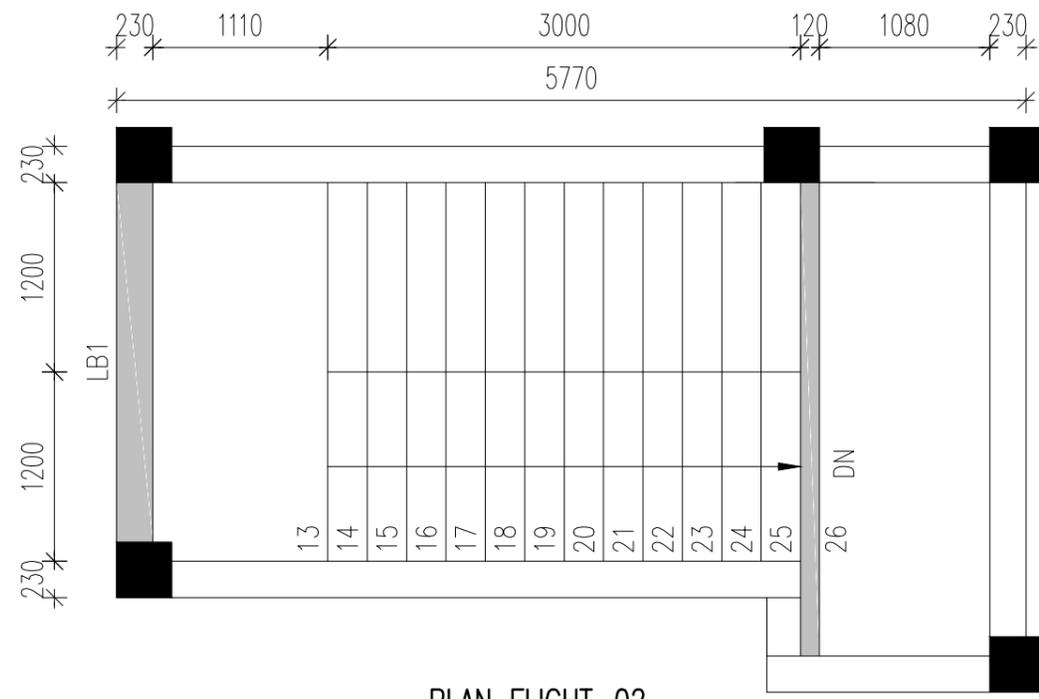


SECTION 8-8

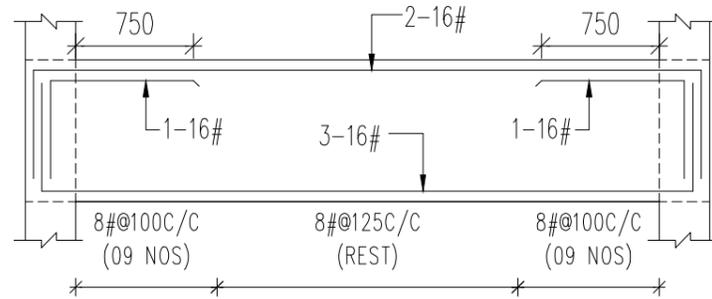
RO	29.11.2021	FOR APPROVAL	TS	NRM	
REV	DATE	REVISION	DRW.	CHK	APPD.
CLIENT :- THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B					
PROJECT CONSULTANT :-					
CONTRACTOR :-					
PROJECT :- 6.50 MLD SEWERAGE TREATMENT PLANT					
TITLE:- STRUCTURAL DETAIL OF ADMIN BUILDING			DESIGNED:-	NRM	
			DRAWN:-	TS	
			DRAWING NO.:- ANR/2021/12/SD/DWG/17.18		
			SHEET. 4 OF 8		
			DATE:- 28.11.2021		



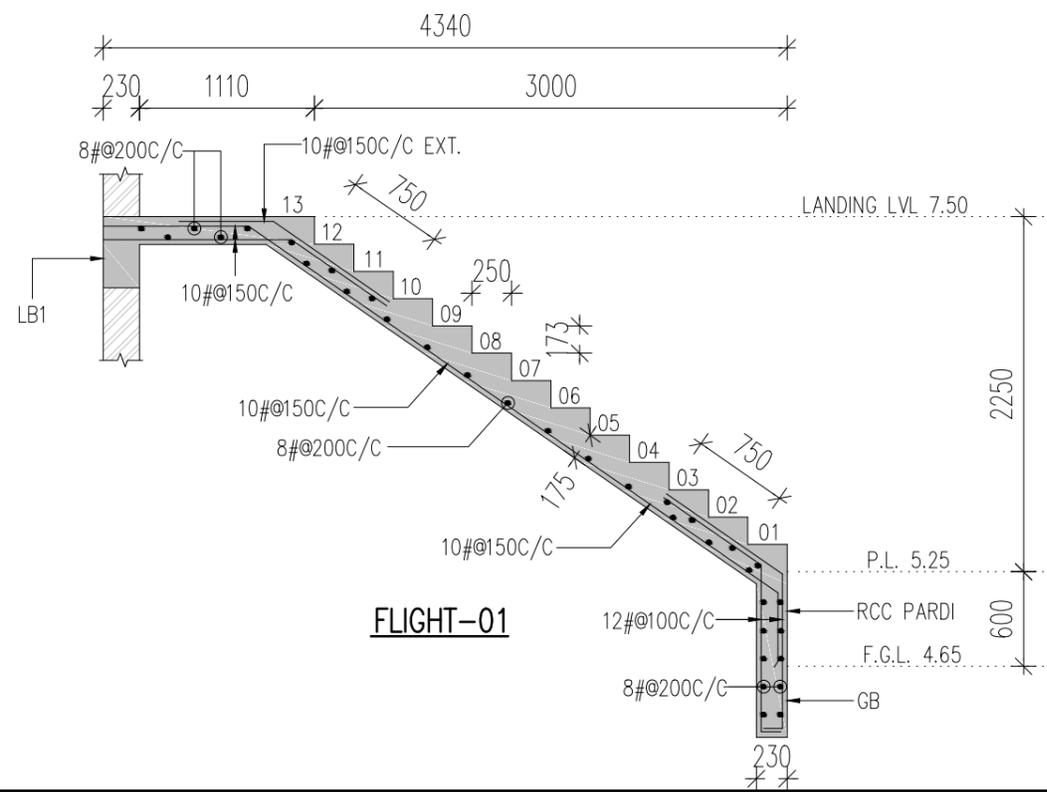
PLAN FLIGHT-01



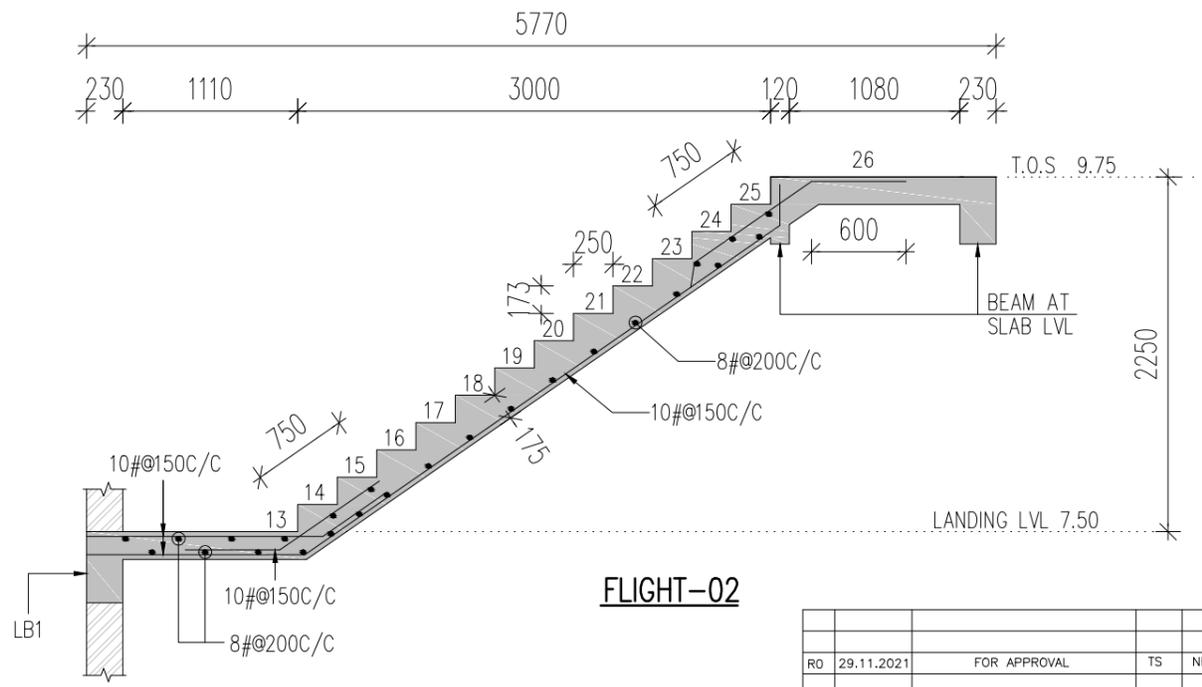
PLAN FLIGHT-02



LB1(230 X 450)  
AT LANDING LVL

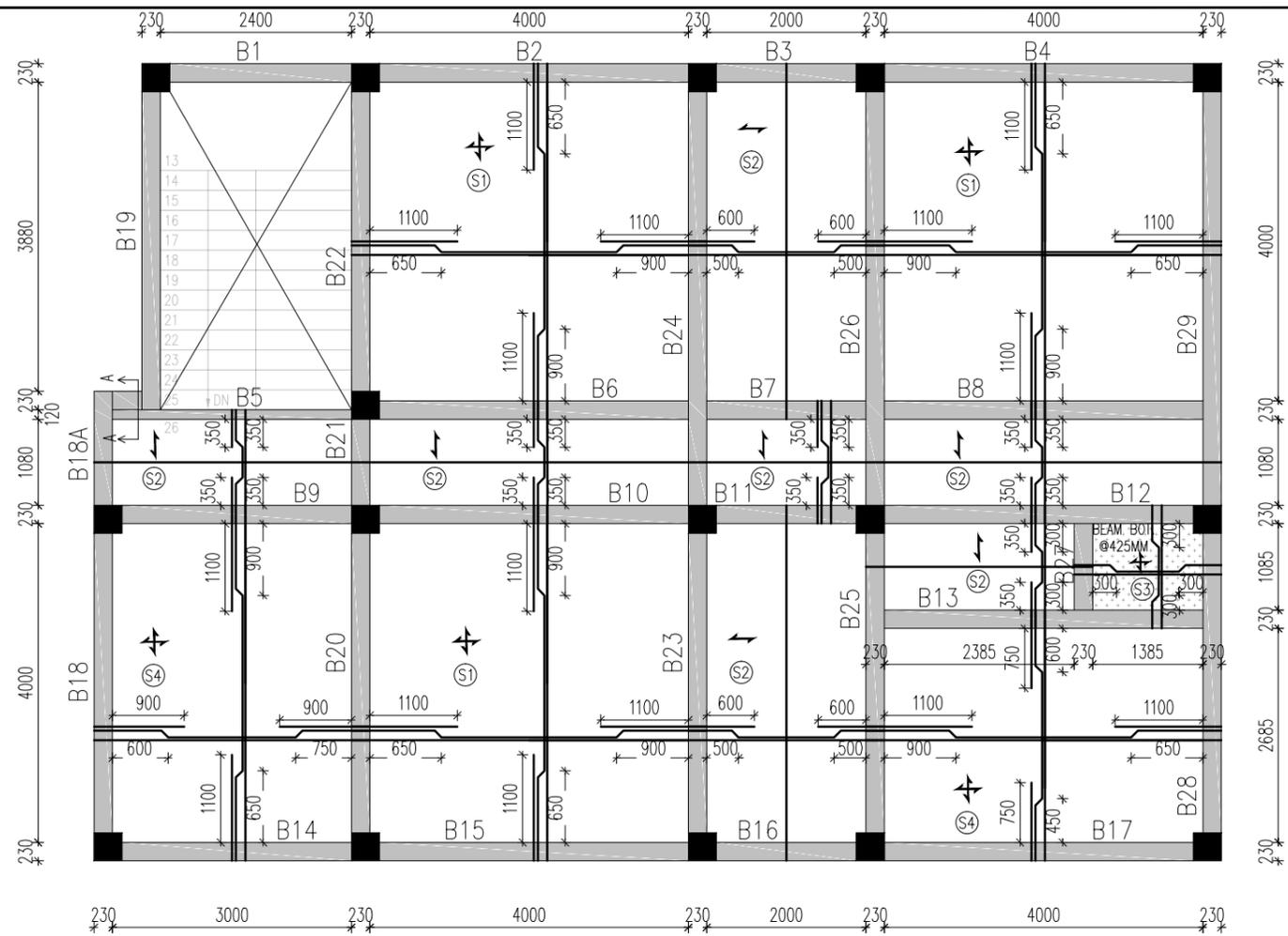


FLIGHT-01

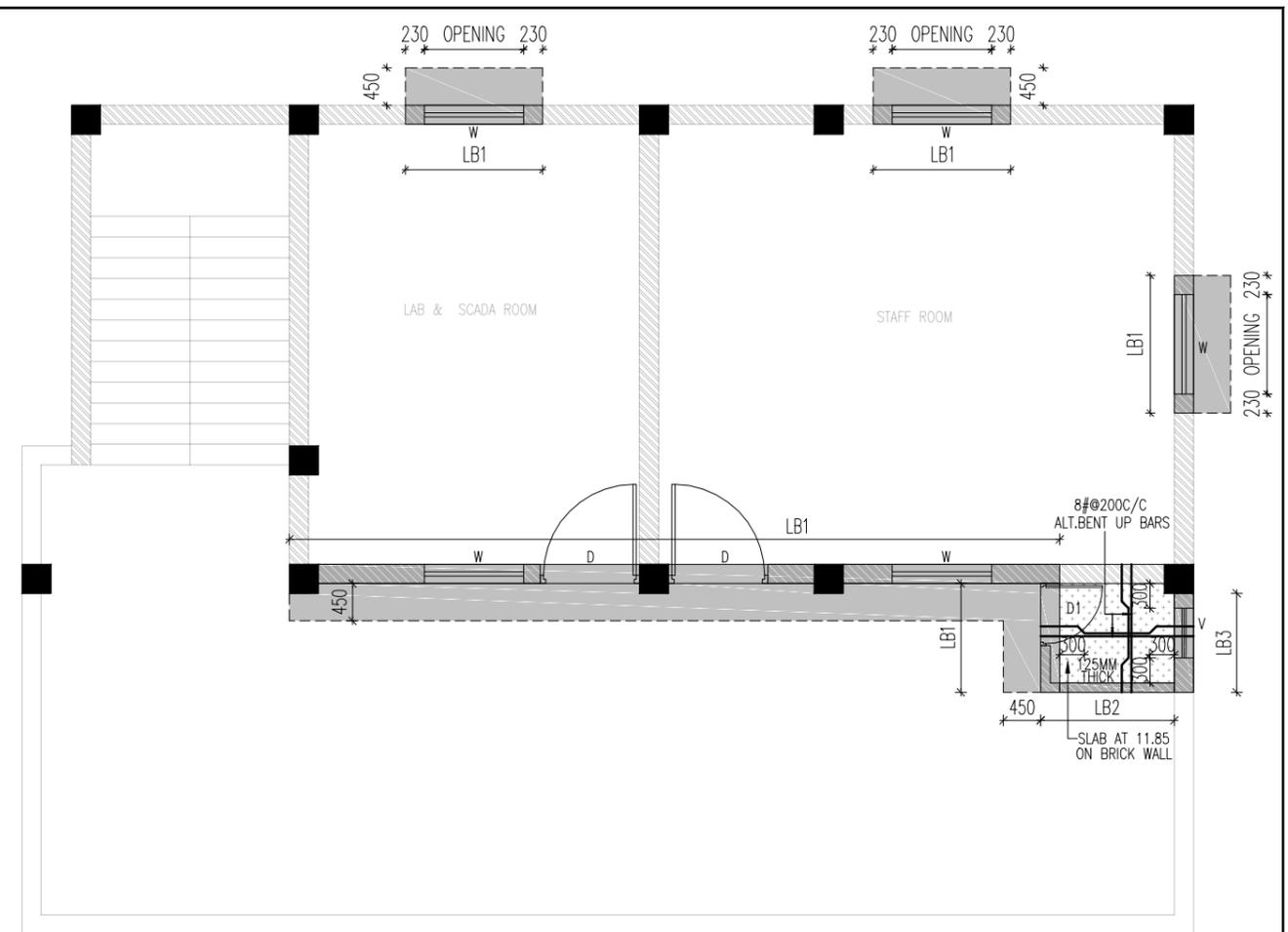


FLIGHT-02

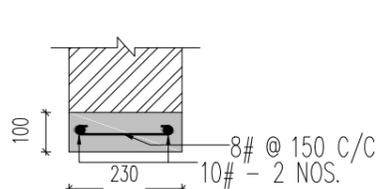
RO	29.11.2021	FOR APPROVAL	TS	NRM	
REV	DATE	REVISION	DRW.	CHK	APPD.
CLIENT :- THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B					
PROJECT CONSULTANT :-					
CONTRACTOR :-					
PROJECT :- 6.50 MLD SEWERAGE TREATMENT PLANT					
TITLE:- STRUCTURAL DEAIL OF ADMIN BUILDING			DESIGNED:- NRM DRAWN:- TS		
			DRAWING NO.:- ANR/2021/12/SD/DWG/17.18		
			SHEET. 5 OF 8		
			DATE:- 28.11.2021		



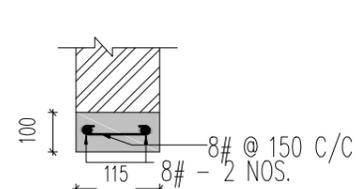
GROUND FLOOR SLAB AT 9.75 LVL



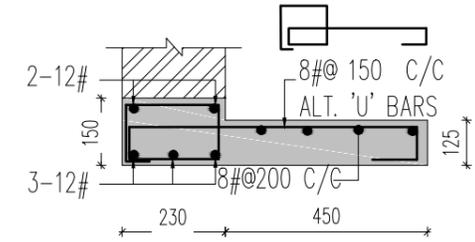
PLAN AT 11.85 LVL



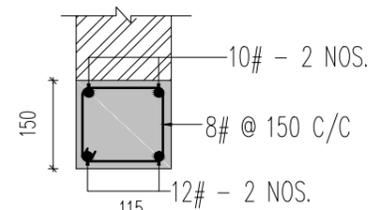
THOROUGH OUT 230 THK. WALL  
LINTEL BEND DETAILS



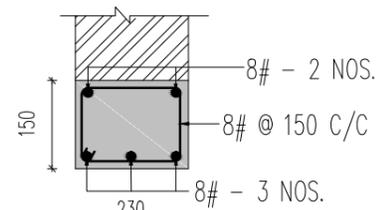
THOROUGH OUT 115 THK. WALL  
LINTEL BEND DETAILS



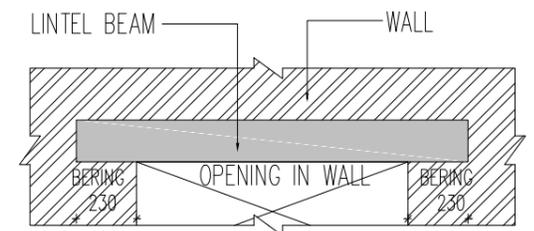
LB1



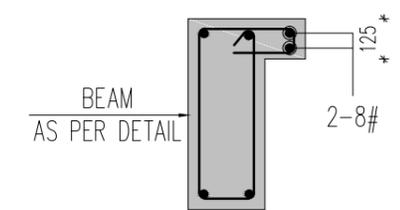
LB2



LB3



TYP. OPENING DETAIL

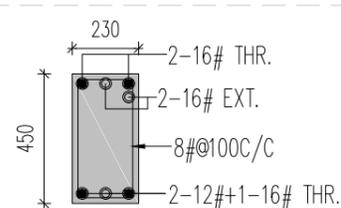
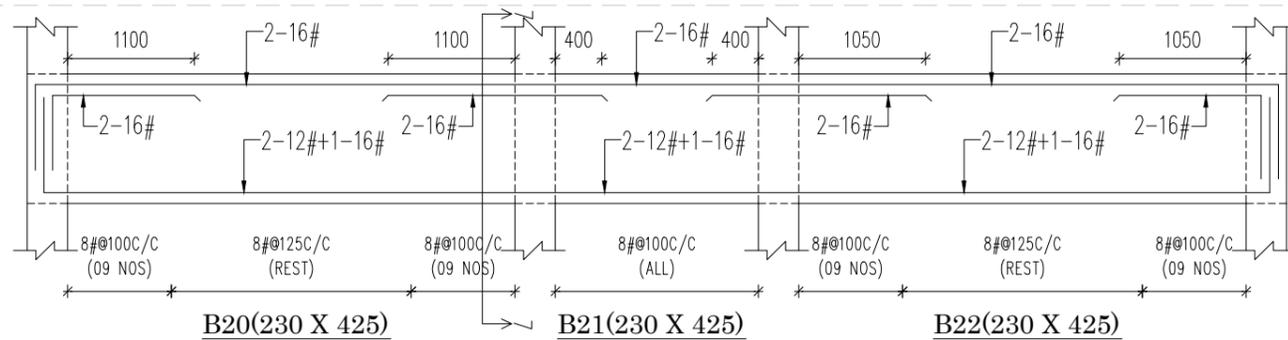
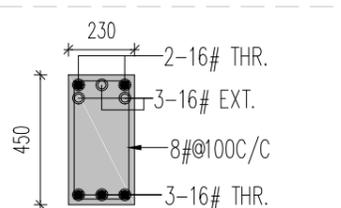
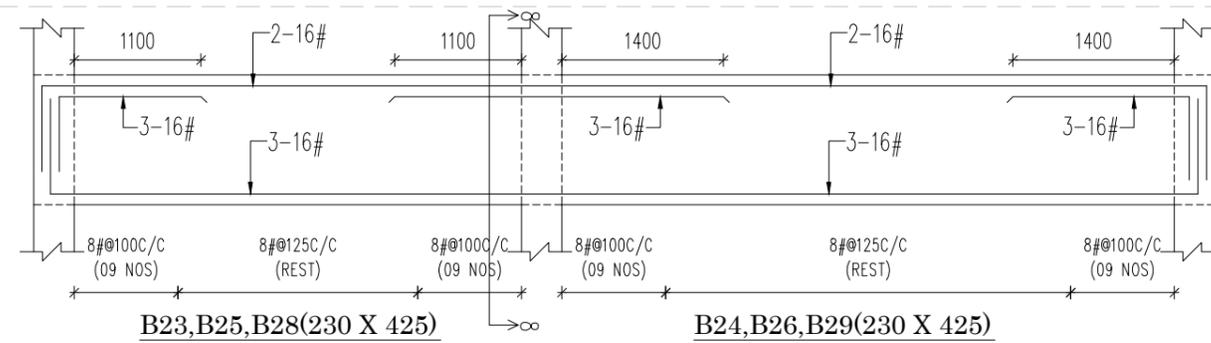
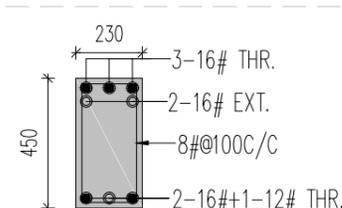
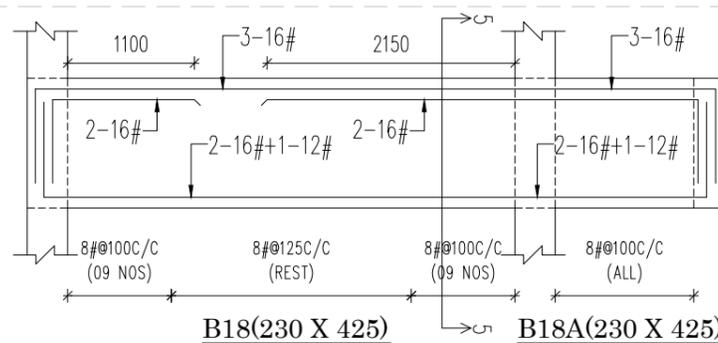
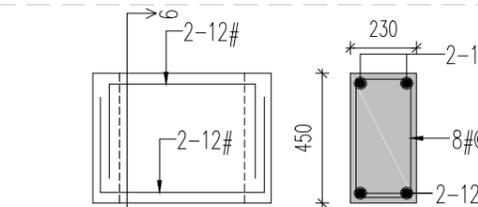
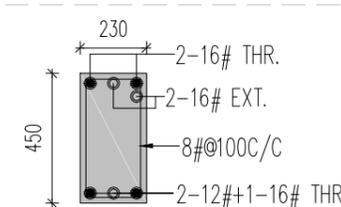
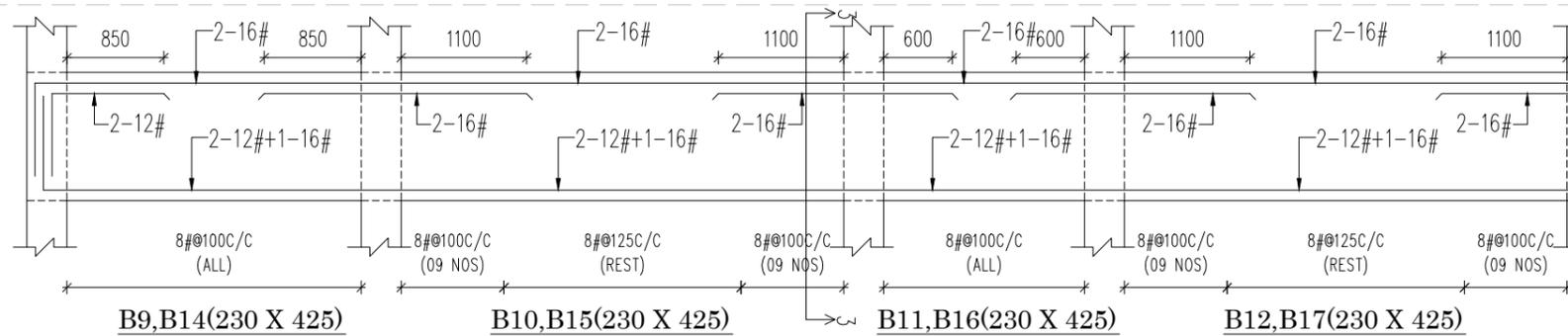
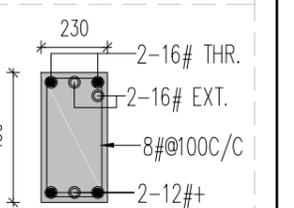
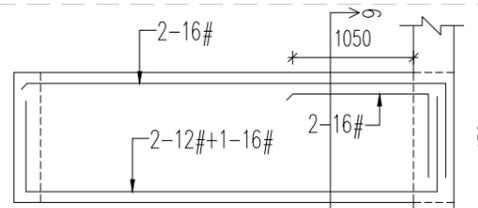
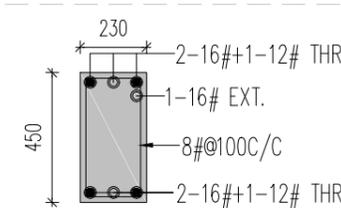
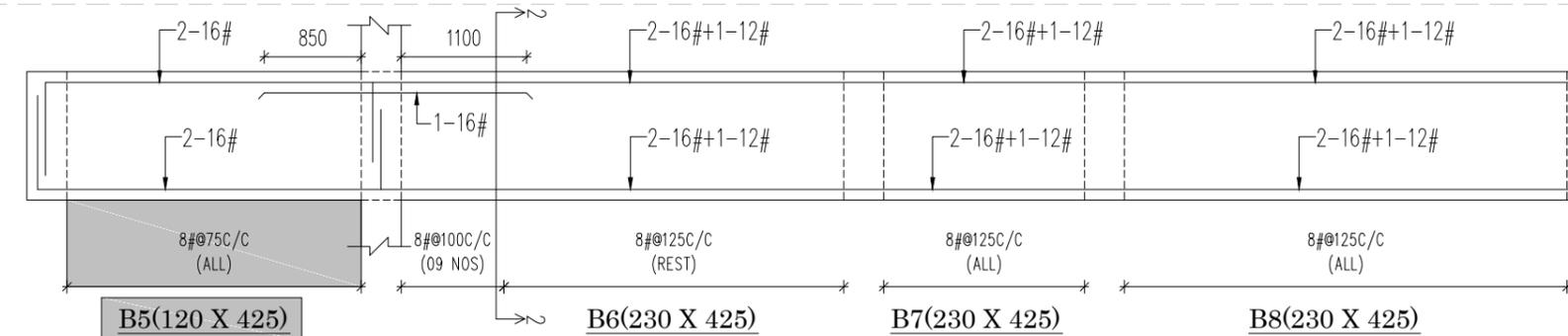
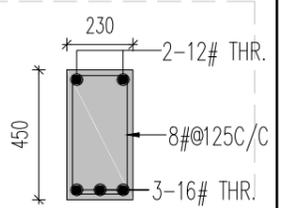
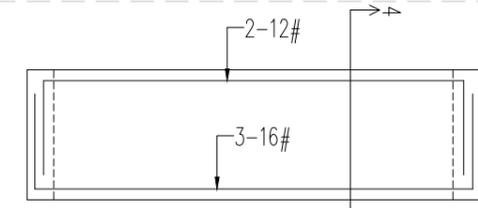
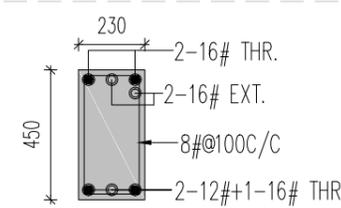
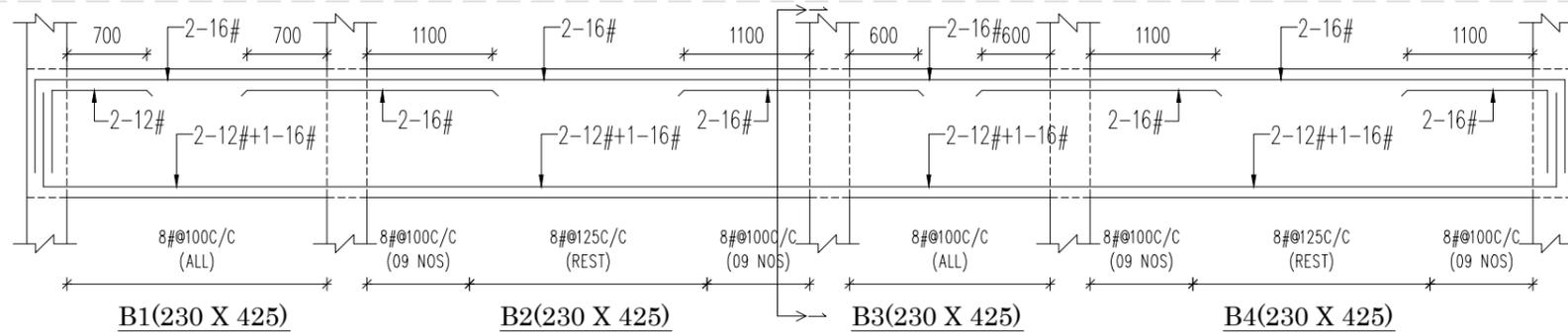


SECTION A-A

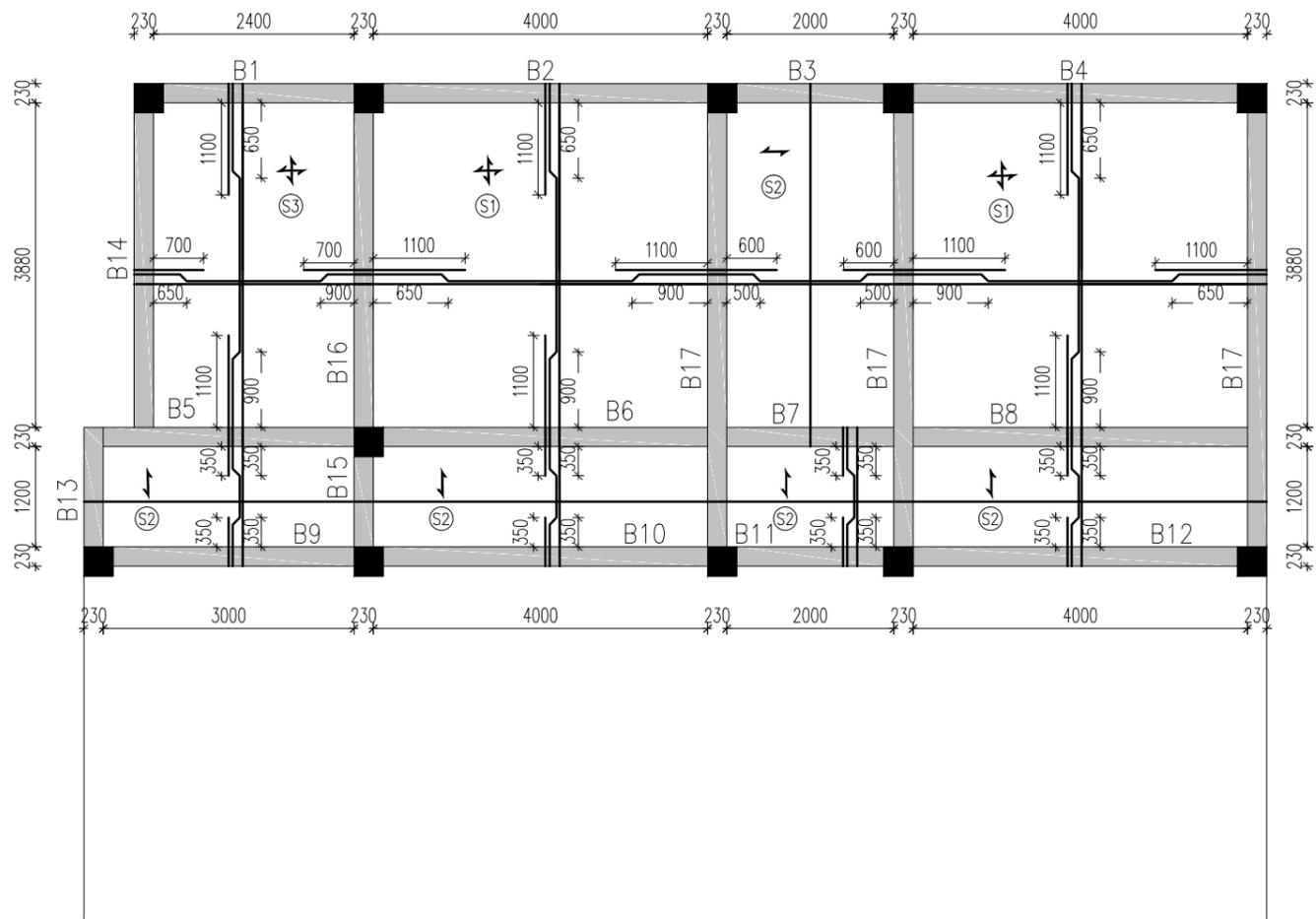
SLAB REINFORCEMENT SCHEDULE :-

SLAB	TYPE	THICKNESS IN MM	MAIN SHORT STEEL	DISTRIBUTION STEEL	MAIN EXTRA STEEL	DISTRIBUTION EXTRA STEEL
S1	TWO WAY	150	10#@175C/C	10#@175C/C	10#@350C/C	10#@350C/C
S2	ONE WAY	125	10#@175C/C	8#@200C/C	10#@350C/C	*****
S3	TWO WAY	125	8#@200C/C	8#@200C/C	*****	*****
S4	TWO WAY	125	10#@175C/C	10#@175C/C	10#@350C/C	10#@350C/C

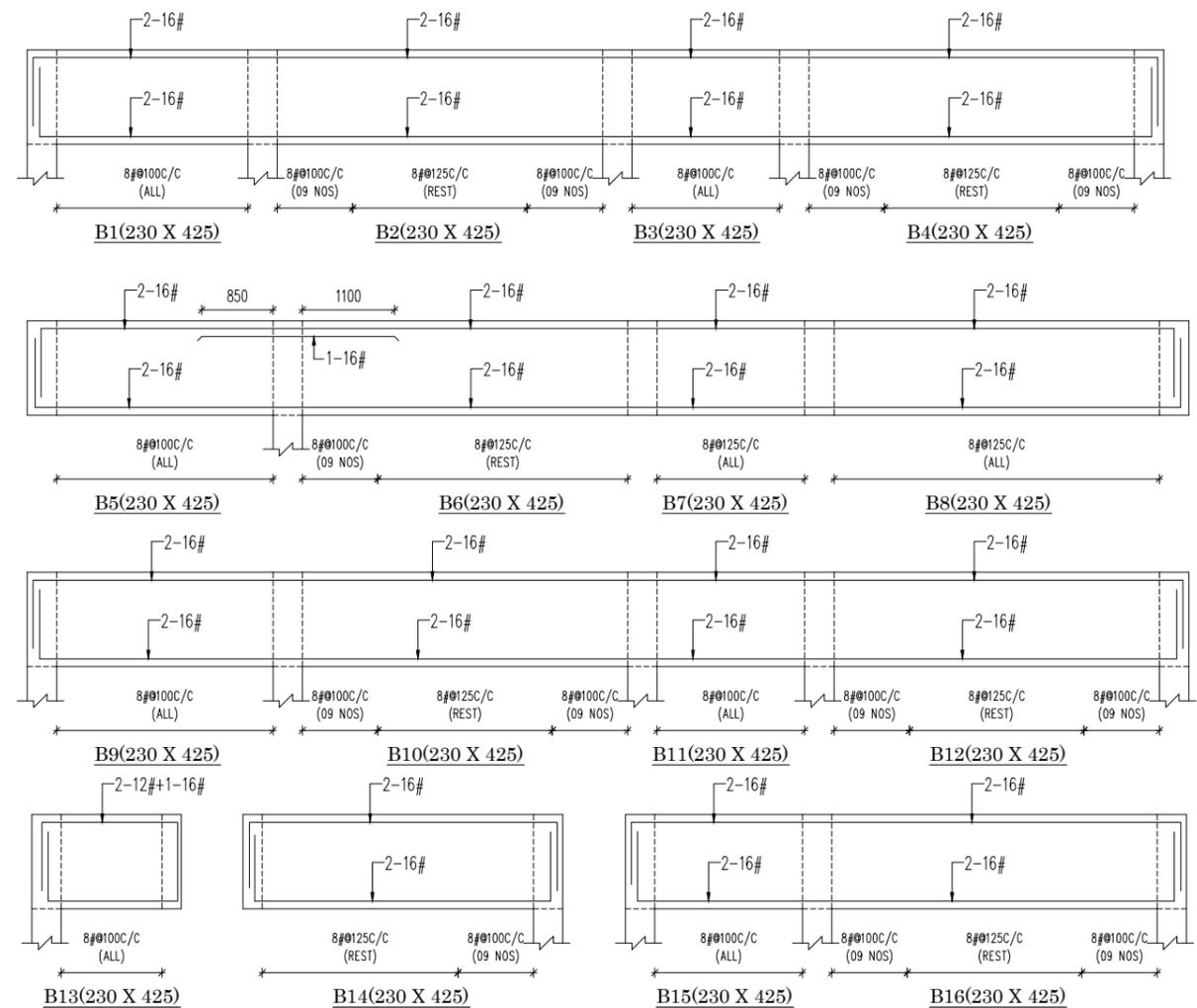
RO	29.11.2021	FOR APPROVAL	TS	NRM	
REV	DATE	REVISION	DRW.	CHK	APPD.
CLIENT :- THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B					
PROJECT CONSULTANT :-					
CONTRACTOR :-					
PROJECT :- 6.50 MLD SEWERAGE TREATMENT PLANT					
TITLE:- STRUCTURAL DEAIL OF ADMIN BUILDING			DESIGNED:- NRM DRAWN:- TS DRAWING NO.:- ANR/2021/12/SD/DWG/17.18 SHEET. 6 OF 8 DATE:- 28.11.2021		



RO	29.11.2021	FOR APPROVAL	TS	NRM	
REV	DATE	REVISION	DRW.	CHK	APPD.
CLIENT :- THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B					
PROJECT CONSULTANT :-					
CONTRACTOR :-					
PROJECT :- 6.50 MLD SEWERAGE TREATMENT PLANT					
TITLE:- STRUCTURAL DETAIL OF ADMIN BUILDING			DESIGNED:- NRM DRAWN:- TS DRAWING NO.:- ANR/2021/12/SD/DWG/17.18 SHEET. 7 OF 8 DATE:- 28.11.2021		

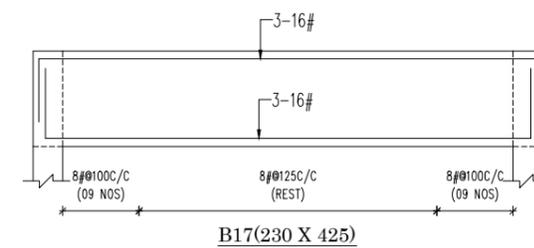


TERRACE SLAB AT 13.25 LVL

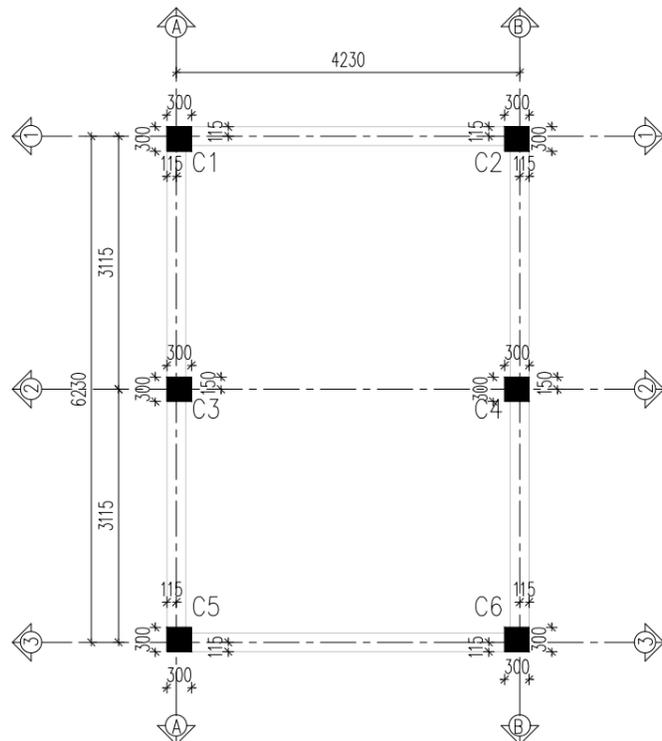


SLAB REINFORCEMENT SCHEDULE :-

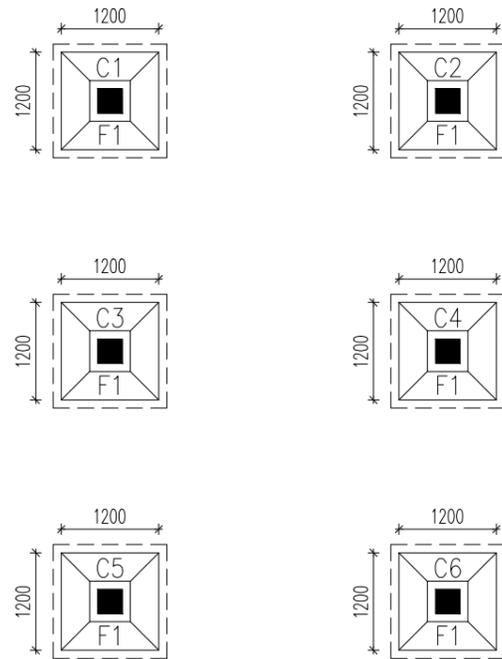
SLAB	TYPE	THICKNESS IN MM	MAIN SHORT STEEL	DISTRIBUTION STEEL	MAIN EXTRA STEEL	DISTRIBUTION EXTRA STEEL
S1	TWO WAY	150	10#Ø175C/C	10#Ø175C/C	10#Ø350C/C	10#Ø350C/C
S2	ONE WAY	125	10#Ø175C/C	8#Ø200C/C	10#Ø350C/C	*****
S3	TWO WAY	125	10#Ø175C/C	10#Ø175C/C	10#Ø350C/C	10#Ø350C/C



RO	29.11.2021	FOR APPROVAL	TS	NRM	
REV	DATE	REVISION	DRW.	CHK	APPD.
CLIENT :- THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B					
PROJECT CONSULTANT :-					
CONTRACTOR :-					
PROJECT :- 6.50 MLD SEWERAGE TREATMENT PLANT					
TITLE:- STRUCTURAL DETAIL OF ADMIN BUILDING			DESIGNED:- NRM DRAWN:- TS		
DRAWING NO.:- ANR/2021/12/SD/DWG/17.18					
SHEET. 8 OF 8					
DATE:- 28.11.2021					



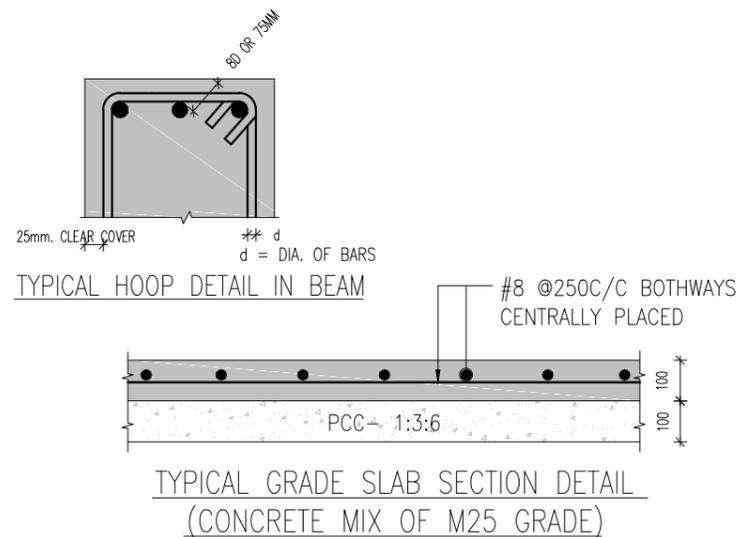
CENTERLINE PLAN



FOUNDATION PLAN

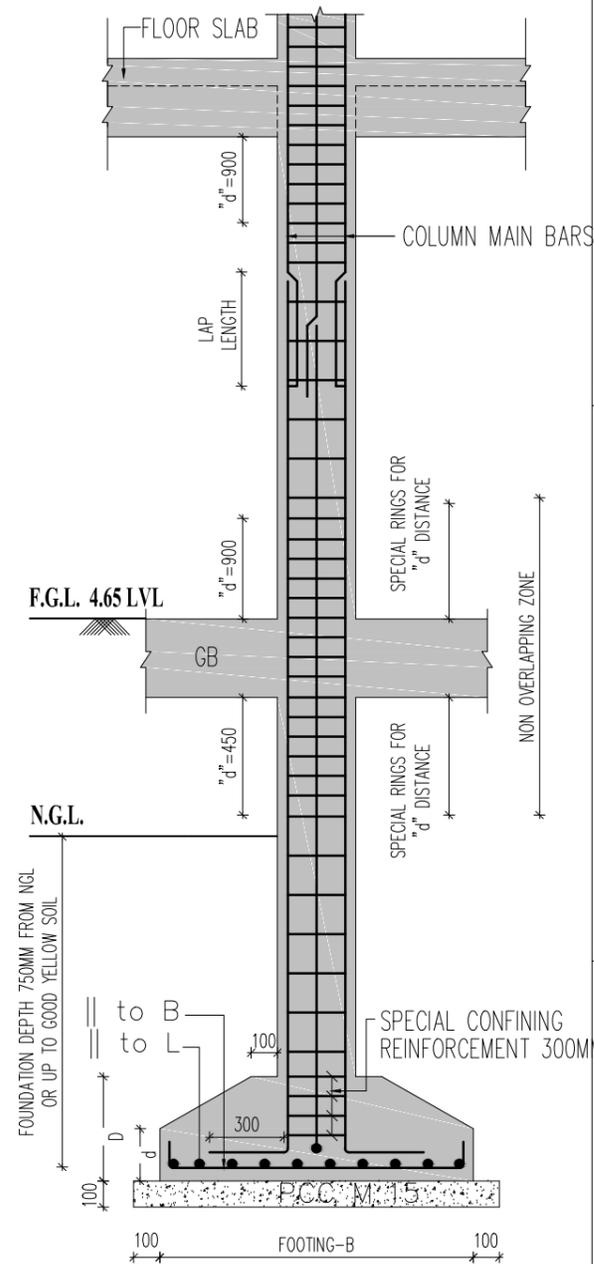
SCHEDULE OF REINFORCEMENT FOR COLUMNS

ARRANGEMENT OF REINFORCEMENT FOUNDATION TO TERRACE	8-12#
STIRRUPS SETS	1 RING+2LINK
CONFINEMENT ZONE	8# @ 3" C/C
REST	8# @ 6" C/C
COLUMN MARKS	C1 TO C6

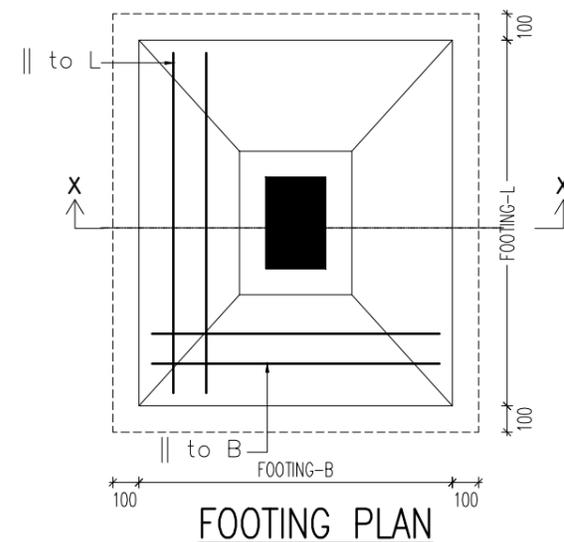


SCHEDULE OF REINFORCEMENT FOR FOOTINGS

FOOTING NO.	COLUMN MARK	FOOTING SIZE	DEPTH		FOOTING REINFORCEMENT		LAYER OF REINFORCEMENT
			d	D	TO S.S. OF COL.	TO L.S. OF COL.	
F1	C1 & C6	1200 X 1200	175	400	10#@175C/C	10#@175C/C	BOTTOM



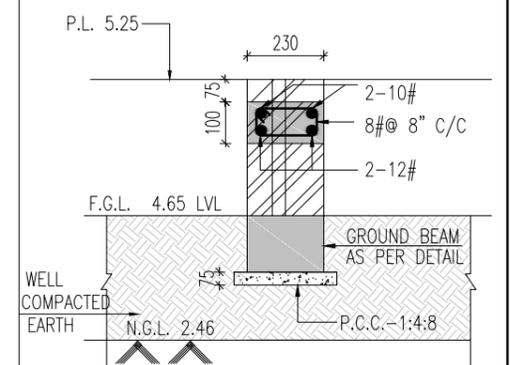
SECTION X-X



FOOTING PLAN

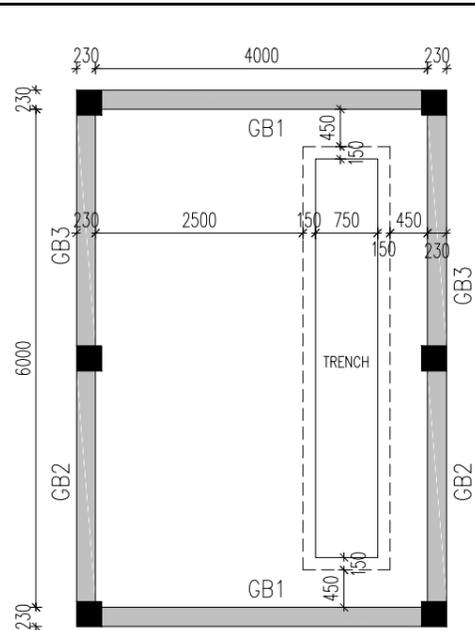
01.GENERAL NOTES

- ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
- FIGURED DIMENSIONS SHALL BE FOLLOWED AND DO NOT SCALE THE DRAWING.
- CONTRACTOR TO CHECK ALL DIMENSIONS BEFORE COMMENCEMENT OF WORK.
- ALL STRUCTURAL DRAWINGS SHALL BE READ IN CONJUNCTION WITH ARCHITECTURAL DRAWINGS. ANY DISCREPANCY IN THE DRAWING(S) SHALL BE BROUGHT TO OUR NOTICE BEFORE COMMENCING THE WORK.
- CLEAR COVER TO REINFORCEMENT SHALL BE USE,
  - 50MM IN FOOTING,
  - 40MM IN COLUMN,
  - 25MM IN BEAM,
  - 20MM IN SLAB.
- ALL RCC WORK SHALL BE WITH M:25 GRADE CONCRETE CONFORMING TO IS 456 IS-13920, IS-1893 CODE.& ALL PCC WORK SHALL BE WITH PCC M:15 GRADE CONCRETE.
- ALL REINFORCEMENT SHALL BE OF FE500 GRADE AS PER IS:1786 LATEST REVISION.
- LAYOUT OF COLUMNS SHALL BE AS PER ARCHITECTURAL DRAWING.
- THE BUILDING IS DESIGN TO WITHSTAND THE EARTHQUAKE EFFECT OF SEISMIC ZONE III
- SAFE BEARING CAPACITY OF SOIL(SBC) TAKEN AS PER SOIL INVESTIGATION REPORT 20 T/M<sup>2</sup> AT 0.75M DEPTH & FOUNDATION SHOULD REST ON IN-SITU SOIL AND IT SHOULD NOT REST ON FILLING MATERIAL I.E. MADE UP SOIL & WATER TABLE NOT ENCOUNTERED AS PER SOIL REPORT IF DURING EXCAVATION WATER TABLE ENCOUNTERED BROUGHT TO THE NOTICE OF CONSULTANT
- COVER TO REINFORCEMENT IN RCC SHALL BE AS PER IS:456( PAGE NO. 46) - MILD CONDITION.
- ALL CONCRETE SHALL BE MACHINE MIXED AND MACHINE VIBRATED.
- BACK FILLING SHALL BE DONE IN WELL COMPACTED AND WELL WATER LAYER NOT EXCEEDING 300MM IN DEPTH.
- ALL WORK SHALL BE DONE WITH UNDER SUPERVISION OF EXPERIENCED CIVIL ENGG.

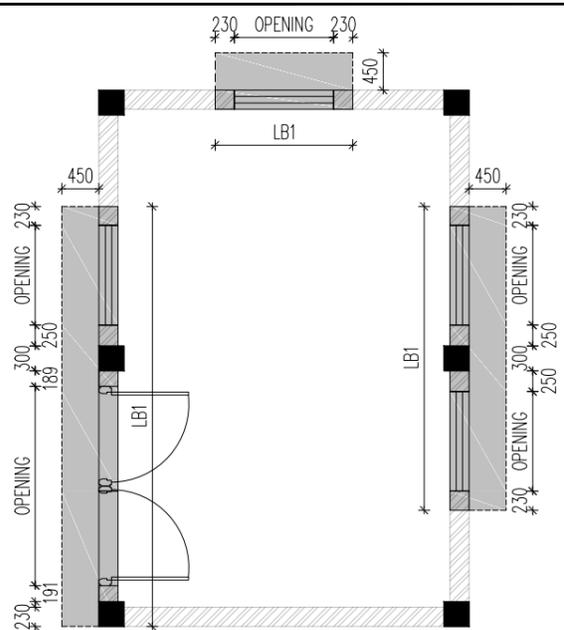


FOR G.L TO P.L WALL

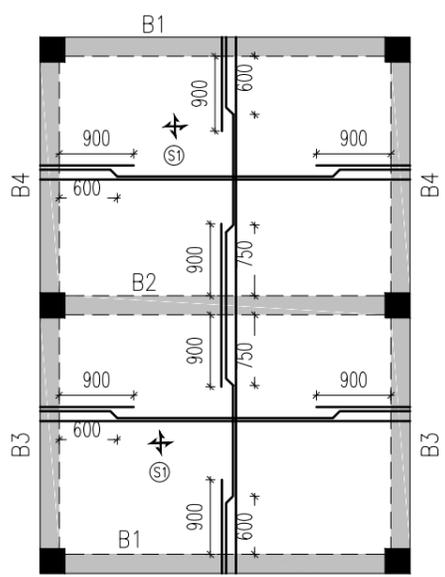
RO	09.02.2022	FOR APPROVAL	HM	NRM
REV	DATE	REVISION	DRW.	CHK
APPD.				
CLIENT :- THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B				
PROJECT CONSULTANT :-				
CONTRACTOR :-				
PROJECT :- 6.50 MLD SEWERAGE TREATMENT PLANT				
TITLE:-	STRUCTURAL DETAIL OF HT SWITCH GEAR ROOM (4.00X6.00)	DESIGNED:-	NRM	
		DRAWN:-	TS	
		DRAWING NO.:-	ANR/2021/12/SD/DWG/0019	
		SHEET.	1 OF 2	
		DATE:-	25.10.2021	



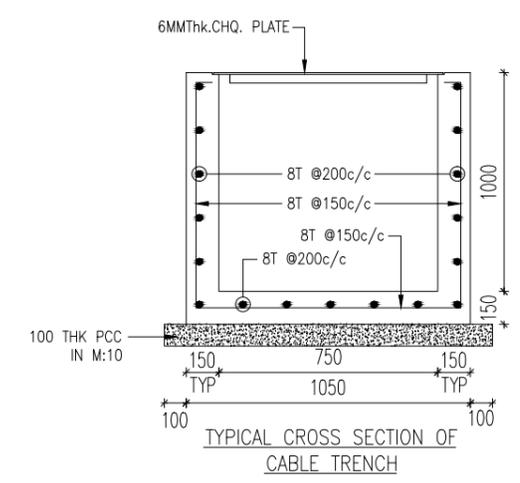
**GROUND BEAM PLAN  
(4.65LVL)**



**LINTEL LAYOUT  
(7.35LVL)**



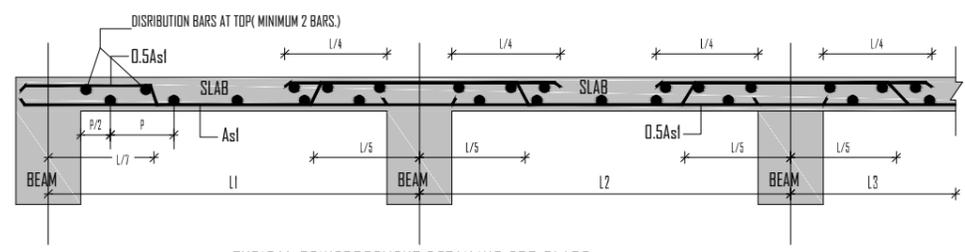
**TERRACE SLAB LVL  
(9.75LVL)**



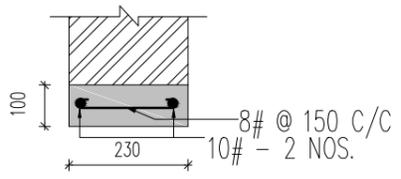
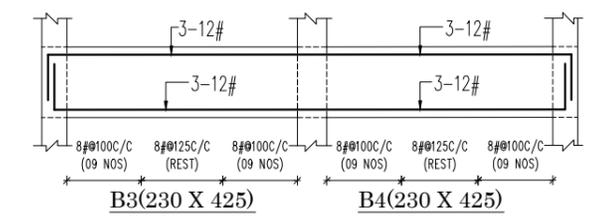
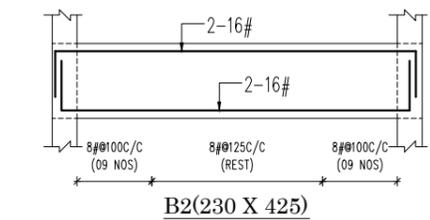
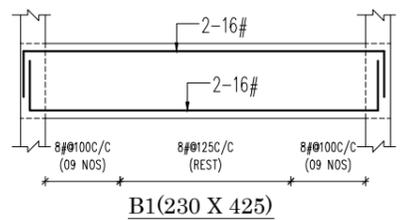
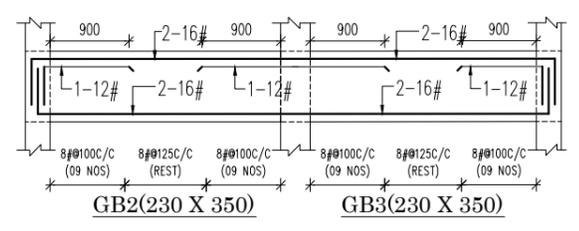
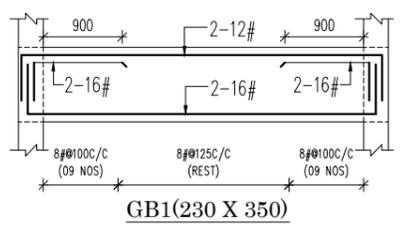
**TYPICAL CROSS SECTION OF  
CABLE TRENCH**

**SLAB REINFORCEMENT SCHEDULE :-**

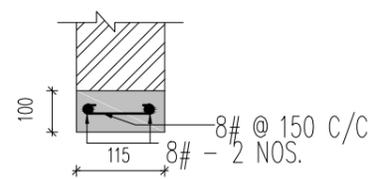
SLAB	TYPE	THICKNESS IN INCH	MAIN SHORT STEEL	DISTRIBUTION STEEL	MAIN EXTRA STEEL	DISTRIBUTION EXTRA STEEL
S1	TWO WAY	125	8#@150C/C	8#@150C/C	8#@300C/C	8#@300C/C



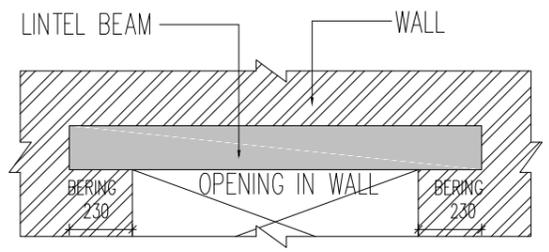
**TYPICAL REINFORCEMENT DETAILING FOR SLABS**



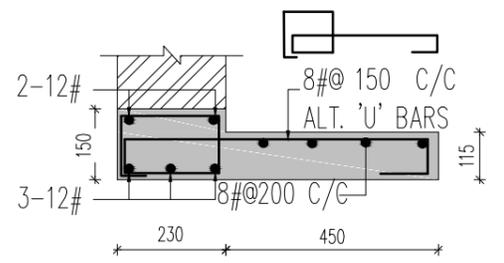
**THOROUGH OUT 230 THK. WALL  
LINTEL BEND DETAILS**



**THOROUGH OUT 115 THK. WALL  
LINTEL BEND DETAILS**

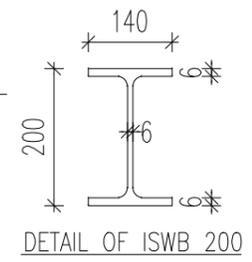
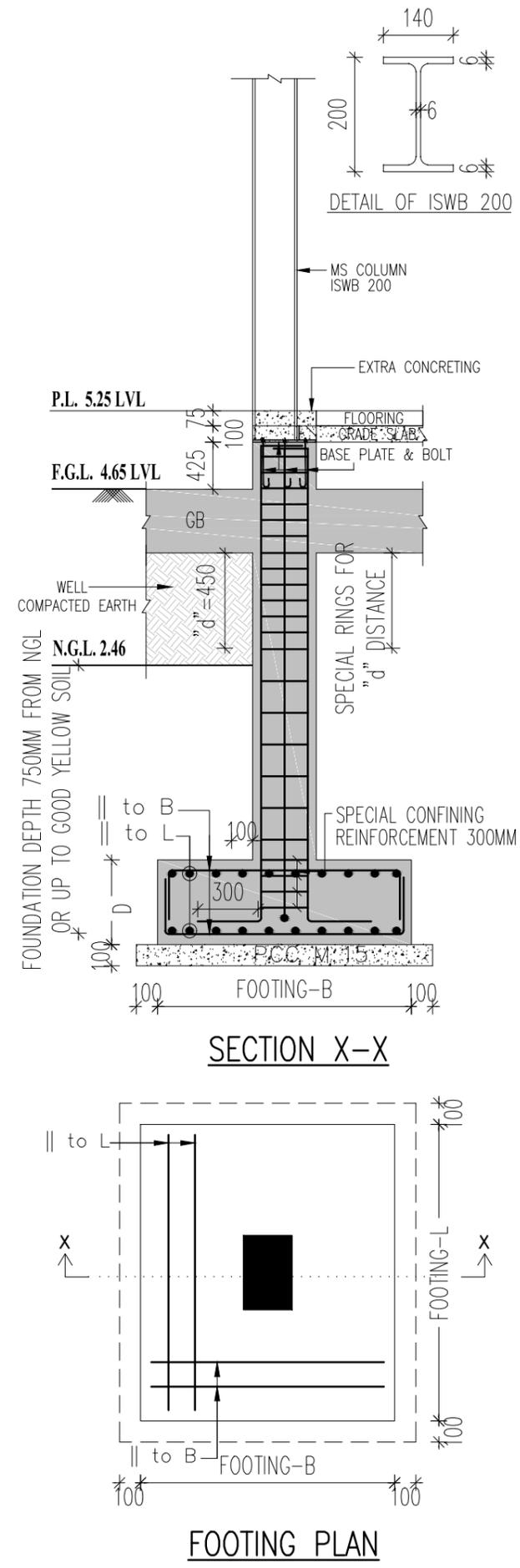
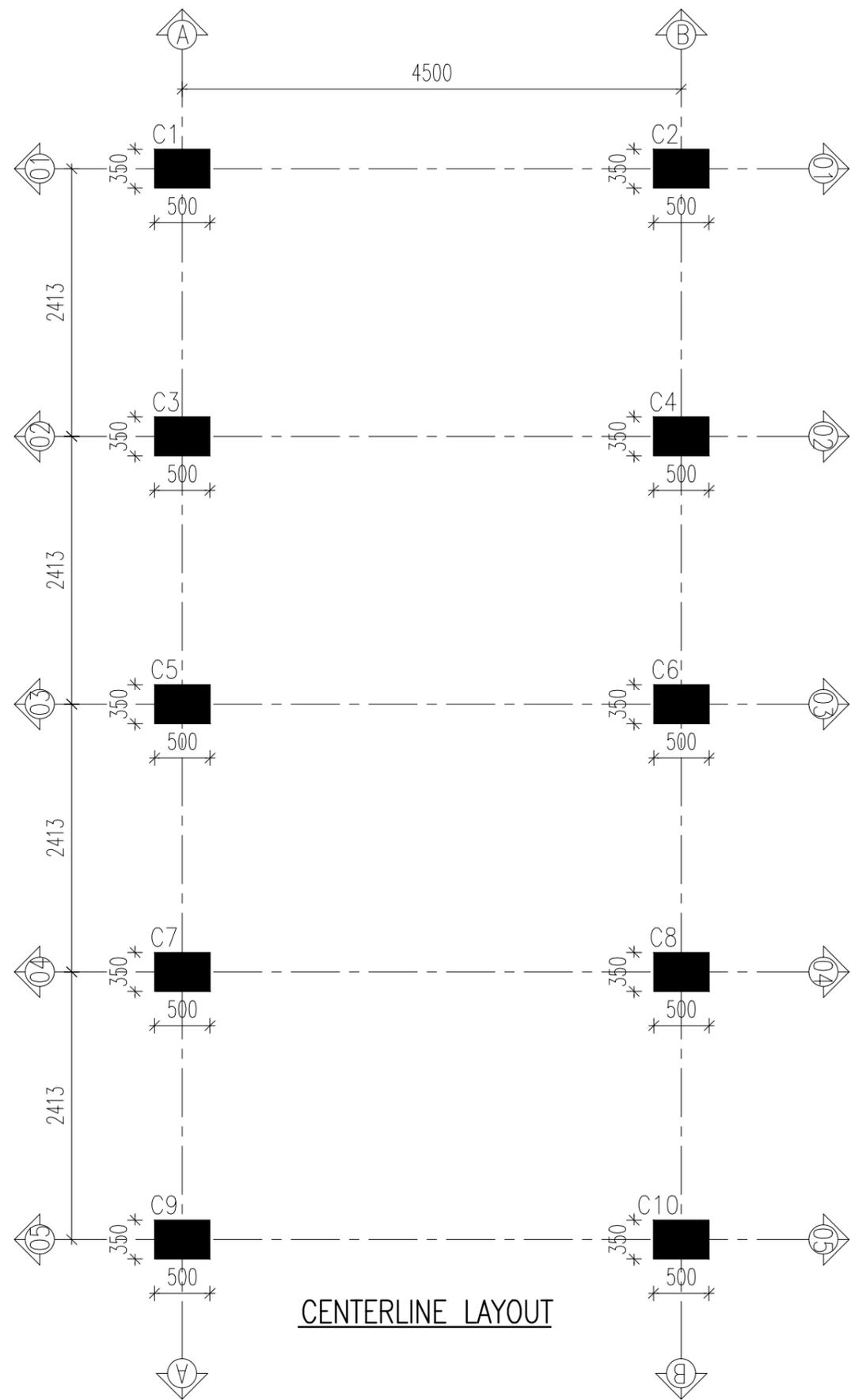


**TYP. OPENING DETAIL**

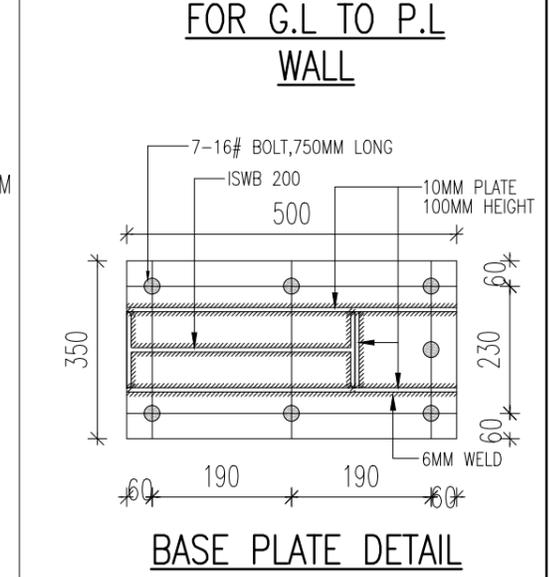
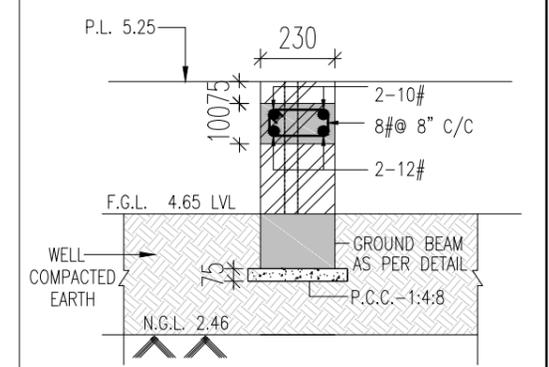


**LB1**

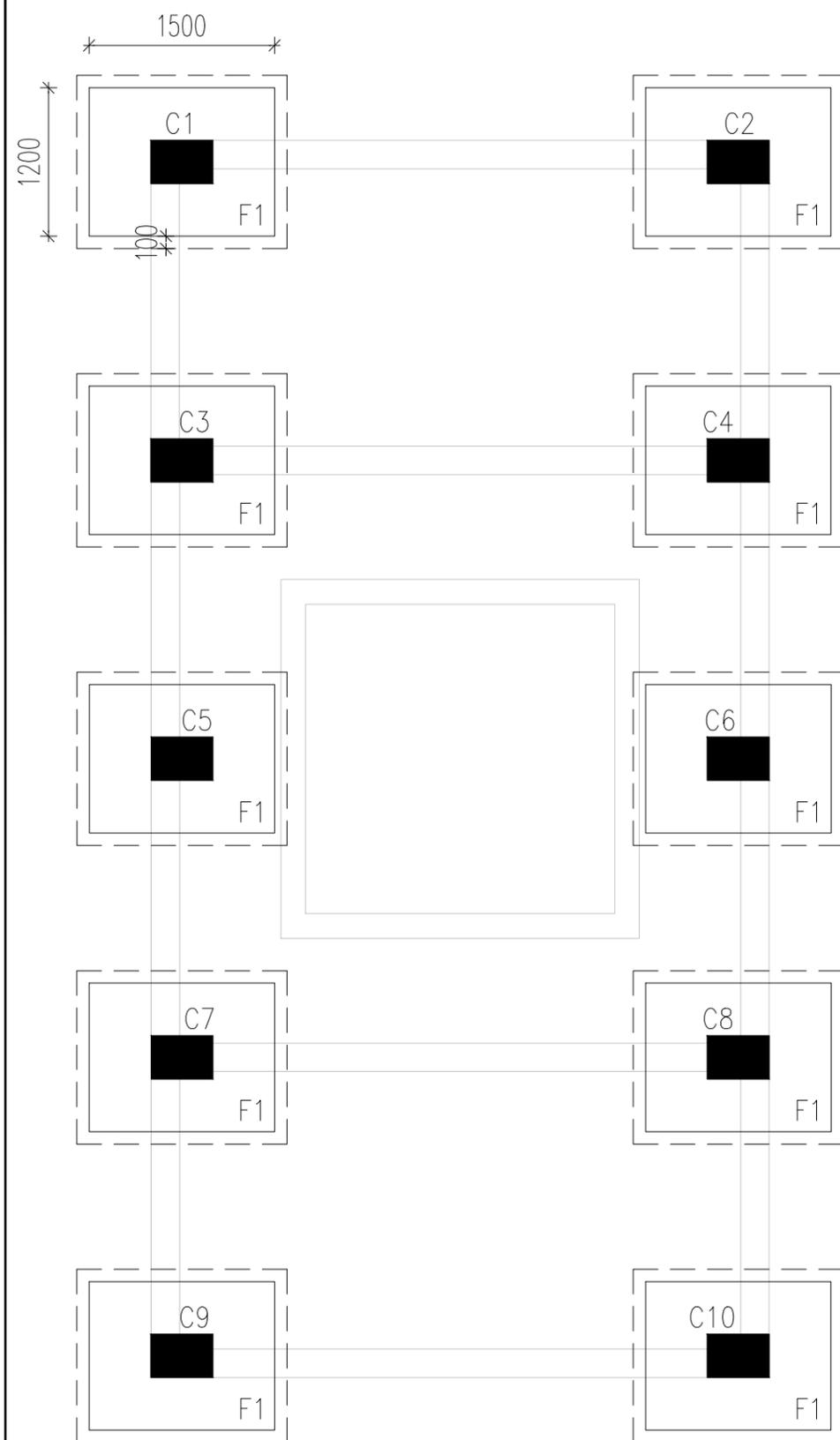
RO	09.02.2022	FOR APPROVAL	TS	NRM	
REV	DATE	REVISION	DRW.	CHK	APPD.
CLIENT :- THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B					
PROJECT CONSULTANT :-					
CONTRACTOR :-					
PROJECT :- 6.50 MLD SEWERAGE TREATMENT PLANT					
TITLE:- STRUCTURAL DETAIL OF HT SWITCH GEAR ROOM (4.00X6.00)			DESIGNED:- NRM DRAWN:- TS DRAWING NO.:- ANR/2021/12/SD/DWG/0019 SHEET. 2 OF 2 DATE:- 25.10.2021		



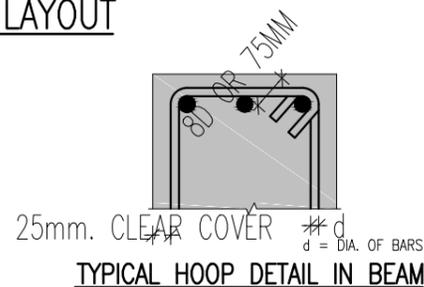
- 01.GENERAL NOTES**
- ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
  - FIGURED DIMENSIONS SHALL BE FOLLOWED AND DO NOT SCALE THE DRAWING.
  - CONTRACTOR TO CHECK ALL DIMENSIONS BEFORE COMMENCEMENT OF WORK.
  - ALL STRUCTURAL DRAWINGS SHALL BE READ IN CONJUNCTION WITH ARCHITECTURAL DRAWINGS. ANY DISCREPANCY IN THE DRAWING(S) SHALL BE BROUGHT TO OUR NOTICE BEFORE COMMENCING THE WORK.
  - CLEAR COVER TO REINFORCEMENT SHALL BE USE,
    - 50MM IN FOOTING,
    - 40MM IN COLUMN,
    - 25MM IN BEAM
    - 20MM IN SLAB.
  - ALL RCC WORK SHALL BE WITH M:25 GRADE CONCRETE CONFORMING TO IS 456, IS-13920, IS-1893 CODE.& ALL PCC WORK SHALL BE WITH PCC M:15 GRADE CONCRETE.
  - ALL REINFORCEMENT SHALL BE OF FE500 GRADE AS PER IS:1786 LATEST REVISION.
  - LAYOUT OF COLUMNS SHALL BE AS PER ARCHITECTURAL DRAWING.
  - THE BUILDING IS DESIGN TO WITHSTAND THE EARTHQUAKE EFFECT OF SEISMIC ZONE III
  - SAFE BEARING CAPACITY OF SOIL(SBC) TAKEN AS PER SOIL INVESTIGATION REPORT 20 T/M<sup>2</sup> AT 750MM DEPTH & FOUNDATION SHOULD REST ON IN-SITU SOIL AND IT SHOULD NOT REST ON FILLING MATERIAL I.E. MADE UP SOIL & WATER TABLE NOT ENCOUNTERED AS PER SOIL REPORT IF DURING EXCAVATION WATER TABLE ENCOUNTERED BROUGHT TO THE NOTICE OF CONSULTANT
  - COVER TO REINFORCEMENT IN RCC SHALL BE AS PER IS:456( PAGE NO. 46) - MILD CONDITION.
  - ALL CONCRETE SHALL BE MACHINE MIXED AND MACHINE VIBRATED.
  - BACK FILLING SHALL BE DONE IN WELL COMPACTED AND WELL WATER LAYER NOT EXCEEDING 300MM IN DEPTH.
  - ALL WORK SHALL BE DONE WITH UNDER SUPERVISION OF EXPERIENCED CIVIL ENGG.



RO	11.01.2022	FOR APPROVAL	TS	NRM
REV	DATE	REVISION	DRW. CHK	APPD.
CLIENT :- THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B				
PROJECT CONSULTANT :-				
CONTRACTOR :-				
PROJECT :- 6.50 MLD SEWERAGE TREATMENT PLANT				
TITLE:- STRUCTURAL DEAIL OF DG SHED WITH PLATFORM			DESIGNED:- NRM	
			DRAWN:- TS	
			DRAWING NO.:- ANR/2021/12/SD/DWG/20	
			SHEET. 1 OF 3	
			DATE:- 11.01.2022	

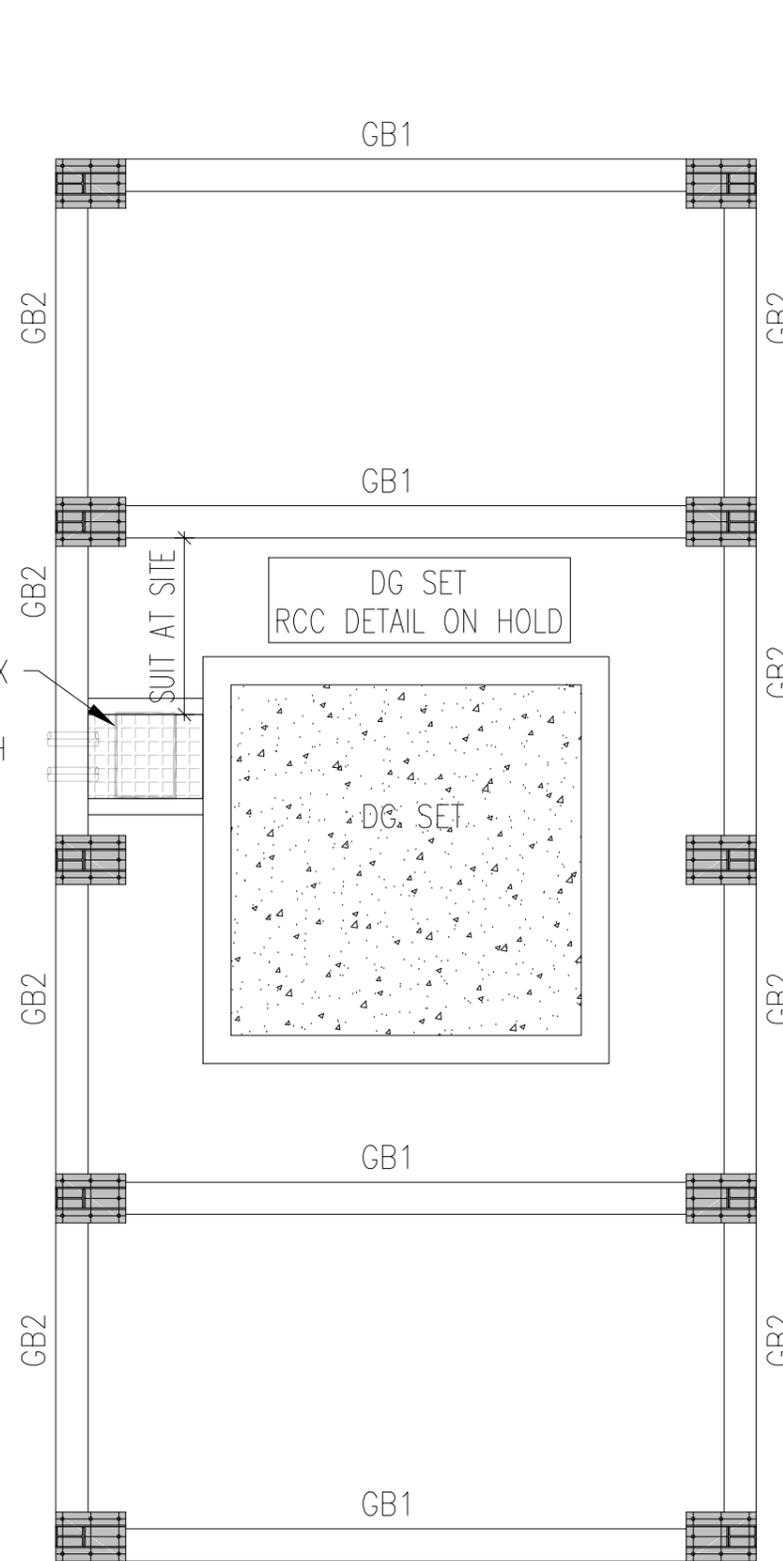


FOUNDATION LAYOUT



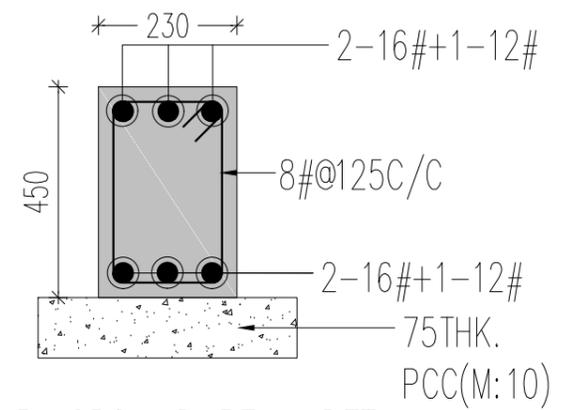
TYPICAL HOOP DETAIL IN BEAM

600MM WIDE X 600MM DEEP CABLE TRENCH (IF REQUIRED FOR CABLE)

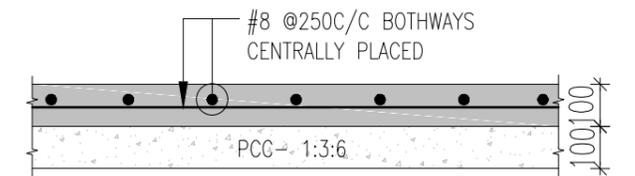


GROUND BEAM LAYOUT

SCHEDULE OF REINFORCEMENT FOR FOOTINGS				
FOOTING NO.	COLUMN MARK	FOOTING SIZE	DEPTH	FOOTING REINFORCEMENT
				TO S.S. OF COL.    TO L.S. OF COL.
F1	C1 TO C10	1500 X 1200	350	10#@200C/C TOP & BOT. B/W



TYP. GROUND BEAM DETAIL



TYPICAL GRADE SLAB SECTION DETAIL (CONCRETE MIX OF M25 GRADE)

SCHEDULE OF REINFORCEMENT FOR COLUMNS

ARRANGEMENT OF REINFORCEMENT FOUNDATION TO TERRACE	
	<ul style="list-style-type: none"> <li>6-16#+</li> <li>4-12#</li> </ul>
STIRRUPS SETS	2 RING+1LINK
CONFINEMENT ZONE	8# @ 3" C/C
REST	8# @ 6" C/C
COLUMN MARKS	C1 TO C10

NO.	DATE	REVISION	DRW.	CHK.	APPD.
RO	11.01.2022	FOR APPROVAL	TS	NRM	

CLIENT :-  
THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B

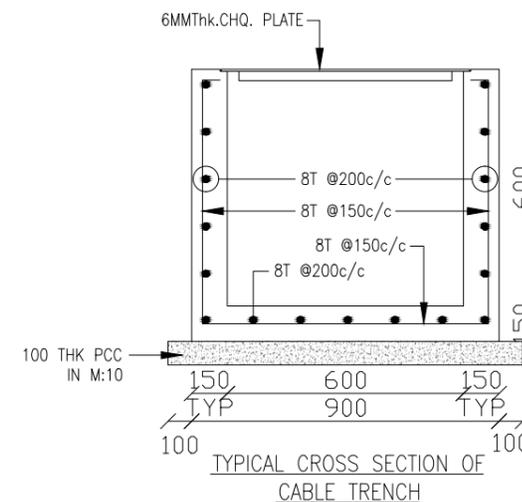
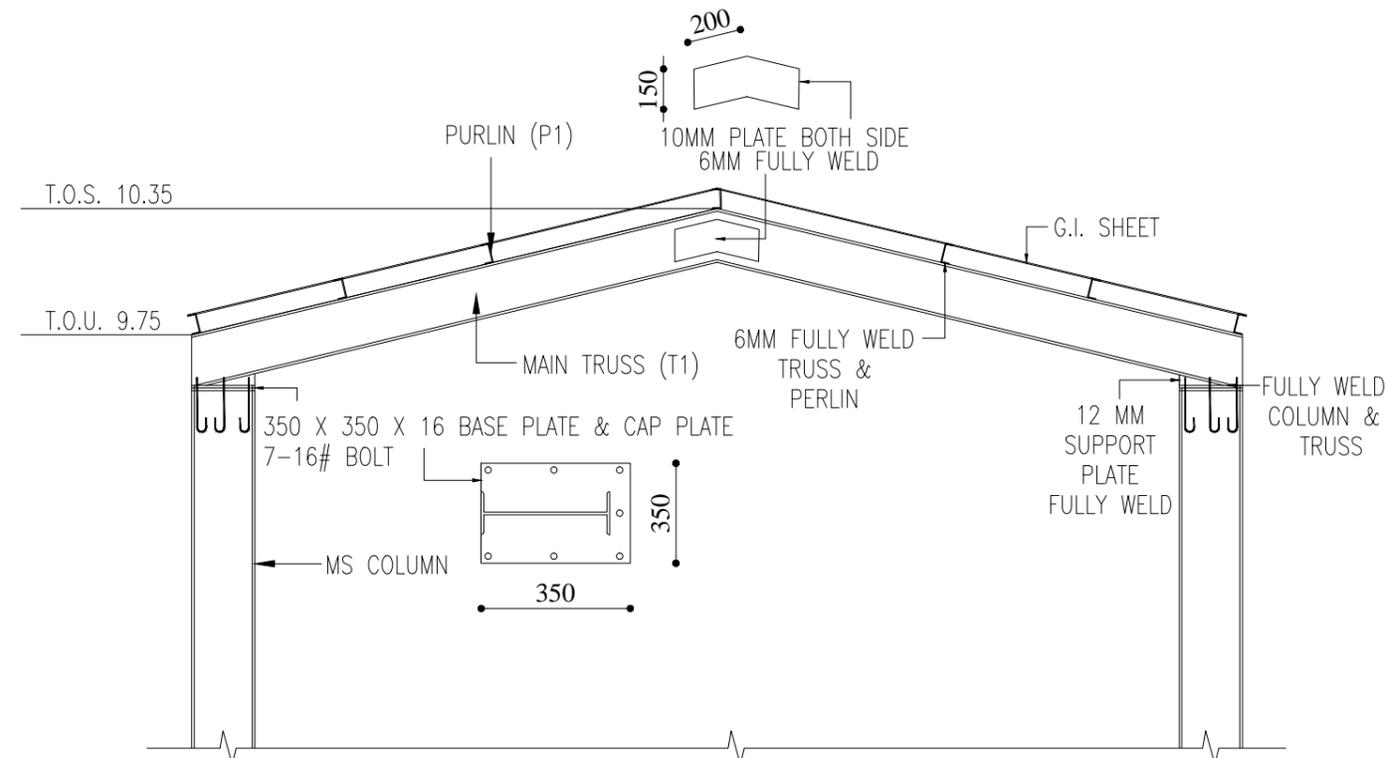
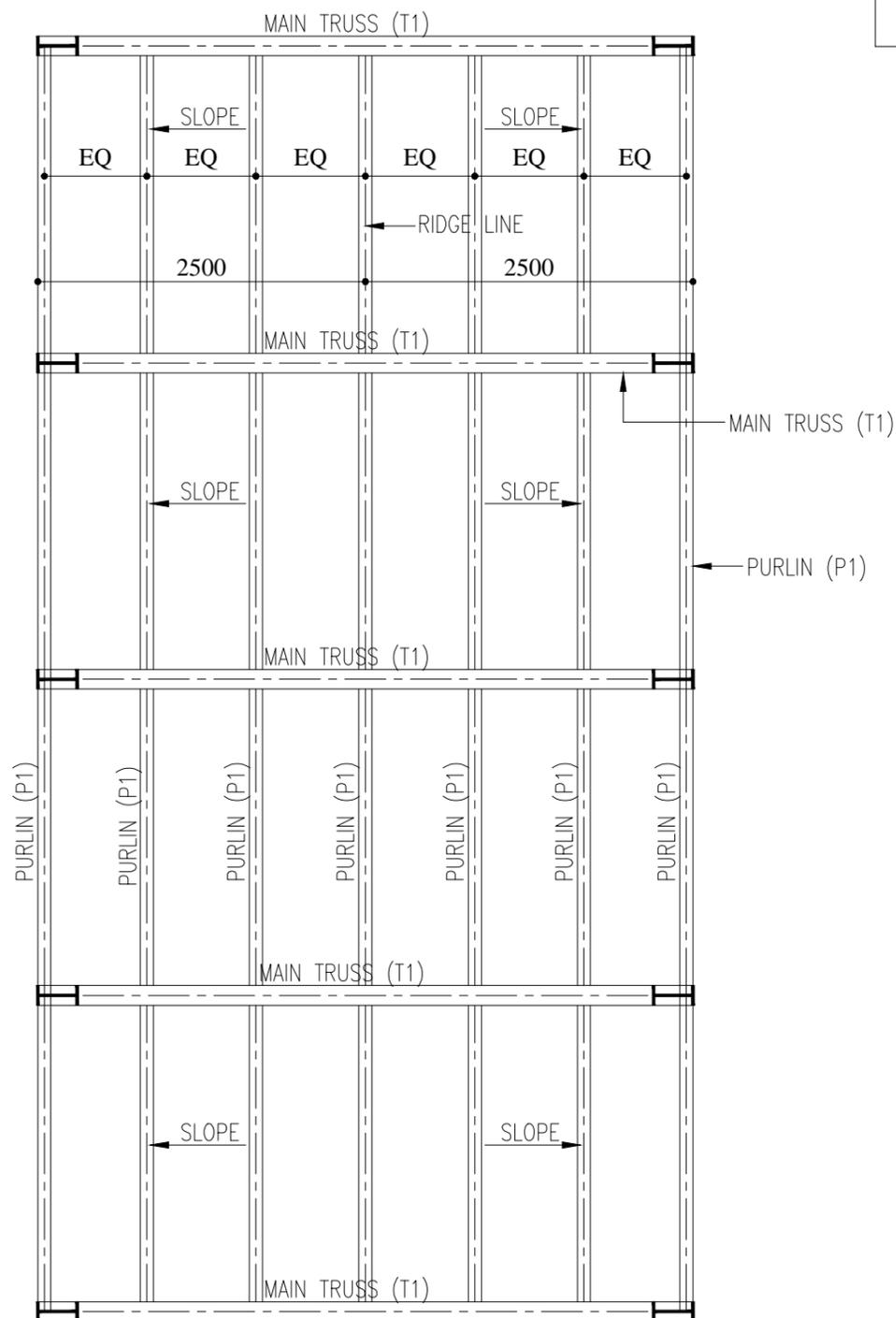
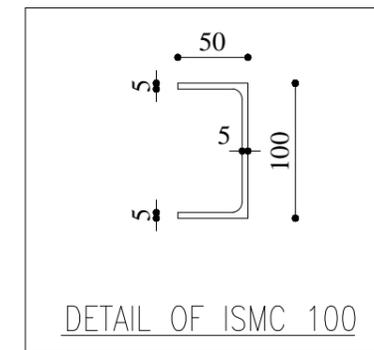
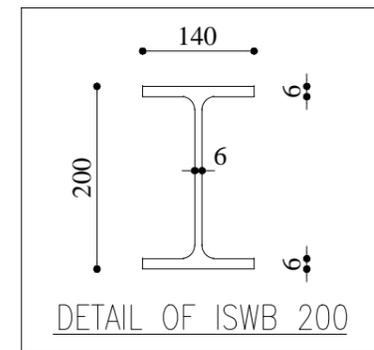
PROJECT CONSULTANT :-

CONTRACTOR :-

PROJECT :-  
6.50 MLD SEWERAGE TREATMENT PLANT

TITLE:- STRUCTURAL DEAIL OF DG SHED WITH PLATFORM	DESIGNED:- NRM DRAWN:- TS DRAWING NO.:- ANR/2021/12/SD/DWG/20 SHEET. 2 OF 3 DATE:- 11.01.2022
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MEMBER	SIZE
MAIN TRUSS (T1)	ISWB 200
PURLIN (P1)	ISMC 100



REV	DATE	REVISION	DRW.	CHK	APPD.
RO	11.01.2022	FOR APPROVAL	TS	NRM	

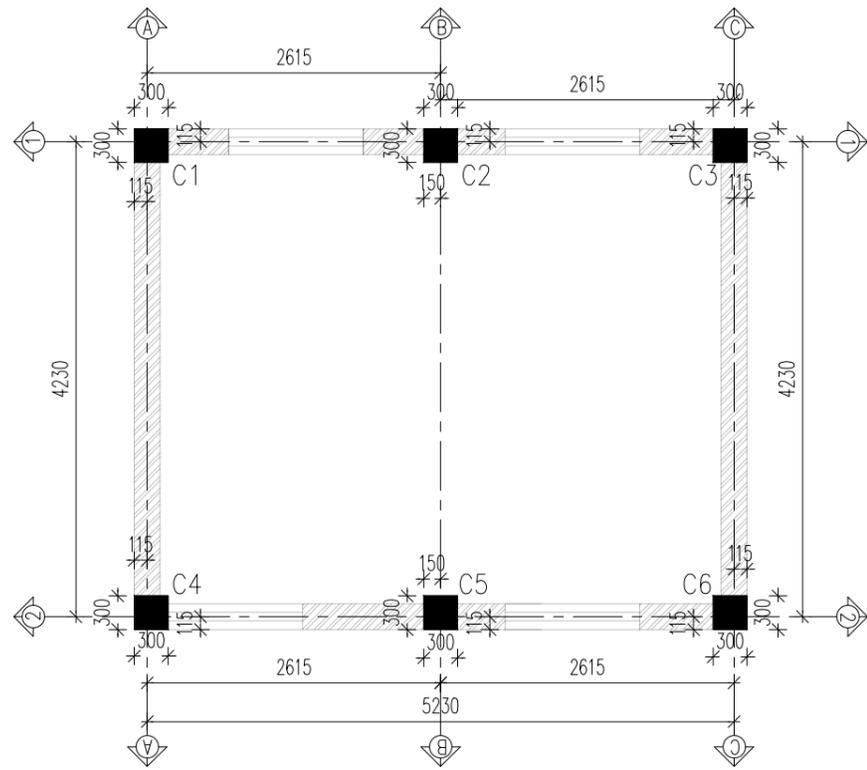
CLIENT :-  
THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B

PROJECT CONSULTANT :-

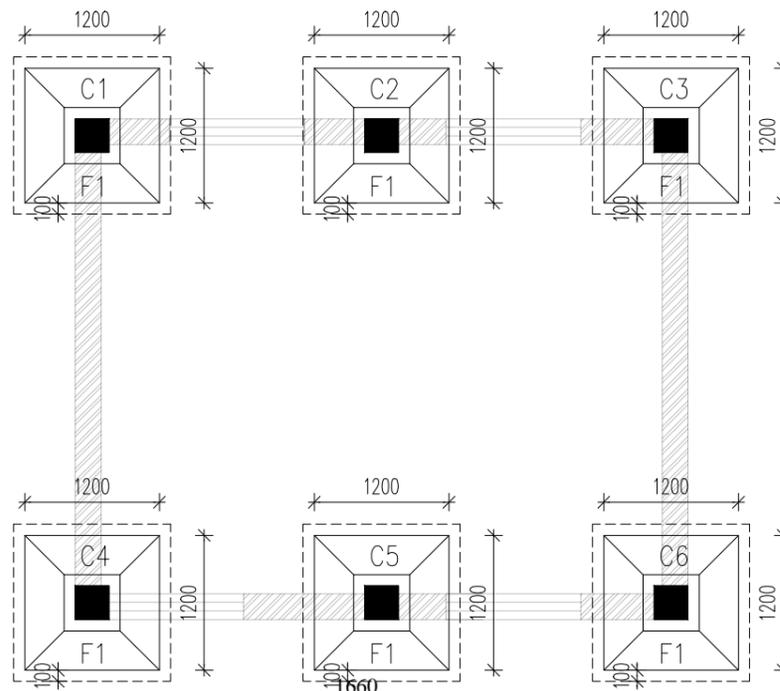
CONTRACTOR :-

PROJECT :-  
6.50 MLD SEWERAGE TREATMENT PLANT

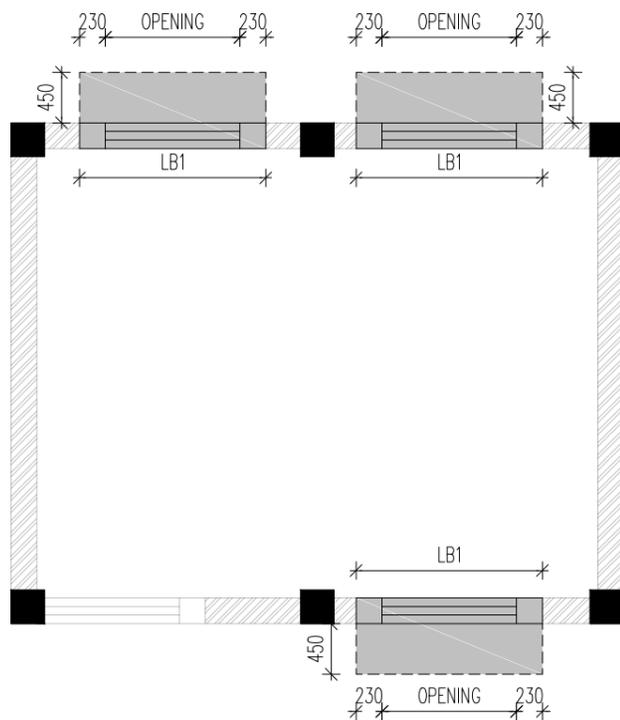
TITLE:- STRUCTURAL DEAIL OF DG SHED WITH PLATFORM	DESIGNED:- NRM DRAWN:- TS DRAWING NO.:- ANR/2021/12/SD/DWG/20 SHEET. 3 OF 3 DATE:- 11.01.2022
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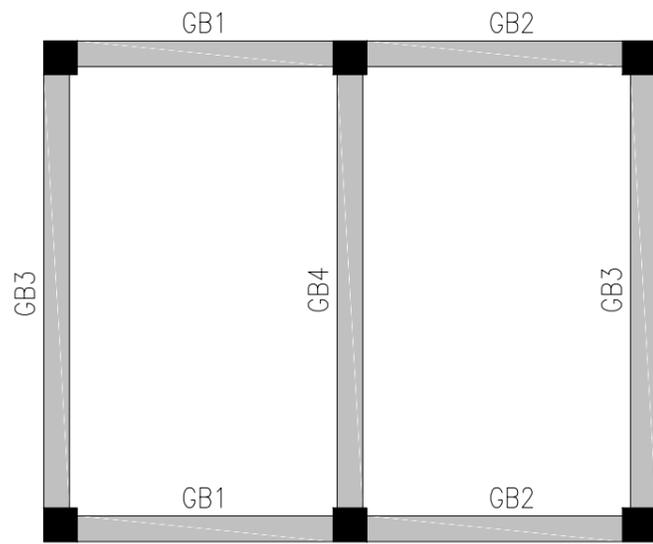
CENTERLINE PLAN



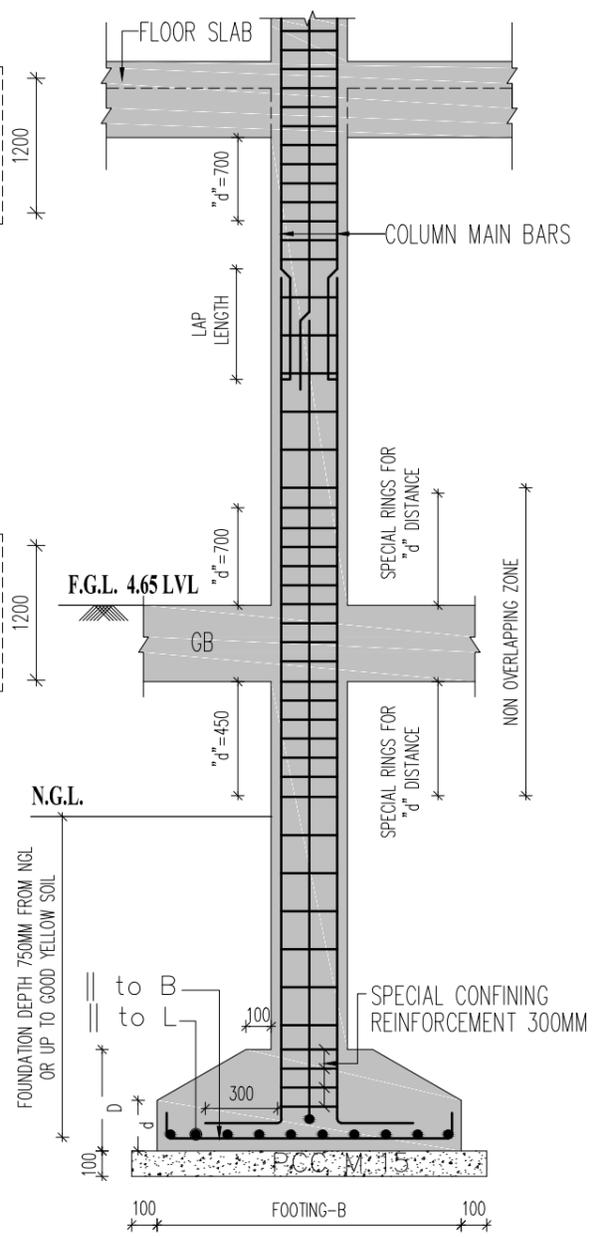
FOUNDATION PLAN



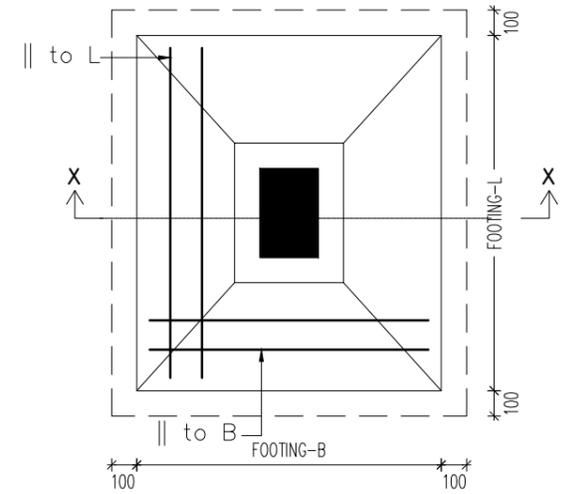
LINTEL LVL (7.35) LAYOUT



GROUND BEAM AT 4.65 LVL



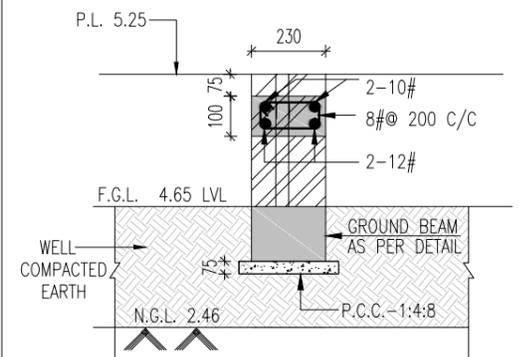
SECTION X-X



FOOTING PLAN

01.GENERAL NOTES

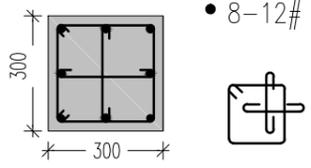
1. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
2. FIGURED DIMENSIONS SHALL BE FOLLOWED AND DO NOT SCALE THE DRAWING.
3. CONTRACTOR TO CHECK ALL DIMENSIONS BEFORE COMMENCEMENT OF WORK.
4. ALL STRUCTURAL DRAWINGS SHALL BE READ IN CONJUNCTION WITH ARCHITECTURAL DRAWINGS. ANY DISCREPANCY IN THE DRAWING(S) SHALL BE BROUGHT TO OUR NOTICE BEFORE COMMENCING THE WORK.
5. CLEAR COVER TO REINFORCEMENT SHALL BE USE,
  - A. 50MM IN FOOTING,
  - B. 40MM IN COLUMN,
  - C. 25MM IN BEAM
  - D. 20MM IN SLAB.
6. ALL RCC WORK SHALL BE WITH M-25 GRADE CONCRETE CONFORMING TO IS 456, IS-13920, IS-1893 CODE.& ALL PCC WORK SHALL BE WITH PCC M:15 GRADE CONCRETE.
7. ALL REINFORCEMENT SHALL BE OF FE500 GRADE AS PER IS:1786 LATEST REVISION.
8. LAYOUT OF COLUMNS SHALL BE AS PER ARCHITECTURAL DRAWINGS.
9. THE BUILDING IS DESIGN TO WITHSTAND THE EARTHQUAKE EFFECT OF SEISMIC ZONE III
10. SAFE BEARING CAPACITY OF SOIL(SBC) TAKEN AS PER SOIL INVESTIGATION REPORT 20 T/M<sup>2</sup> AT 0.75M DEPTH & FOUNDATION SHOULD REST ON IN-SITU SOIL AND IT SHOULD NOT REST ON FILLING MATERIAL I.e. MADE UP SOIL & WATER TABLE NOT ENCOUNTERED AS PER SOIL REPORT IF DURING EXCAVATION WATER TABLE ENCOUNTERED BROUGHT TO THE NOTICE OF CONSULTANT
11. COVER TO REINFORCEMENT IN RCC SHALL BE AS PER IS:456( PAGE NO. 46) - MILD CONDITION.
12. ALL CONCRETE SHALL BE MACHINE MIXED AND MACHINE VIBRATED.
13. BACK FILLING SHALL BE DONE IN WELL COMPACTED AND WELL WATER LAYER NOT EXCEEDING 300MM IN DEPTH.
14. ALL WORK SHALL BE DONE WITH UNDER SUPERVISION OF EXPERIENCED CIVIL ENGG.



FOR G.L TO P.L WALL

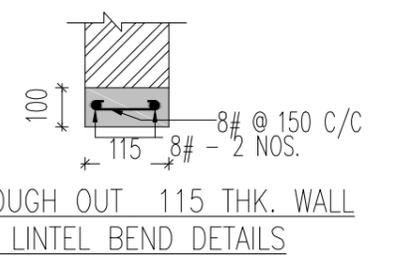
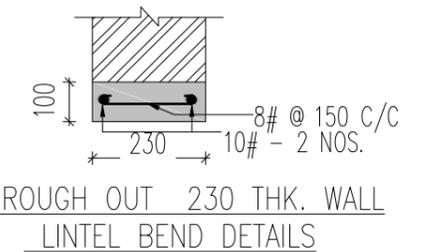
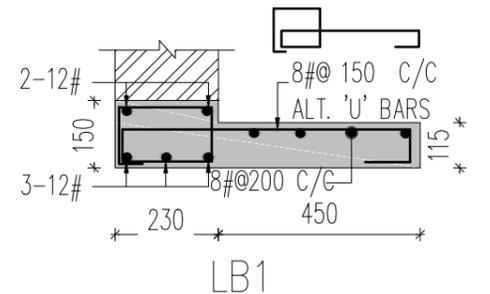
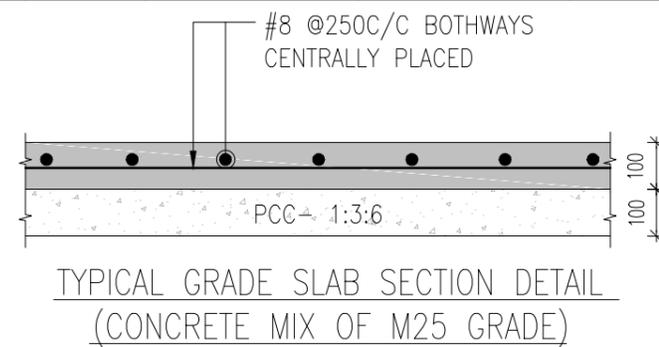
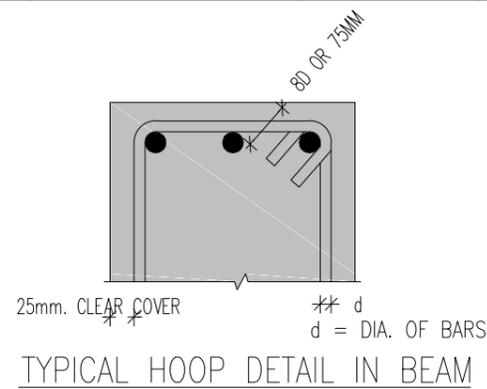
RO 24.12.2021	FOR APPROVAL	TS	NRM
REV	DATE	REVISION	DRW. CHK APPD.
CLIENT :- THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B			
PROJECT CONSULTANT :-			
CONTRACTOR :-			
PROJECT :- 6.50 MLD SEWERAGE TREATMENT PLANT			
TITLE:- STRUCTURAL DEAIL OF MAINTANCE CUM STORAGE (5.00X4.00)		DESIGNED:- NRM	
		DRAWN:- TS	
		DRAWING NO.:- ANR/2021/12/SD/DWG/0021	
		SHEET. 1 OF 2	
		DATE:- 25.10.2021	

**SCHEDULE OF REINFORCEMENT FOR COLUMNS**

ARRANGEMENT OF REINFORCEMENT FOUNDATION TO TERRACE	
STIRRUPS SETS	1 RING+2LINK
CONFINEMENT ZONE	8# @ 75 C/C
REST	8# @ 150 C/C
COLUMN MARK	C1 TO C6

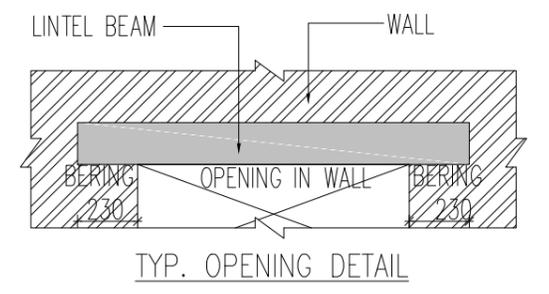
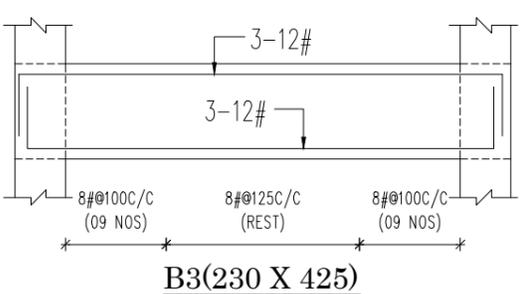
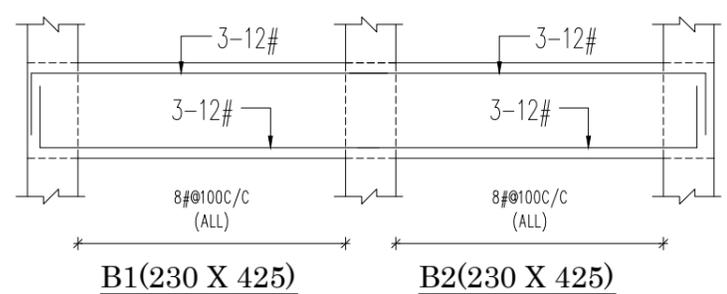
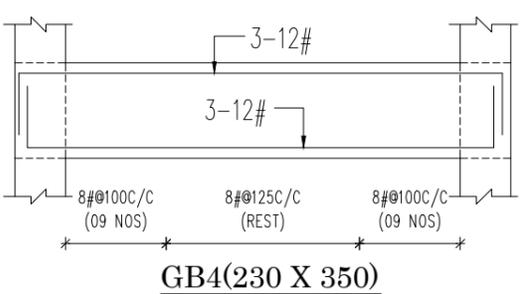
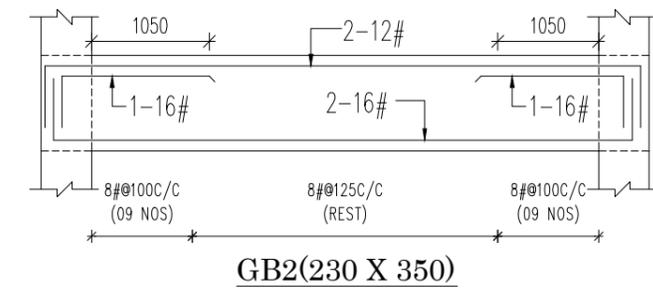
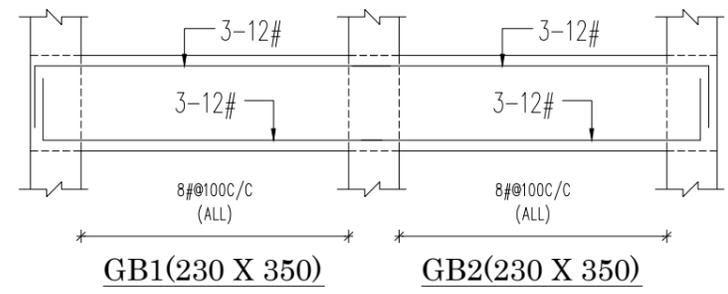
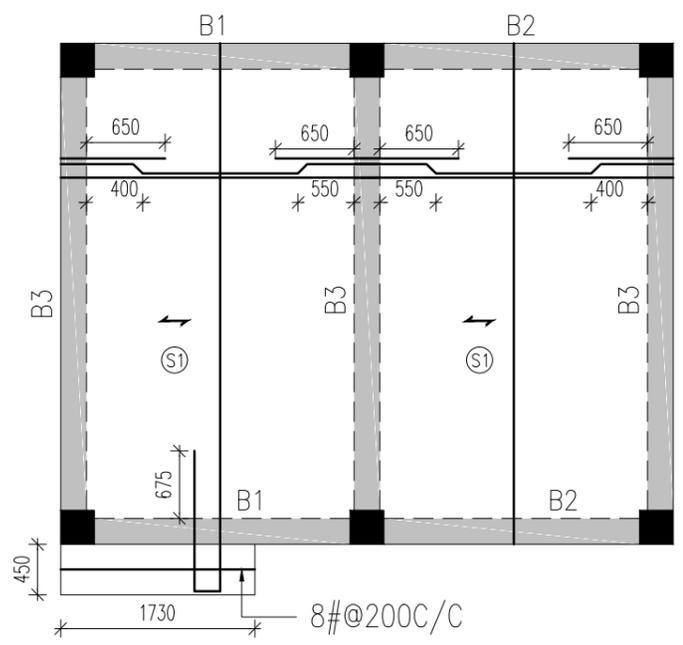
**SCHEDULE OF REINFORCEMENT FOR FOOTINGS**

FOOTING NO.	COLUMN MARK	FOOTING SIZE	DEPTH		FOOTING REINFORCEMENT		LAYER OF REINFORCEMENT
			d	D	TO S.S. OF COL.	TO L.S. OF COL.	
F1	C1 TO C6	1200 X 1200	175	375	10#@175C/C	10#@175C/C	BOTTOM

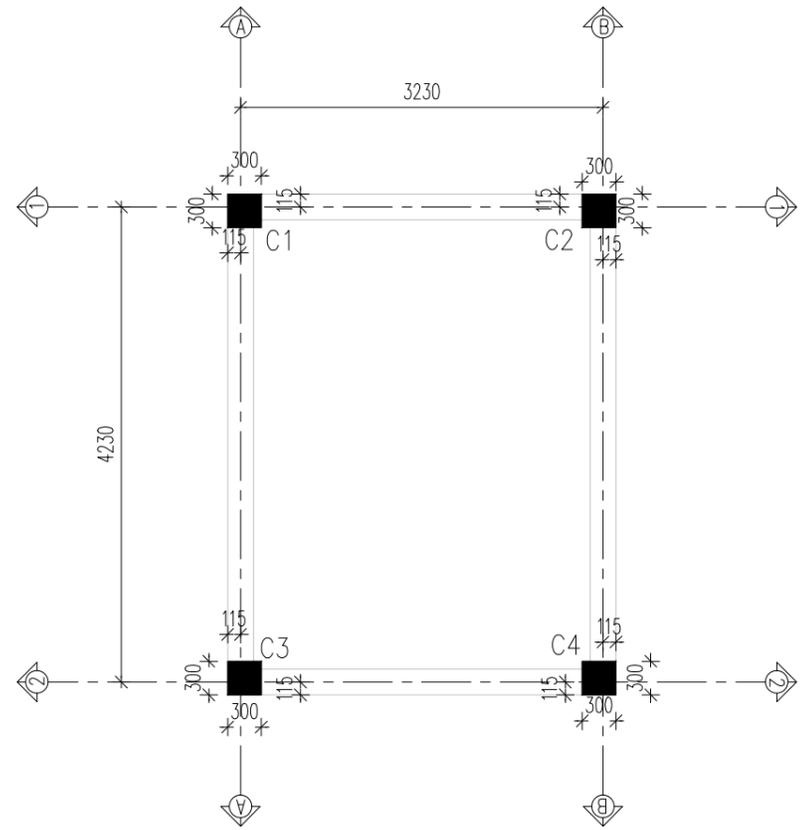


**SLAB REINFORCEMENT SCHEDULE :-**

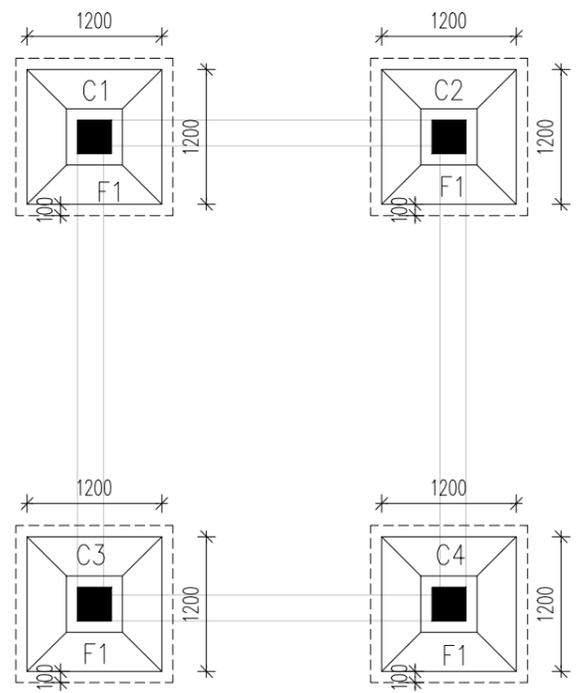
SLAB	TYPE	THICKNESS IN INCH	MAIN SHORT STEEL	DISTRIBUTION STEEL	MAIN EXTRA STEEL	DISTRIBUTION EXTRA STEEL
S1	ONE WAY	125	8#@150C/C	8#@200C/C	8#@300C/C	*****



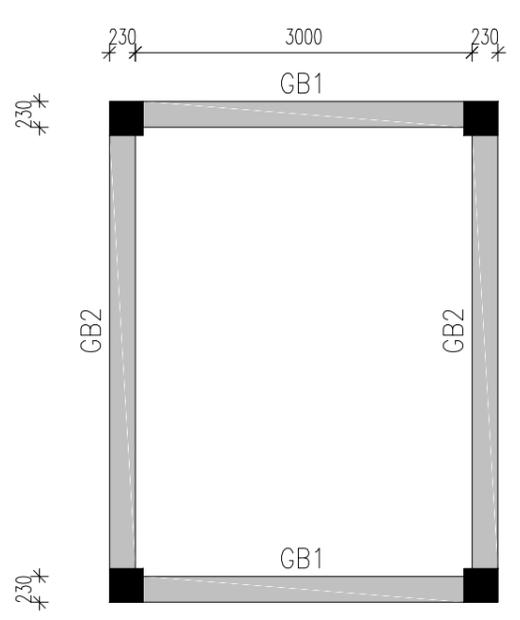
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REV	DATE	REVISION	DRW.	CHK	APPD.
CLIENT :- THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B					
PROJECT CONSULTANT :-					
CONTRACTOR :-					
PROJECT :- 6.50 MLD SEWERAGE TREATMENT PLANT					
TITLE:- STRUCTURAL DEAL OF MAINTANCE CUM STORAGE (5.00X4.00)			DESIGNED:- NRM DRAWN:- TS		
DRAWING NO.:- ANR/2021/12/SD/DWG/0021					
SHEET. 2 OF 2					
DATE:- 25.10.2021					



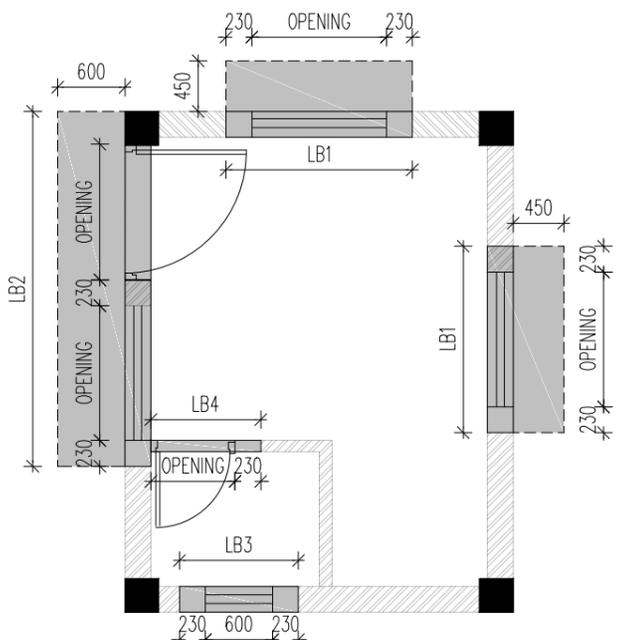
CENTERLINE PLAN



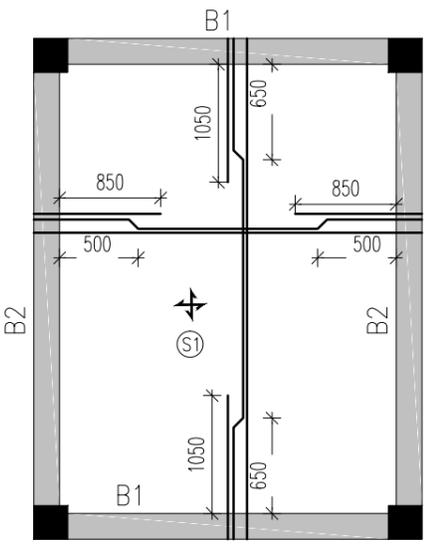
FOUNDATION PLAN



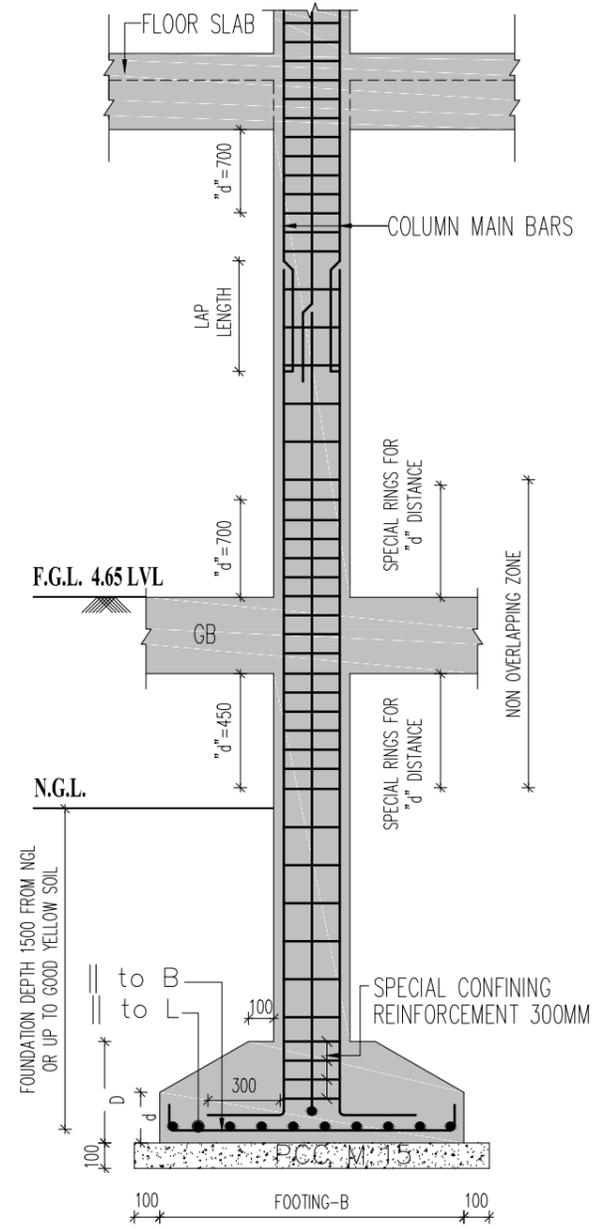
GROUND BEAM AT 4.65 LVL



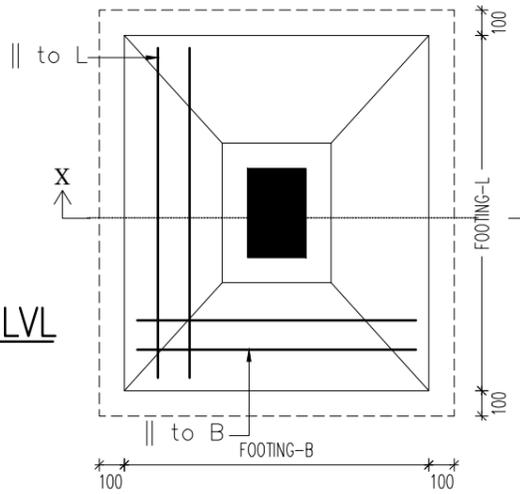
LINTEL LVL (7.35) LAYOUT



TERRACE SLAB AT 8.75 LVL

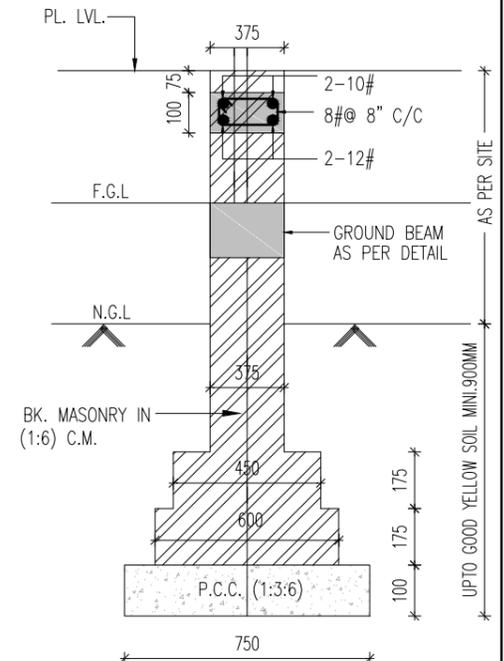


SECTION X-X



FOOTING PLAN

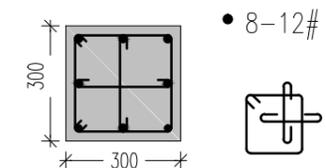
- 01.GENERAL NOTES**
- ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
  - FIGURED DIMENSIONS SHALL BE FOLLOWED AND DO NOT SCALE THE DRAWING.
  - CONTRACTOR TO CHECK ALL DIMENSIONS BEFORE COMMENCEMENT OF WORK.
  - ALL STRUCTURAL DRAWINGS SHALL BE READ IN CONJUNCTION WITH ARCHITECTURAL DRAWINGS. ANY DISCREPANCY IN THE DRAWING(S) SHALL BE BROUGHT TO OUR NOTICE BEFORE COMMENCING THE WORK.
  - CLEAR COVER TO REINFORCEMENT SHALL BE USE,
    - 50MM IN FOOTING,
    - 40MM IN COLUMN,
    - 25MM IN BEAM
    - 20MM IN SLAB.
  - ALL RCC WORK SHALL BE WITH M:25 GRADE CONCRETE CONFORMING TO IS 456, IS-13920, IS-1893 CODE, & ALL PCC WORK SHALL BE WITH PCC M:15 GRADE CONCRETE.
  - ALL REINFORCEMENT SHALL BE OF FE500 GRADE AS PER IS:1786 LATEST REVISION.
  - LAYOUT OF COLUMNS SHALL BE AS PER ARCHITECTURAL DRAWING.
  - THE BUILDING IS DESIGN TO WITHSTAND THE EARTHQUAKE EFFECT OF SEISMIC ZONE III
  - SAFE BEARING CAPACITY OF SOIL(SBC) TAKEN AS PER SOIL INVESTIGATION REPORT 20 T/M<sup>2</sup> AT 1.5M DEPTH & FOUNDATION SHOULD REST ON IN-SITU SOIL AND IT SHOULD NOT REST ON FILLING MATERIAL I.E. MADE UP SOIL & WATER TABLE NOT ENCOUNTERED AS PER SOIL REPORT IF DURING EXCAVATION WATER TABLE ENCOUNTERED BROUGHT TO THE NOTICE OF CONSULTANT
  - COVER TO REINFORCEMENT IN RCC SHALL BE AS PER IS:456( PAGE NO. 46) - MILD CONDITION.
  - ALL CONCRETE SHALL BE MACHINE MIXED AND MACHINE VIBRATED.
  - BACK FILLING SHALL BE DONE IN WELL COMPACTED AND WELL WATER LAYER NOT EXCEEDING 300MM IN DEPTH.
  - ALL WORK SHALL BE DONE WITH UNDER SUPERVISION OF EXPERIENCED CIVIL ENGG.



FOR G.L TO P.L  
LOAD BEARING WALL

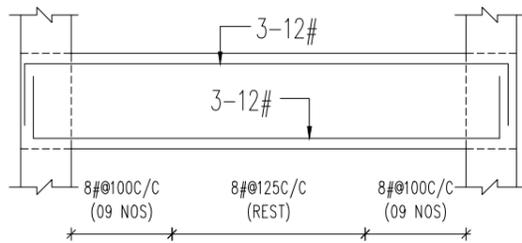
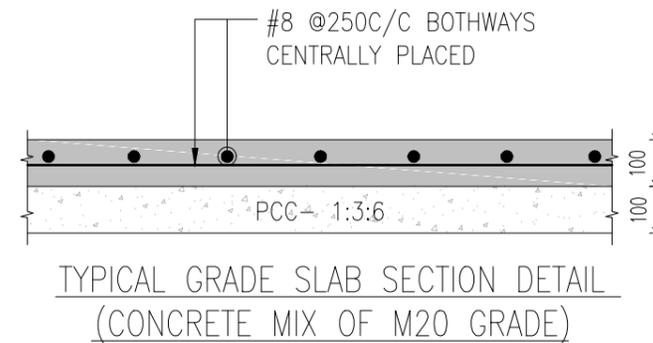
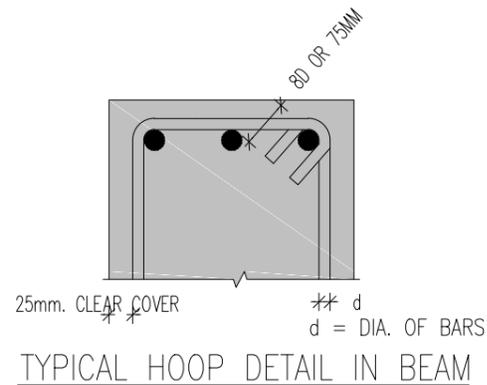
RO	18.10.2021	FOR APPROVAL	TS	NRM
REV	DATE	REVISION	DRW.	CHK
CLIENT :- THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B				
PROJECT CONSULTANT :-				
CONTRACTOR :-				
PROJECT :- 6.50 MLD SEWERAGE TREATMENT PLANT				
TITLE:- STRUCTURAL DEAIL OF SECURITY CABIN (3.00X4.00)		DESIGNED:- NRM DRAWN:- TS		
DRAWING NO.:- ANR/2021/12/SD/DWG/0022				
SHEET. 1 OF 2				
DATE:- 17.10.2021				

**SCHEDULE OF REINFORCEMENT FOR COLUMNS**

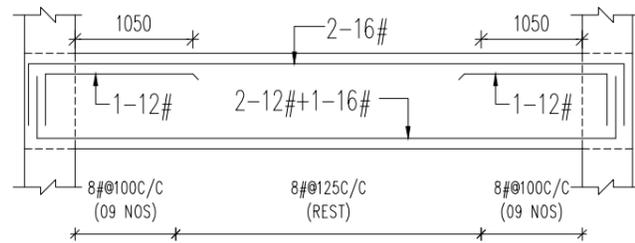
ARRANGEMENT OF REINFORCEMENT FOUNDATION TO TERRACE	
STIRRUPS SETS	1 RING+2LINK
CONFINEMENT ZONE	8# @ 3" C/C
REST	8# @ 6" C/C

**SCHEDULE OF REINFORCEMENT FOR FOOTINGS**

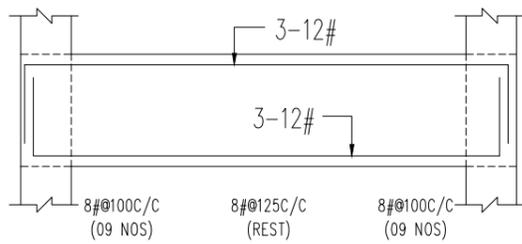
FOOTING NO.	COLUMN MARK	FOOTING SIZE	DEPTH		FOOTING REINFORCEMENT		LAYER OF REINFORCEMENT
			d	D	TO S.S. OF COL.	TO L.S. OF COL.	
F1	C1 TO C4	1200 X 1200	175	375	10#@175C/C	10#@175C/C	BOTTOM



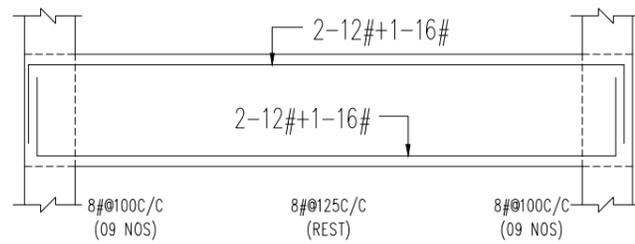
**GB1(230 X 350)**



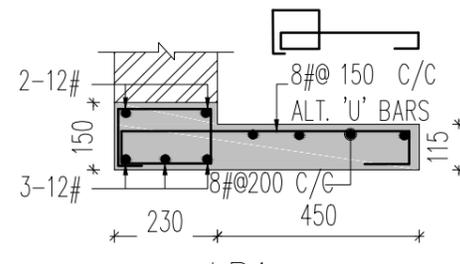
**GB2(230 X 350)**



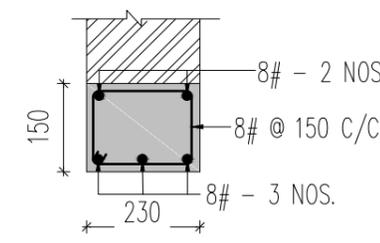
**B1(230 X 425)**



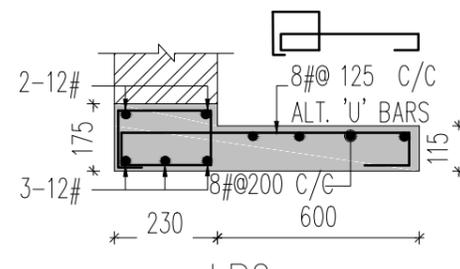
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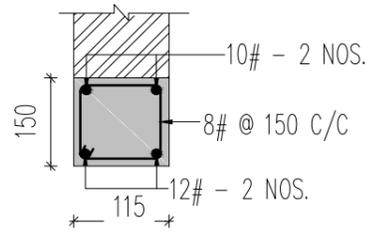
**LB1**



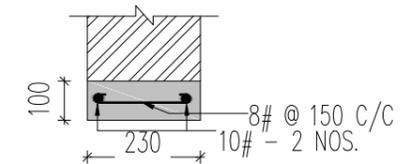
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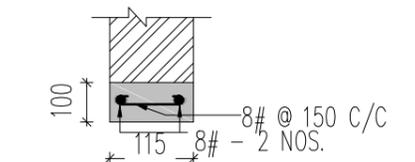
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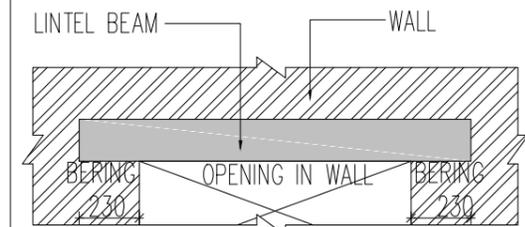
**LB4**



**THOROUGH OUT 230 THK. WALL  
LINTEL BEND DETAILS**



**THOROUGH OUT 115 THK. WALL  
LINTEL BEND DETAILS**



**TYP. OPENING DETAIL**

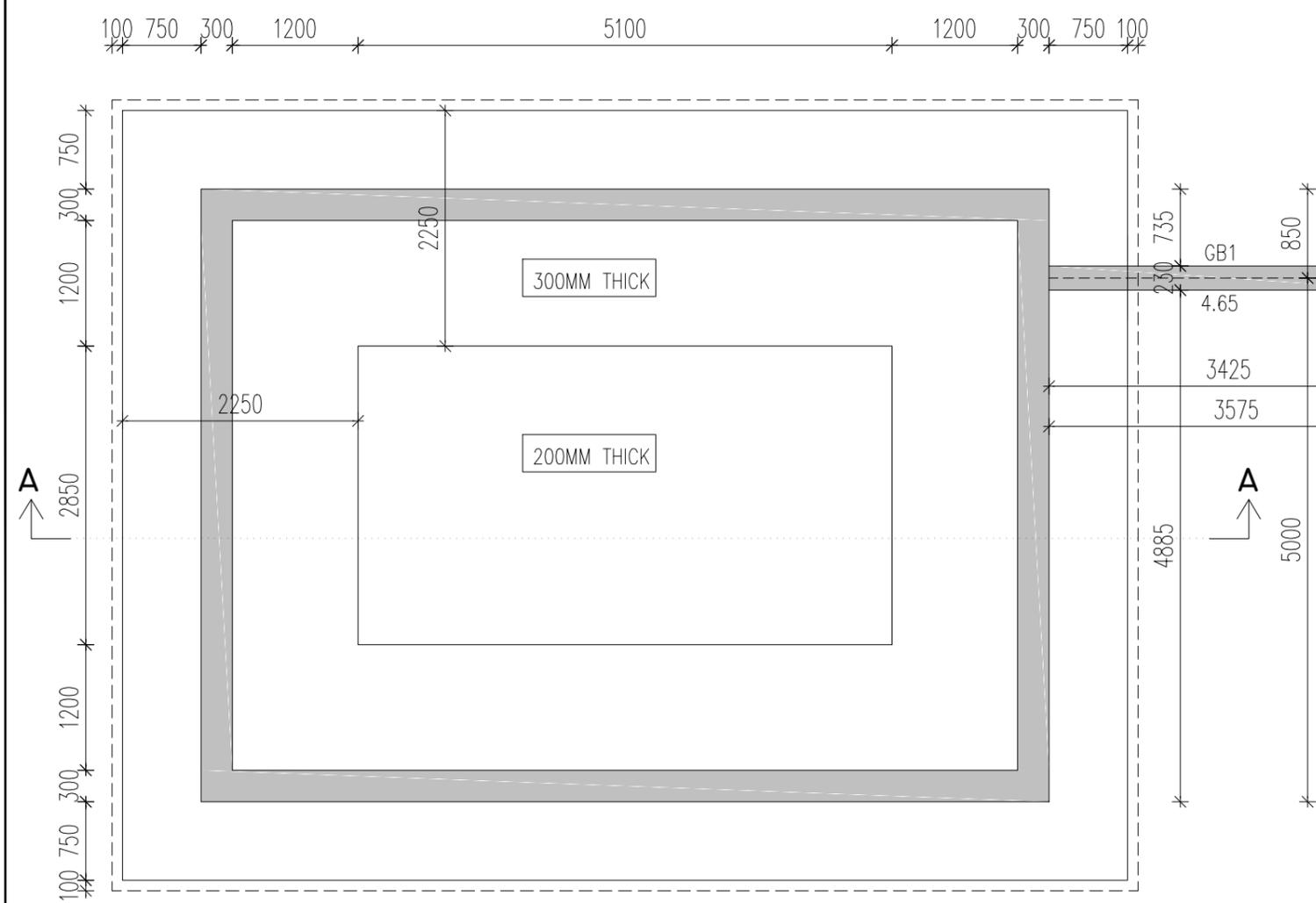
**SLAB REINFORCEMENT SCHEDULE :-**

SLAB	TYPE	THICKNESS IN INCH	MAIN SHORT STEEL	DISTRIBUTION STEEL	MAIN EXTRA STEEL	DISTRIBUTION EXTRA STEEL
S1	TWO WAY	125	8#@150C/C	8#@150C/C	8#@300C/C	8#@300C/C

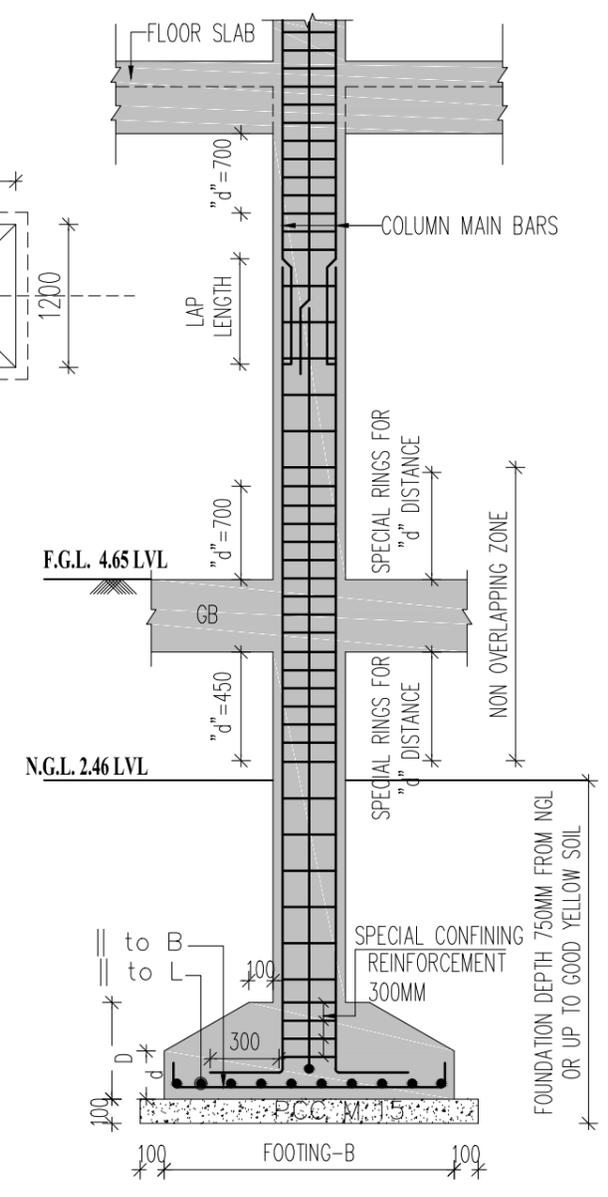
**01.GENERAL NOTES**

- ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
- FIGURED DIMENSIONS SHALL BE FOLLOWED AND DO NOT SCALE THE DRAWING.
- CONTRACTOR TO CHECK ALL DIMENSIONS BEFORE COMMENCEMENT OF WORK.
- ALL STRUCTURAL DRAWINGS SHALL BE READ IN CONJUNCTION WITH ARCHITECTURAL DRAWINGS. ANY DISCREPANCY IN THE DRAWING(S) SHALL BE BROUGHT TO OUR NOTICE BEFORE COMMENCING THE WORK.
- CLEAR COVER TO REINFORCEMENT SHALL BE USE,
  - 50MM IN FOOTING,
  - 40MM IN COLUMN,
  - 25MM IN BEAM
  - 20MM IN SLAB.
- ALL RCC WORK SHALL BE WITH M-25 GRADE CONCRETE CONFORMING TO IS 456, IS-13920, IS-1893 CODE,& ALL PCC WORK SHALL BE WITH PCC M:15 GRADE CONCRETE.
- ALL REINFORCEMENT SHALL BE OF FE500 GRADE AS PER IS:1786 LATEST REVISION.
- LAYOUT OF COLUMNS SHALL BE AS PER ARCHITECTURAL DRAWING.
- THE BUILDING IS DESIGN TO WITHSTAND THE EARTHQUAKE EFFECT OF SEISMIC ZONE III
- SAFE BEARING CAPACITY OF SOIL(SBC) TAKEN AS PER SOIL INVESTIGATION REPORT 20 T/M<sup>2</sup> AT 1.5M DEPTH & FOUNDATION SHOULD REST ON IN-SITU SOIL AND IT SHOULD NOT REST ON FILLING MATERIAL I.E. MADE UP SOIL & WATER TABLE NOT ENCOUNTERED AS PER SOIL REPORT IF DURING EXCAVATION WATER TABLE ENCOUNTERED BROUGHT TO THE NOTICE OF CONSULTANT
- COVER TO REINFORCEMENT IN RCC SHALL BE AS PER IS:456( PAGE NO. 46) - MILD CONDITION.
- ALL CONCRETE SHALL BE MACHINE MIXED AND MACHINE VIBRATED.
- BACK FILLING SHALL BE DONE IN WELL COMPACTED AND WELL WATER LAYER NOT EXCEEDING 300MM IN DEPTH.
- ALL WORK SHALL BE DONE WITH UNDER SUPERVISION OF EXPERIENCED CIVIL ENGG.

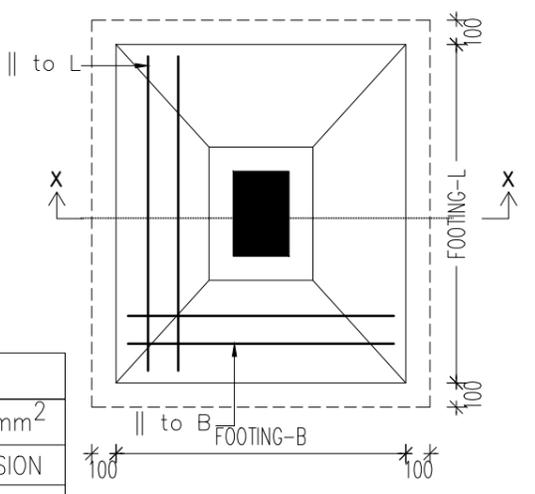
RO 18.10.2021	FOR APPROVAL	TS	NRM	
REV	DATE	REVISION	DRW. CHK	APPD.
CLIENT :- THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B				
PROJECT CONSULTANT :-				
CONTRACTOR :-				
PROJECT :- 6.50 MLD SEWERAGE TREATMENT PLANT				
TITLE:- STRUCTURAL DEAIL OF SECURITY CABIN (3.00X4.00)		DESIGNED:- NRM DRAWN:- TS DRAWING NO.:- ANR/2021/12/SD/DWG/0022 SHEET. 2 OF 2 DATE:- 17.10.2021		



PLAN AT 3.10 LVL

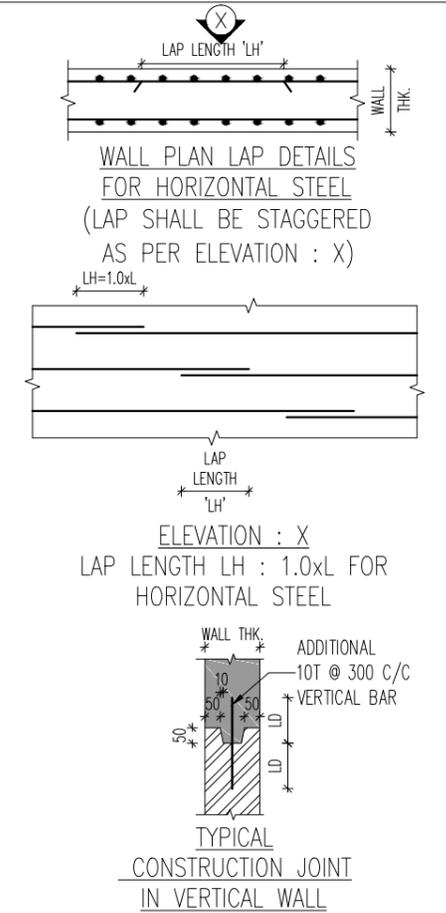


SECTION X-X



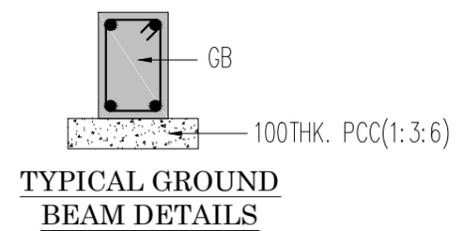
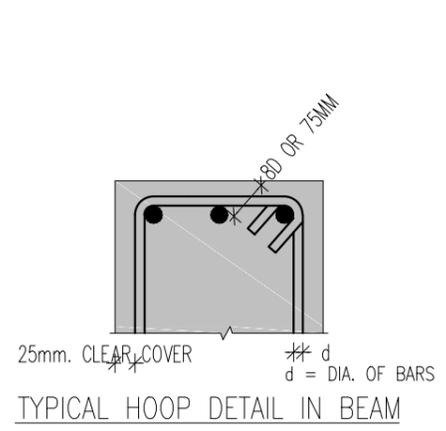
FOOTING PLAN

- 01.GENERAL NOTES**
- ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
  - FIGURED DIMENSIONS SHALL BE FOLLOWED AND DO NOT SCALE THE DRAWING.
  - CONTRACTOR TO CHECK ALL DIMENSIONS BEFORE COMMENCEMENT OF WORK.
  - ALL STRUCTURAL DRAWINGS SHALL BE READ IN CONJUNCTION WITH ARCHITECTURAL DRAWINGS. ANY DISCREPANCY IN THE DRAWING(S) SHALL BE BROUGHT TO OUR NOTICE BEFORE COMMENCING THE WORK.
  - CLEAR COVER TO REINFORCEMENT SHALL BE USE.
    - 50MM IN FOOTING,
    - 40MM IN COLUMN,
    - 25MM IN BEAM,
    - 20MM IN SLAB.
    - 45MM IN WALL
    - 50MM IN RAFT
  - ALL RCC WORK SHALL BE WITH M:30 GRADE CONCRETE FOR WATER RETAINING STRUCTURE & M:25 CONCRETE FOR NON WATER RETAINING STRUCTURE CONFORMING TO IS 456, IS-13920, IS-1893 CODE.& ALL PCC WORK SHALL BE WITH PCC M:15 GRADE CONCRETE.
  - REINFORCEMENT FE500 GRADE FOR BUILDING PART & FUSION BONDED EPOXY COATED REINFORCEMENT HAVING NOT LESS THAN 175 TO 300 MICRON FOR STRUCTURE IN CONTACT WITH SEWAGE CONFORMING TO IS 1786-LATEST REVISION. GRADE AS PER IS:1786 LATEST REVISION & HOWEVER STEEL GRADE AND TYPE SHALL BE VERIFIED WITH TENDER SPECIFICATION
  - LAYOUT OF COLUMNS SHALL BE AS PER ARCHITECTURAL DRAWING.
  - THE BUILDING IS DESIGN TO WITHSTAND THE EARTHQUAKE EFFECT OF SEISMIC ZONE III
  - SAFE BEARING CAPACITY OF SOIL(S) TAKEN AS PER SOIL INVESTIGATION REPORT 20 T/M<sup>2</sup> AT 750MM DEPTH & FOUNDATION SHOULD REST ON IN-SITU SOIL AND IT SHOULD NOT REST ON FILLING MATERIAL I.E. MADE UP SOIL & WATER TABLE NOT ENCOUNTERED AS PER SOIL REPORT IF DURING EXCAVATION WATER TABLE ENCOUNTERED BROUGHT TO THE NOTICE OF CONSULTANT
  - COVER TO REINFORCEMENT IN RCC SHALL BE AS PER IS:456( PAGE NO. 46) - MILD CONDITION.
  - ALL CONCRETE SHALL BE MACHINE MIXED AND MACHINE VIBRATED.
  - BACK FILLING SHALL BE DONE IN WELL COMPACTED AND WELL WATER LAYER NOT EXCEEDING 300MM IN DEPTH.
  - ALL WORK SHALL BE DONE WITH UNDER SUPERVISION OF EXPERIENCED CIVIL ENGG.



SCHEDULE OF REINFORCEMENT FOR FOOTINGS							
FOOTING NO.	COLUMN MARK	FOOTING SIZE	DEPTH		FOOTING REINFORCEMENT		LAYER OF REINFORCEMENT
			d	D	TO S.S. OF COL.	TO L.S. OF COL.	
F1	C1	1200 X 1200	175	350	10#@175C/C	10#@175C/C	BOTTOM

SCHEDULE OF REINFORCEMENT FOR COLUMNS	
ARRANGEMENT OF REINFORCEMENT FOUNDATION TO TERRACE	
STIRRUPS SETS	1 RING+2LINK
CONFINEMENT ZONE	8# @ 3" C/C
REST	8# @ 6" C/C
COLUMN MARKS	C1



SCHEDULE OF LAP LENGTH			
Fy = 415 N/mm <sup>2</sup>		Fy = 500 N/mm <sup>2</sup>	
CONC.GRADE	TENSION	CONC.GRADE	TENSION
M:20	48 T	M:20	57 T
M:25	40 T	M:25	49 T
M:30	38 T	M:30	45 T

REV	DATE	REVISION	DRW.	CHK	APPD.
R1	29.01.2022	FOR APPROVAL	TS	NRM	
RO	09.01.2022	FOR APPROVAL	TS	NRM	

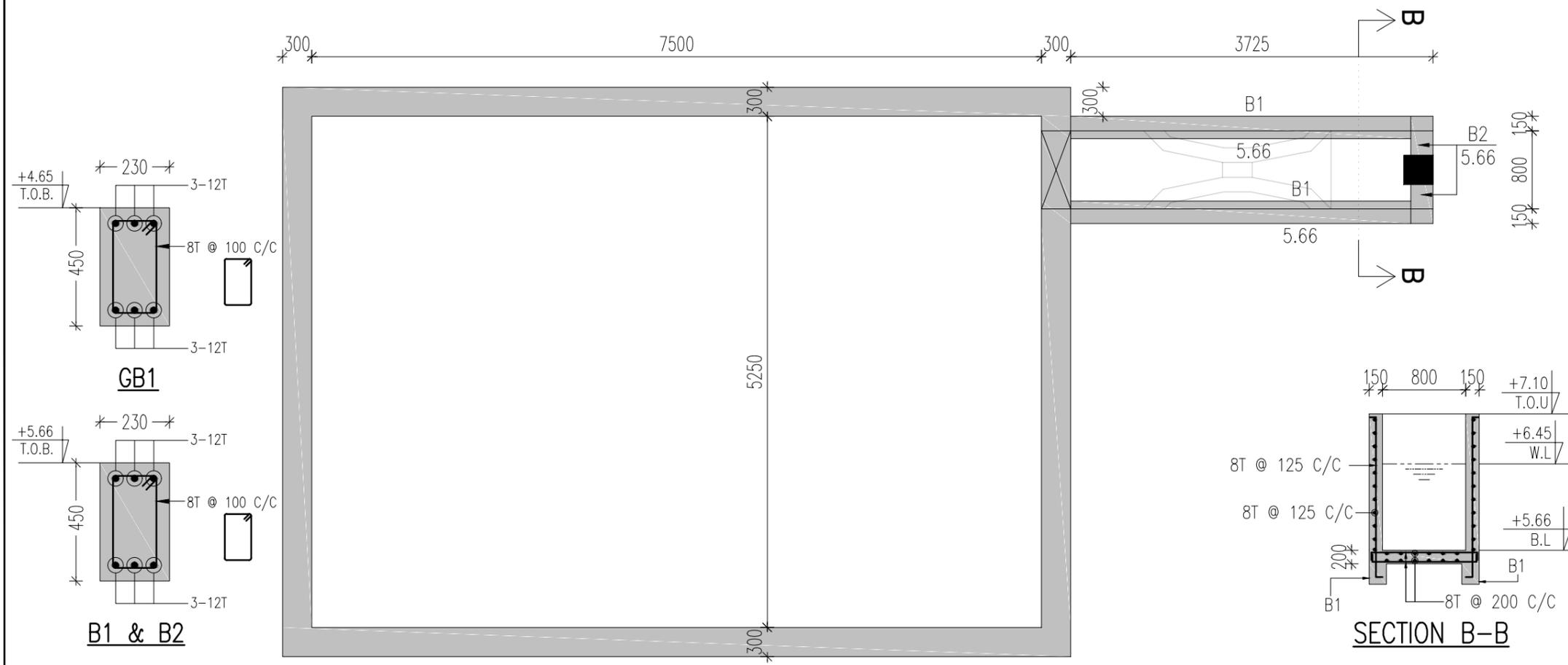
CLIENT :-  
THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B

PROJECT CONSULTANT :-

CONTRACTOR :-

PROJECT :-  
6.50 MLD SEWERAGE TREATMENT PLANT

TITLE:- STRUCTURAL DETAIL CCT	DESIGNED:- NRM DRAWN:- TS DRAWING NO.:- ANR/2021/12/SD/DWG/25 SHEET. 1 OF 2 DATE:- 07.01.2022
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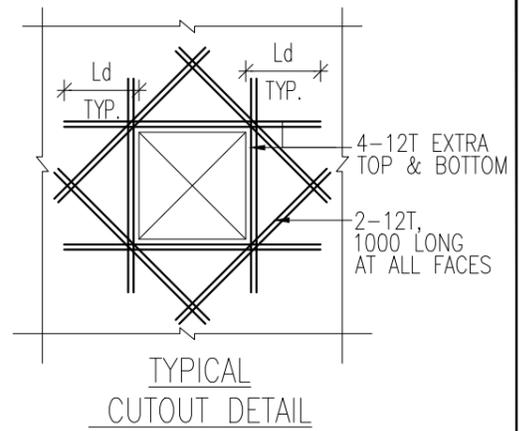


PLAN AT TOP LVL

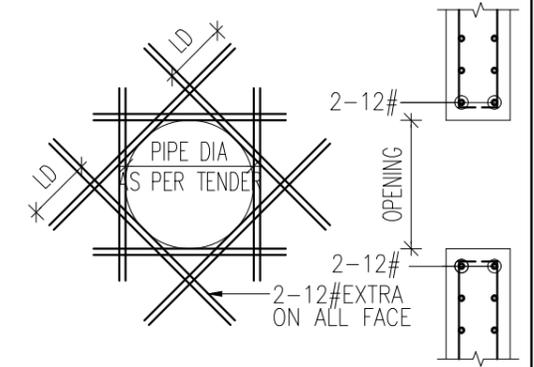
SECTION B-B

GB1

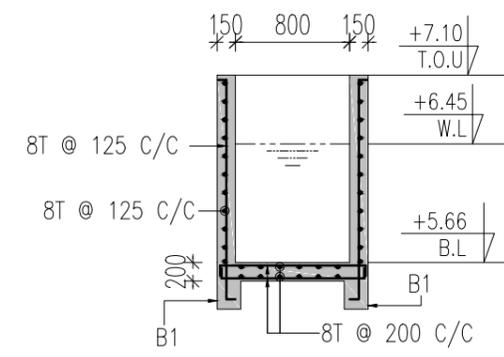
B1 & B2



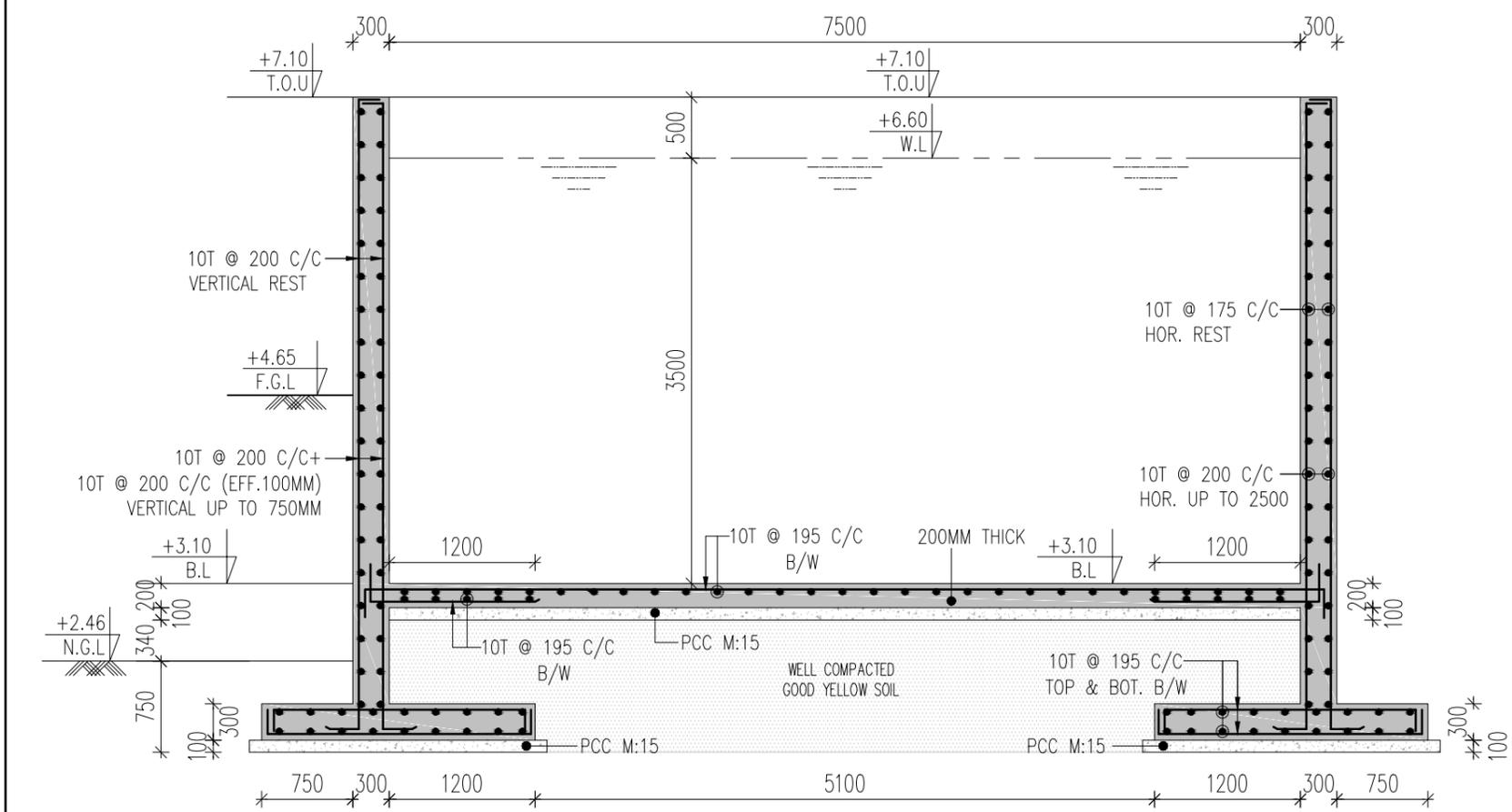
TYPICAL CUTOUT DETAIL



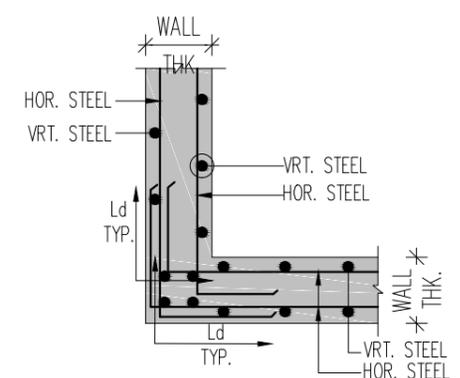
TYPICAL DETAIL OF OPENING FOR PIPE & VENT



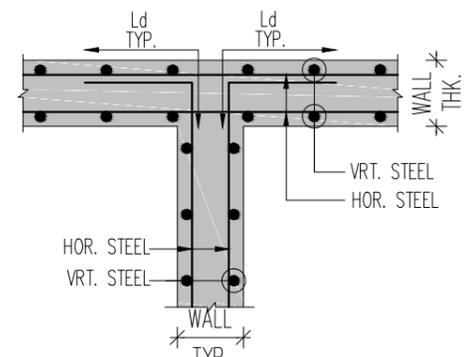
SECTION B-B



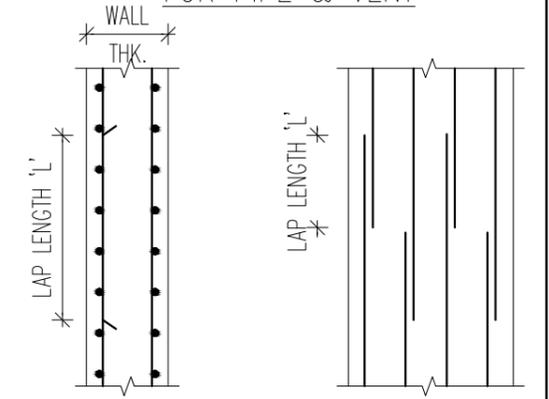
SECTION A-A



TYPICAL L-JUNCTION (IN PLAN)



T-JUNCTION (IN PLAN)



WALL SECTION LAP DETAILS FOR VERTICAL STEEL (LAP SHALL BE STAGGERED AS PER ELEVATION : Y)

REV	DATE	REVISION	DRW.	CHK	APPD.
R1	29.01.2022	FOR APPROVAL	TS	NRM	
RO	09.01.2022	FOR APPROVAL	TS	NRM	

CLIENT :-  
THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B

PROJECT CONSULTANT :-

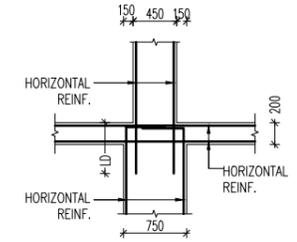
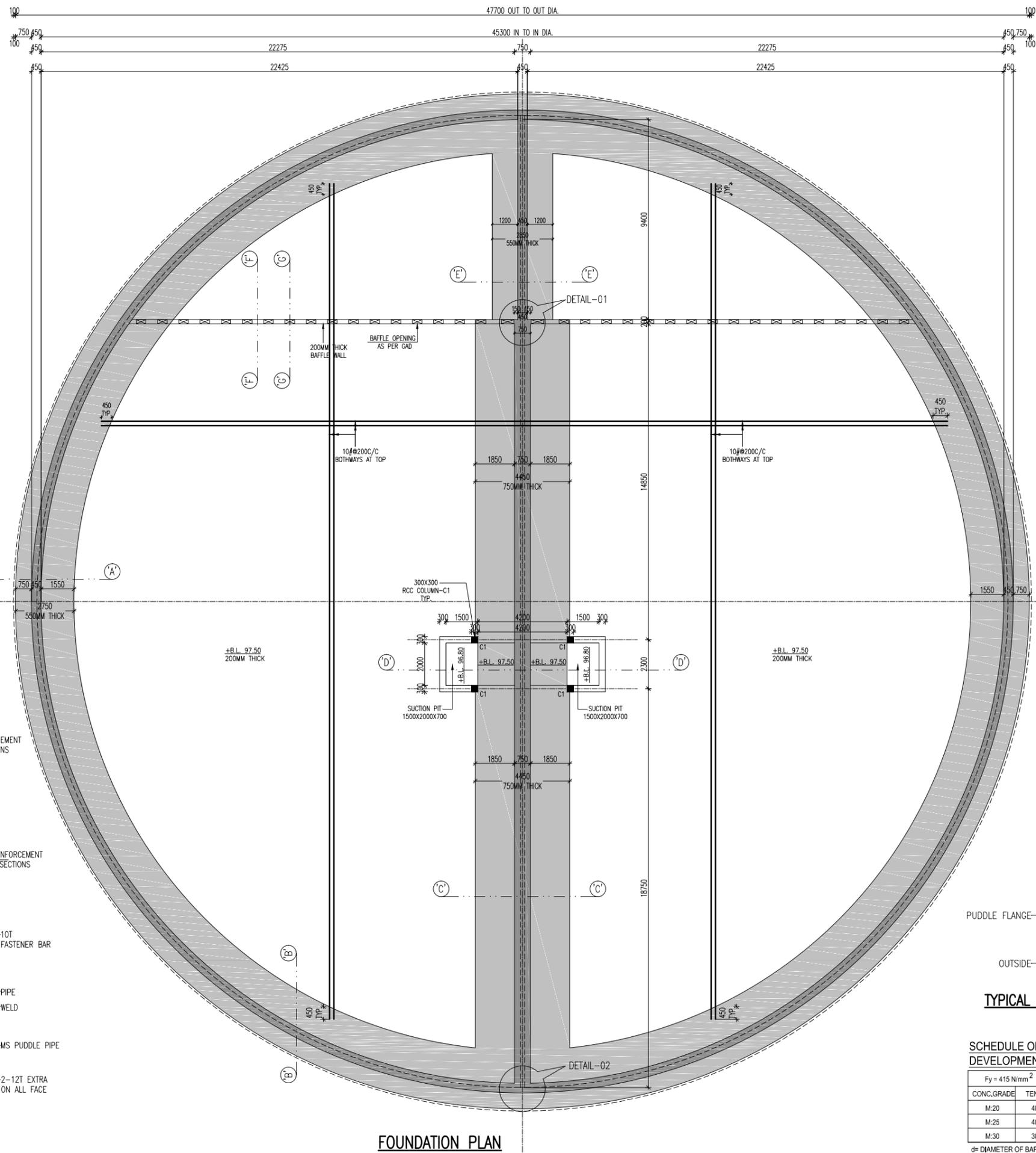
CONTRACTOR :-

PROJECT :-  
6.50 MLD SEWERAGE TREATMENT PLANT

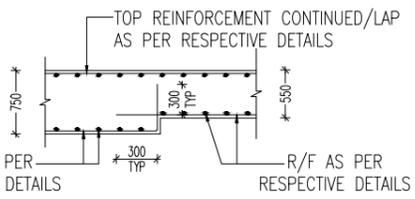
TITLE:- STRUCTURAL DETAIL CCT	DESIGNED:- NRM DRAWN:- TS DRAWING NO.:- ANR/2021/12/SD/DWG/25 SHEET. 2 OF 2 DATE:- 07.01.2022
----------------------------------	--

**01.GENERAL NOTES**

- ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
- FIGURED DIMENSIONS SHALL BE FOLLOWED AND DO NOT SCALE THE DRAWING.
- CONTRACTOR TO CHECK ALL DIMENSIONS BEFORE COMMENCEMENT OF WORK.
- ALL STRUCTURAL DRAWINGS SHALL BE READ IN CONJUNCTION WITH ARCHITECTURAL DRAWINGS. ANY DISCREPANCY IN THE DRAWING(S) SHALL BE BROUGHT TO OUR NOTICE BEFORE COMMENCING THE WORK.
- CLEAR COVER TO REINFORCEMENT SHALL BE USE,
  - A. 50MM IN FOOTING
  - B. 40MM IN COLUMN
  - C. 25MM IN BEAM
  - D. 20MM IN SLAB
  - E. 45MM IN WAL
  - F. 50MM IN RAFT
- ALL RCC WORK SHALL BE WITH M:30 GRADE CONCRETE FOR WATER RETAINING STRUCTURE & M:25 CONCRETE FOR NON WATER RETAINING STRUCTURE CONFORMING TO IS 456, IS-13920, IS-1893 CODE.& ALL PCC WORK SHALL BE WITH PCC M:15 GRADE CONCRETE.
- REINFORCEMENT FE500 GRADE FOR BUILDING PART & FUSION BONDED EPOXY COATED REINFORCEMENT HAVING NOT LESS THAN 175 TO 300 MICRON FOR STRUCTURE IN CONTACT WITH SEWAGE CONFORMING TO IS 1786-LATEST REVISION. GRADE AS PER IS:1786 LATEST REVISION & HOWEVER STEEL GRADE AND TYPE SHALL BE VERIFIED WITH TENDER SPECIFICATION
- LAYOUT OF COLUMNS SHALL BE AS PER ARCHITECTURAL DRAWING.
- THE BUILDING IS DESIGN TO WITHSTAND THE EARTHQUAKE EFFECT OF SEISMIC ZONE III
- SAFE BEARING CAPACITY OF SOIL(SBC) TAKEN AS PER SOIL INVESTIGATION REPORT 18 T/M<sup>2</sup> AT 1500MM DEPTH & FOUNDATION SHOULD REST ON IN-SITU SOIL AND IT SHOULD NOT REST ON FILLING MATERIAL I.E. MADE UP SOIL & WATER TABLE NOT ENCOUNTERED AS PER SOIL REPORT IF DURING EXCAVATION WATER TABLE ENCOUNTERED BROUGHT TO THE NOTICE OF CONSULTANT
- COVER TO REINFORCEMENT IN RCC SHALL BE AS PER IS:456( PAGE NO. 46) - MILD CONDITION.
- ALL CONCRETE SHALL BE MACHINE MIXED AND MACHINE VIBRATED.
- BACK FILLING SHALL BE DONE IN WELL COMPACTED AND WELL WATER LAYER NOT EXCEEDING 300MM IN DEPTH.
- ALL WORK SHALL BE DONE WITH UNDER SUPERVISION OF EXPERIENCED CIVIL ENGG.



**DETAIL-01**



**TYPICAL DETAIL FOR DEPTH VARIATION AT WALL FOOTING**

**SCHEDULE OF REINFORCEMENT FOR COLUMNS**

ARRANGEMENT OF REINFORCEMENT FOUNDATION TO TERRACE	• 8-12#
STIRRUPS SETS	1 RING+2LINK
CONFINEMENT ZONE	8# @ 3" C/C
REST	8# @ 6" C/C
COLUMN MARKS	C1

R1	28.03.2022	FOR APPROVAL	TS	NRM	
RO	21.03.2022	FOR APPROVAL	TS	NRM	
REV	DATE	REVISION	DRW.	CHK	APPD.

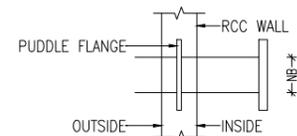
CLIENT :- THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B

PROJECT CONSULTANT :-

CONTRACTOR :-

PROJECT :- 14.0 MLD STP BASED ON SBR TECHNOLOGY, ANKLESHWAR, GUJARAT.

TITLE:- STRUCTURAL DETAIL FOR SBR BASIN	DESIGNED:- NRM
	DRAWN:- HM
	DRAWING NO.:- ANR/2021/12/SD/DWG/5.6
	SHEET. 1 OF 4
	DATE:- 17.03.2022

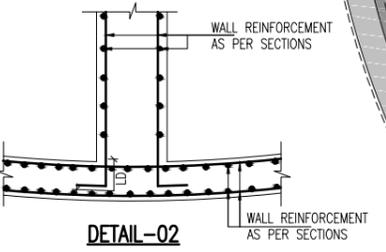


**TYPICAL PIPE PUDDLE DETAIL**

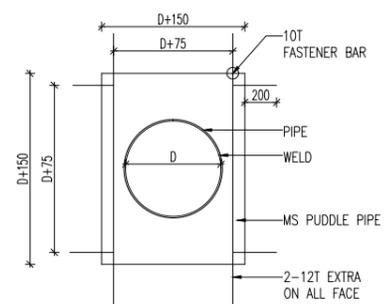
**SCHEDULE OF LAP LENGTH (Ld) / DEVELOPMENT LENGTH**

Fy = 415 N/mm <sup>2</sup>		Fy = 500 N/mm <sup>2</sup>	
CONC.GRADE	TENSION	CONC.GRADE	TENSION
M:20	48 d	M:20	57 d
M:25	40 d	M:25	49 d
M:30	38 d	M:30	45 d

d= DIAMETER OF BAR



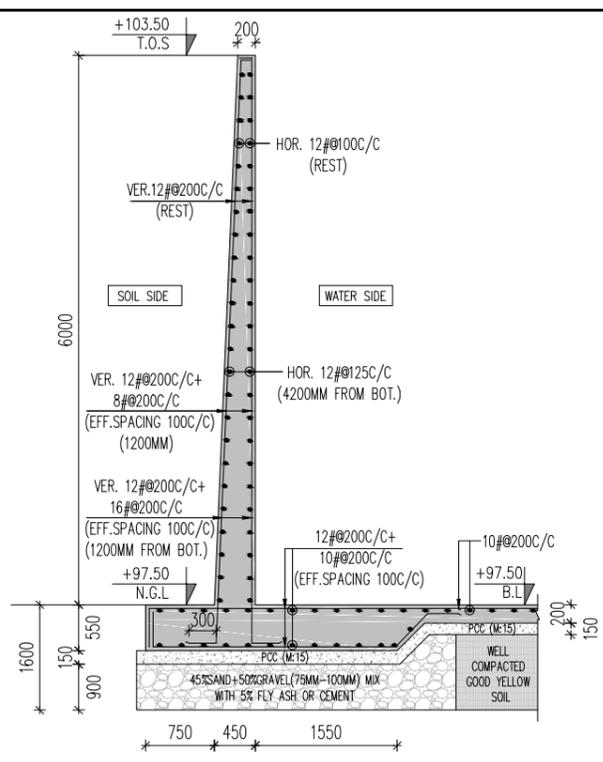
**DETAIL-02**



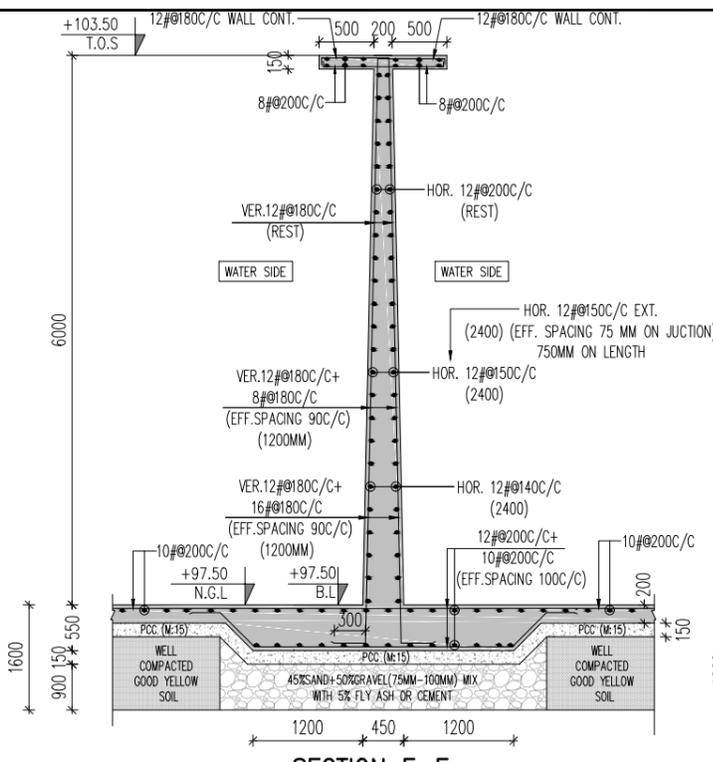
**TYPICAL DETAIL OF PUDDLE PIPE**

**FOUNDATION PLAN**

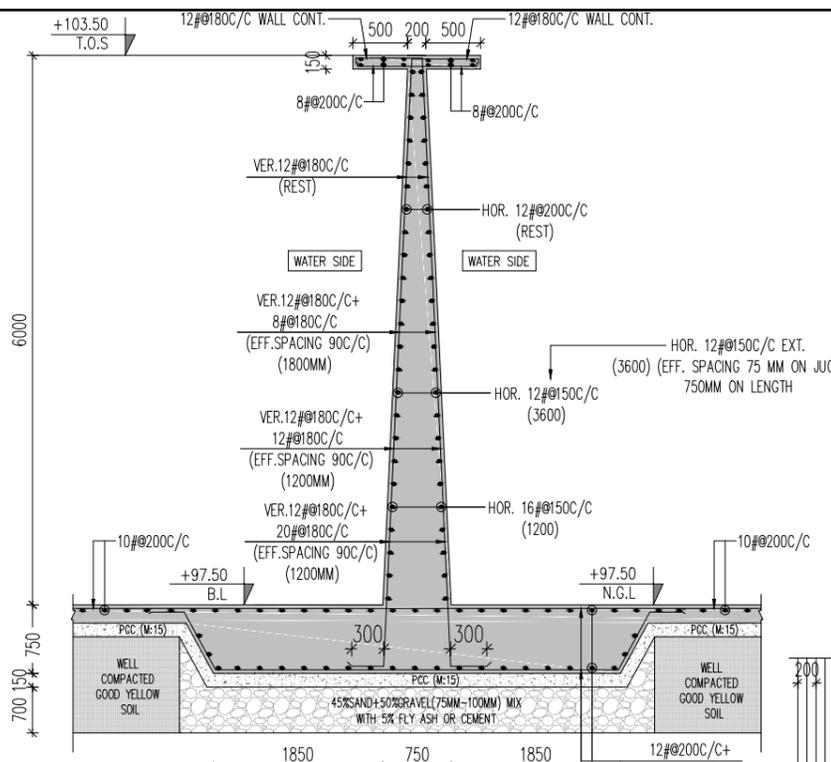




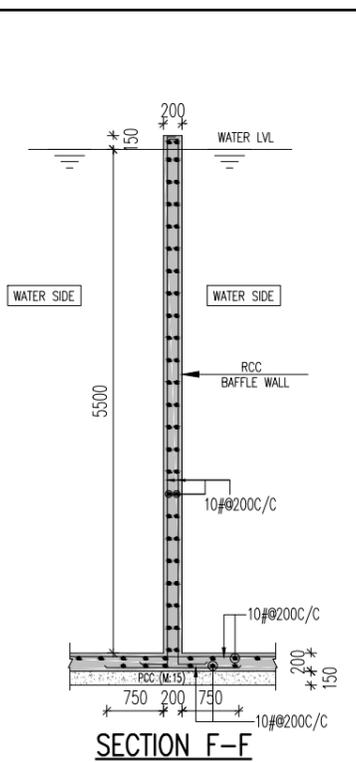
**SECTION A-A**  
(WITHOUT PLATFORM CIRCULAR WALL)



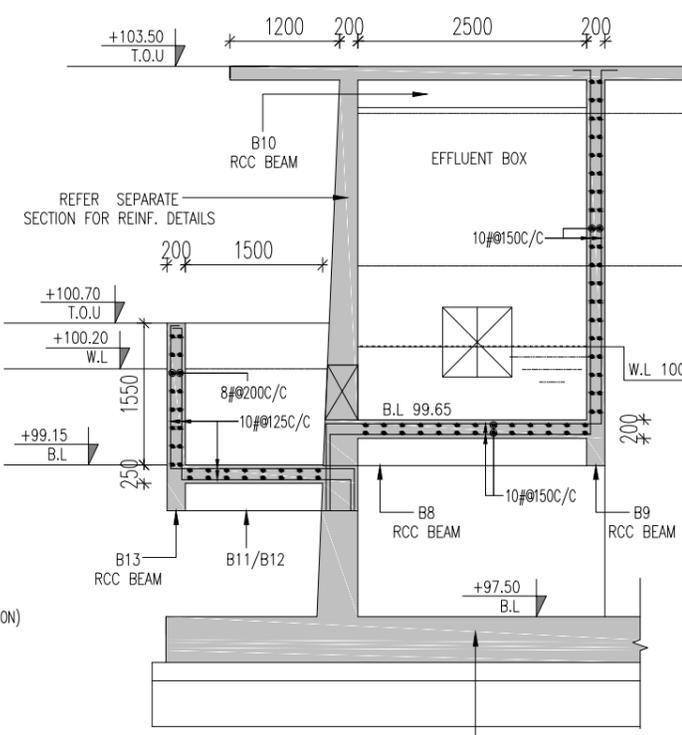
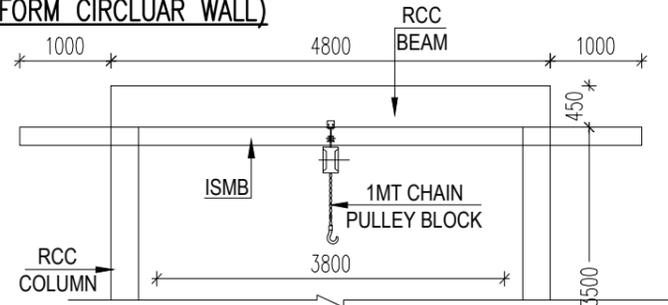
**SECTION E-E**



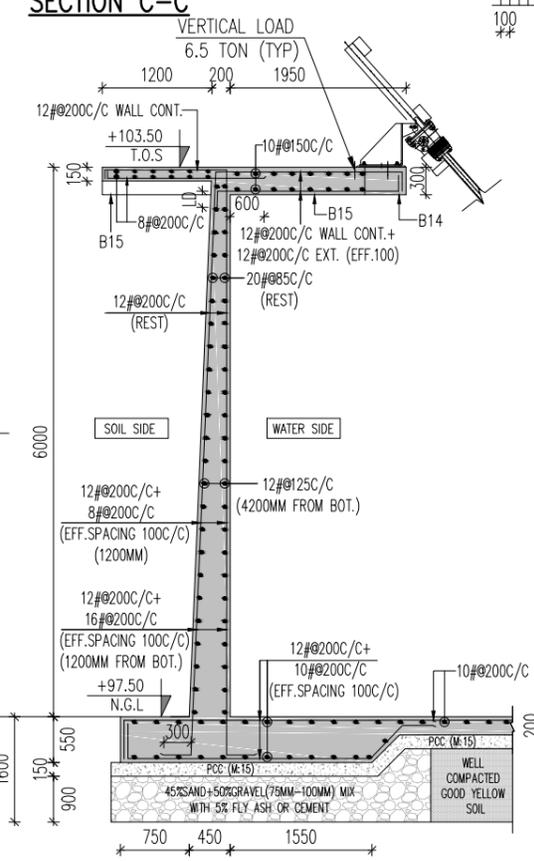
**SECTION C-C**



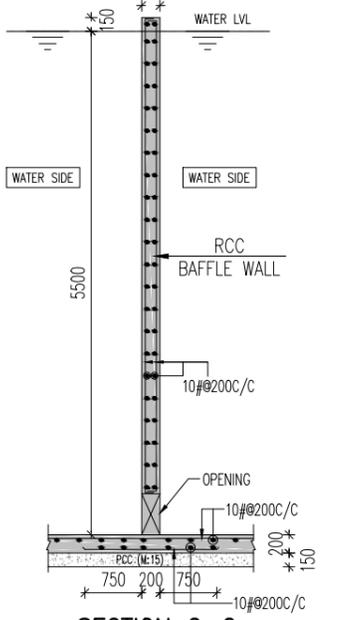
**SECTION F-F**



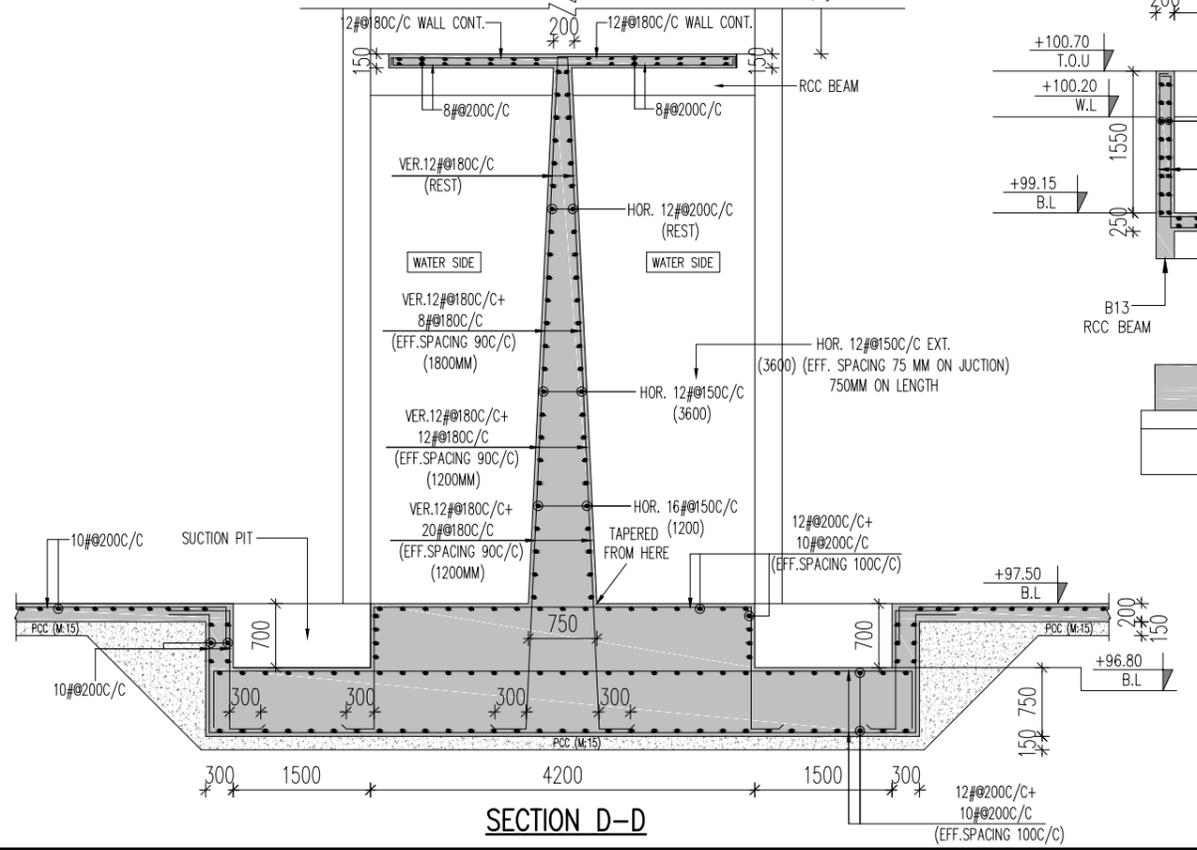
**SECTION 1-1**



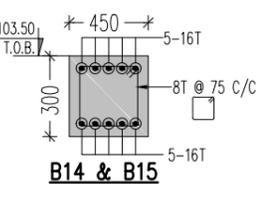
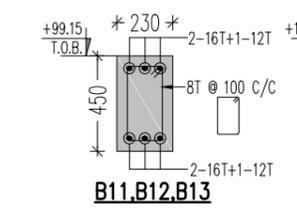
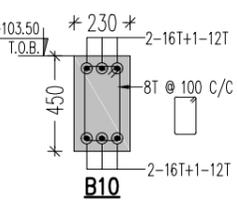
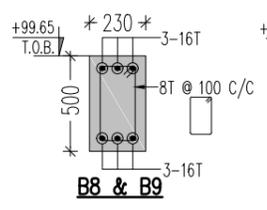
**SECTION B-B**  
(PLATFORM CIRCULAR WALL)



**SECTION G-G**



**SECTION D-D**



R1	28.03.2022	FOR APPROVAL	TS	NRM	
RO	21.03.2022	FOR APPROVAL	TS	NRM	
REV	DATE	REVISION	DRW.	CHK	APPD.

CLIENT :-  
THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B

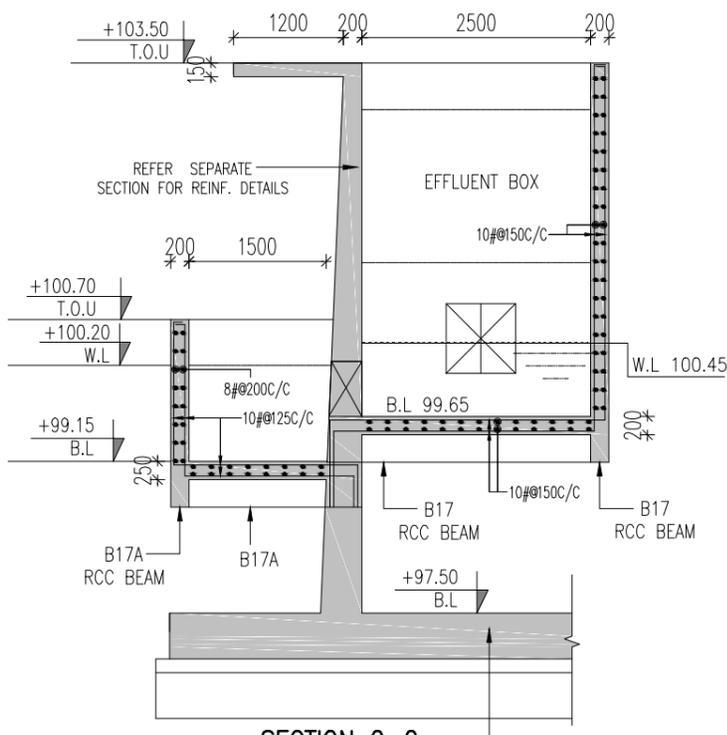
PROJECT CONSULTANT :-

CONTRACTOR :-

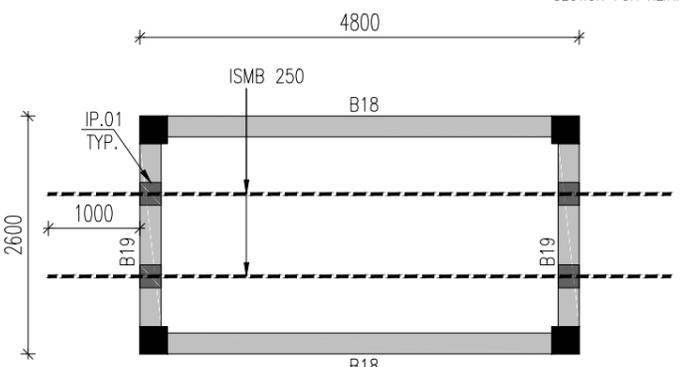
PROJECT :-  
14.0 MLD STP BASED ON SBR TECHNOLOGY, ANKLESHWAR, GUJARAT.

TITLE:-  
STRUCTURAL DETAIL FOR SBR BASIN

DESIGNED:- NRM  
DRAWN:- HM  
DRAWING NO.:- ANR/2021/12/SD/DWG/5.6  
SHEET. 3 OF 4  
DATE:- 17.03.2022

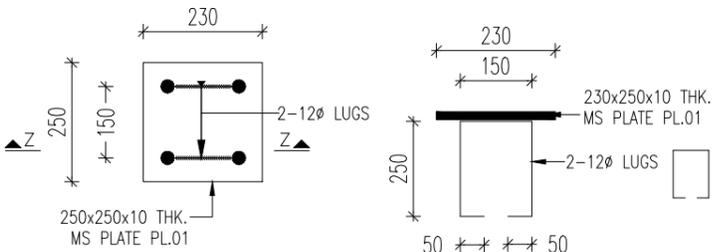


**SECTION 2-2**



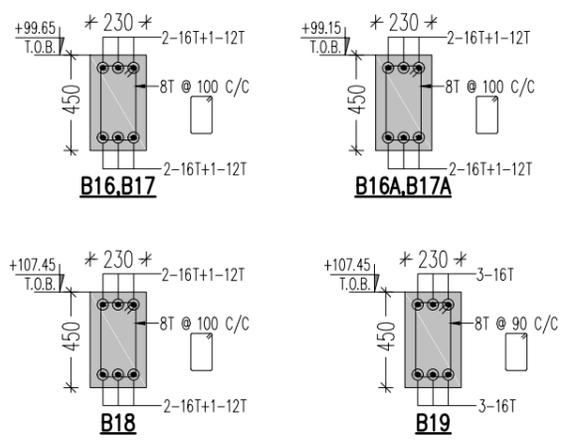
**GANTRY TOP PLAN (107.45M)**

(NOTE:- DETAILS TO BE VERIFIED WITH APPROVED VENDOR DRAWINGS)



**TYPICAL DETAIL OF INSERT PLATE IP.01**

**SECTION Z-Z**

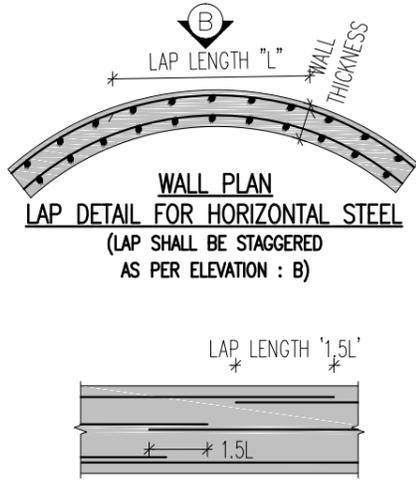


**B16,B17**

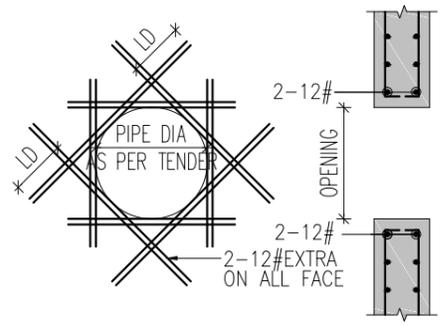
**B16A,B17A**

**B18**

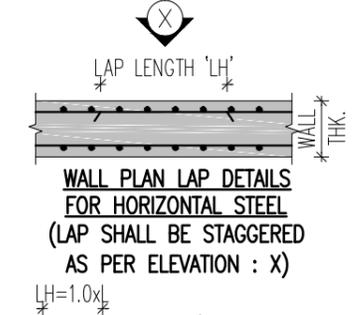
**B19**



**ELEVATION : B**

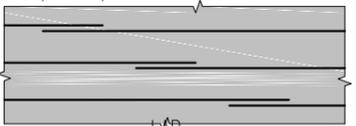


**TYPICAL DETAIL OF OPENING FOR PIPE & VENT**

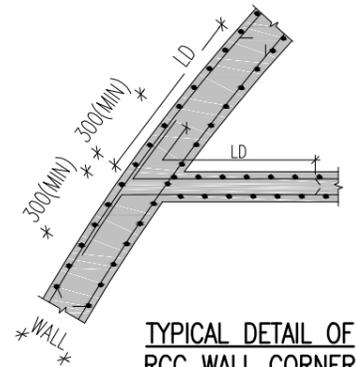


**WALL PLAN LAP DETAILS FOR HORIZONTAL STEEL (LAP SHALL BE STAGGERED AS PER ELEVATION : X)**

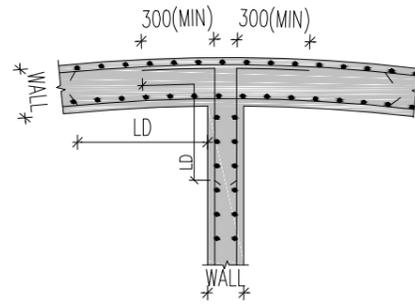
$LH = 1.0 \times L$



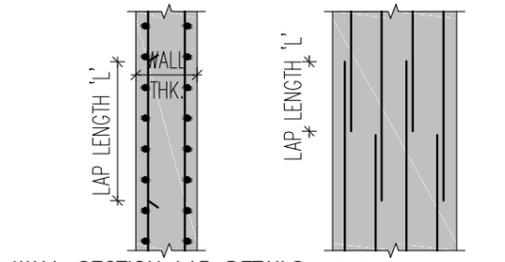
**ELEVATION : X  
LAP LENGTH LH : 1.0xL FOR HORIZONTAL STEEL**



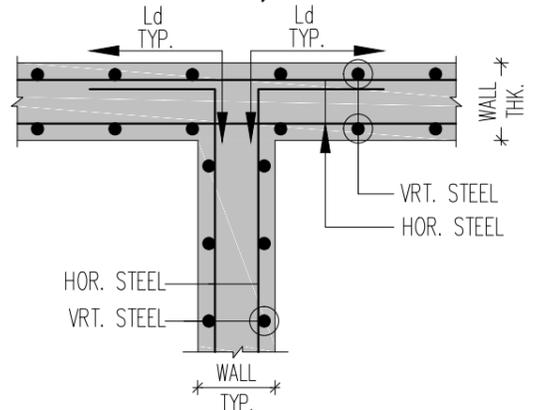
**TYPICAL DETAIL OF RCC WALL CORNER**



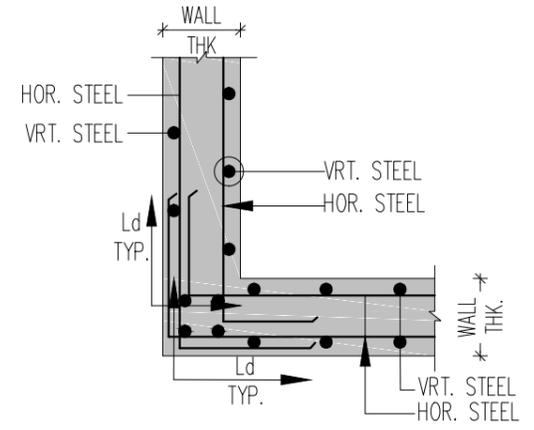
**TYPICAL DETAIL OF RCC WALL CORNER**



**WALL SECTION LAP DETAILS FOR VERTICAL STEEL (LAP SHALL BE STAGGERED AS PER ELEVATION : Y)**

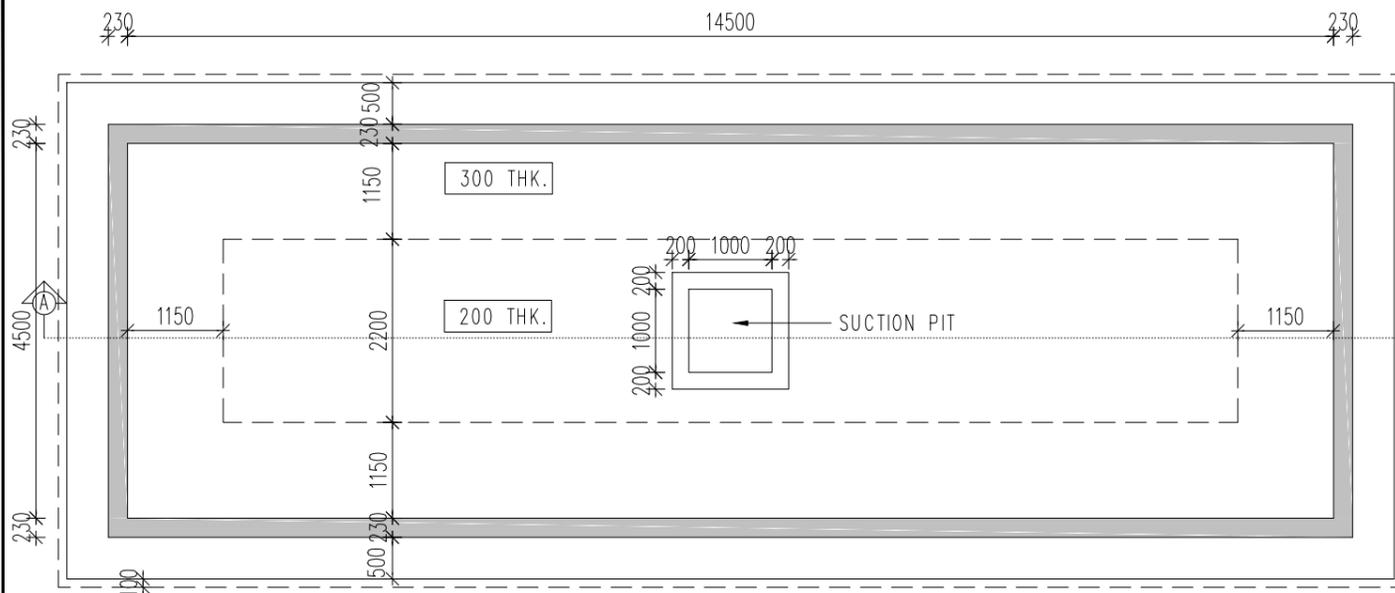


**T-JUNCTION (IN PLAN)**

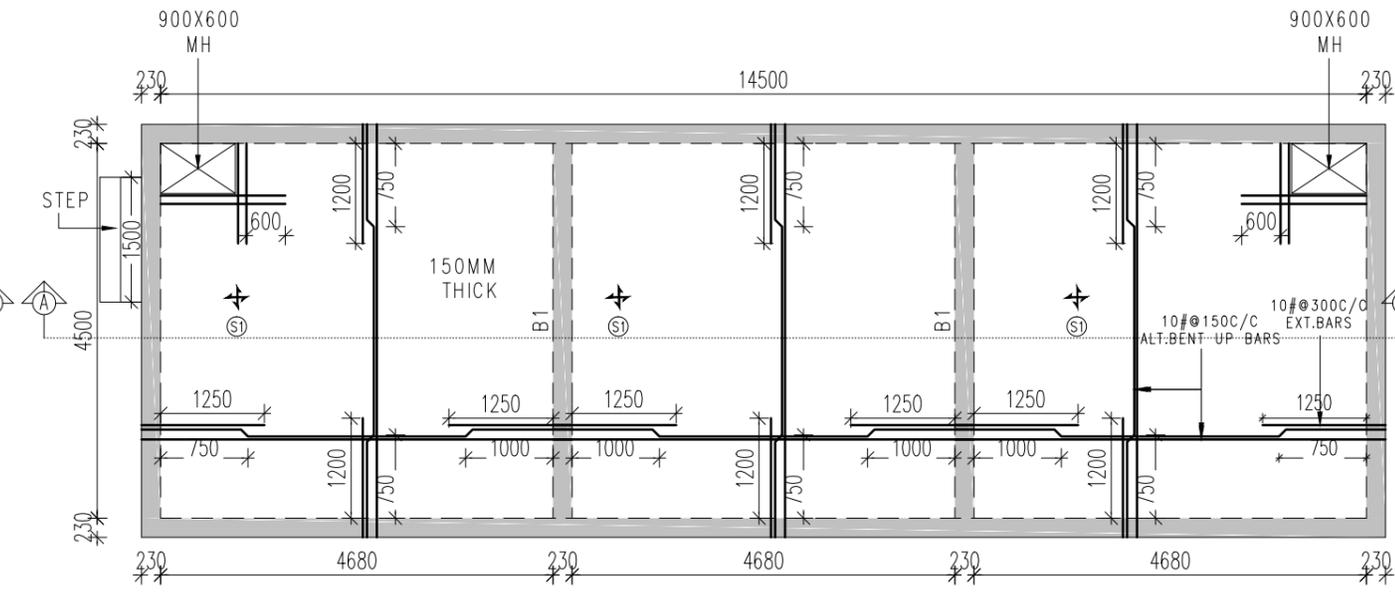


**TYPICAL L-JUNCTION (IN PLAN)**

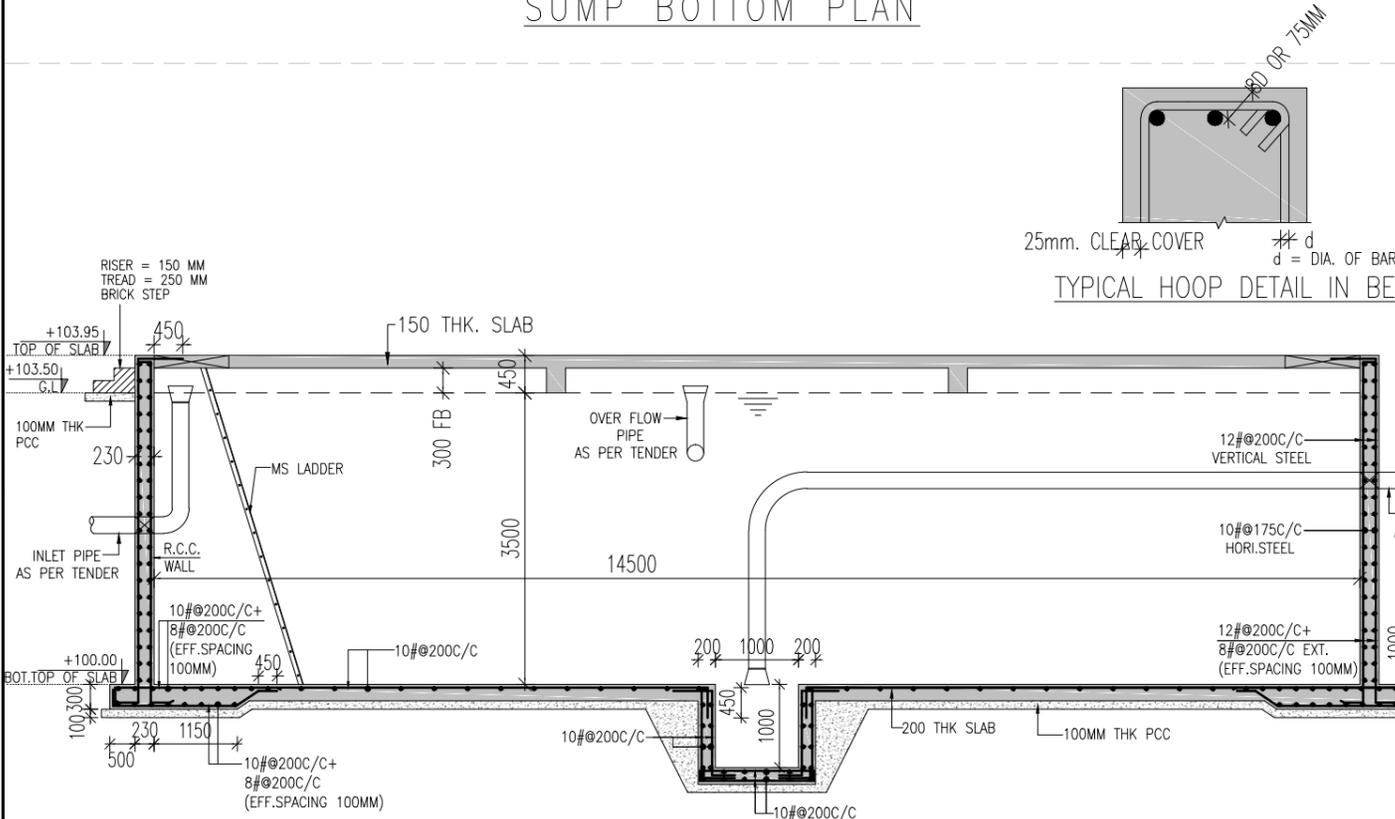
R1	28.03.2022	FOR APPROVAL	TS	NRM	
RO	21.03.2022	FOR APPROVAL	TS	NRM	
REV	DATE	REVISION	DRW.	CHK	APPD.
CLIENT :- THE EXECUTIVE ENGINEER, PUBLIC HEALTH WORKS DIVISION, G.W.S.S.B					
PROJECT CONSULTANT :-					
CONTRACTOR :-					
PROJECT :- 14.0 MLD STP BASED ON SBR TECHNOLOGY, ANKLESHWAR, GUJARAT.					
TITLE:- STRUCTURAL DETAIL FOR SBR BASIN			DESIGNED:- NRM DRAWN:- HM DRAWING NO.:- ANR/2021/12/SD/DWG/5.6 SHEET. 4 OF 4 DATE:- 17.03.2022		



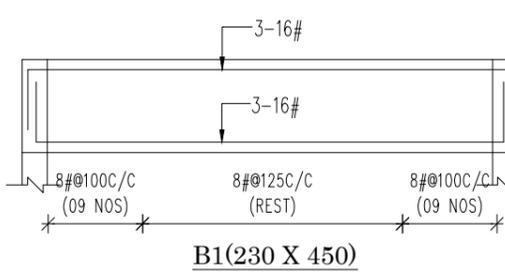
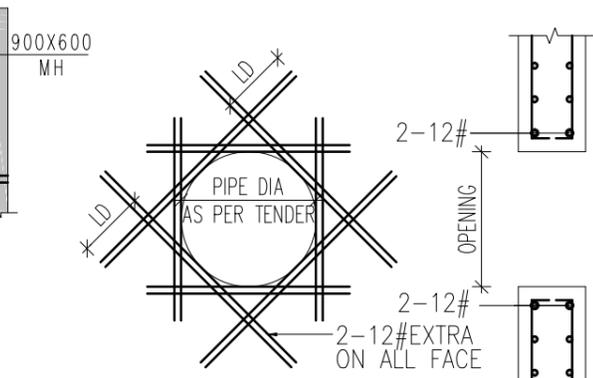
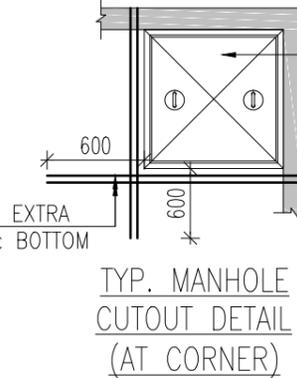
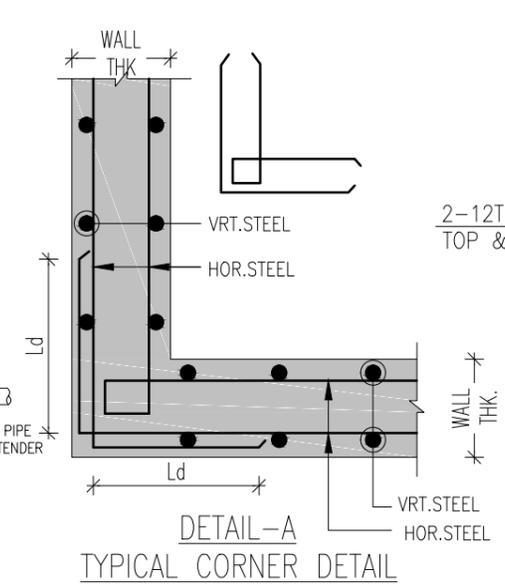
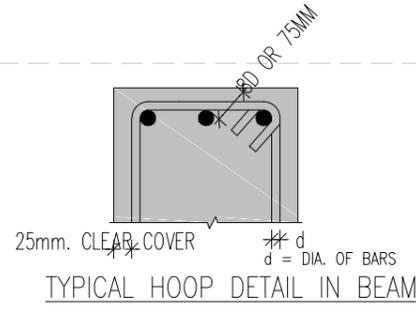
SUMP BOTTOM PLAN



SUMP TOP PLAN



SECTION A-A



SCHEDULE OF LAP LENGTH			
Fy = 415 N/mm <sup>2</sup>		Fy = 500 N/mm <sup>2</sup>	
CONC.GRADE	TENSION	CONC.GRADE	TENSION
M:20	48 T	M:20	57 T
M:25	40 T	M:25	49 T
M:30	38 T	M:30	45 T

- NOTES
- ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
  - FIGURED DIMENSIONS SHALL BE FOLLOWED AND DO NOT SCALE THE DRAWING.
  - CONTRACTOR TO CHECK ALL DIMENSIONS BEFORE COMMENCEMENT OF WORK.
  - ALL STRUCTURAL DRAWINGS SHALL BE READ IN CONJUNCTION WITH ARCHITECTURAL DRAWINGS. ANY DISCREPANCY IN THE DRAWING(S) SHALL BE BROUGHT TO OUR NOTICE BEFORE COMMENCING THE WORK.
  - CLEAR COVER TO REINFORCEMENT SHALL BE USE 50MM IN FOOTING, 40MM IN COLUMN, 25MM IN BEAM AND 20MM IN SLAB & 45MM IN WALL.
  - ALL RCC WORK SHALL BE WITH M:30 GRADE CONCRETE CONFORMING TO IS 456-2000, IS-13920, IS-1893 LATEST CODE & ALL PCC WORK SHALL BE WITH PCC M:15 GRADE CONCRETE.

- ALL REINFORCEMENT SHALL BE OF FE500 GRADE AS PER IS:1786 LATEST REVISION.
- LAYOUT OF COLUMNS SHALL BE AS PER ARCHITECTURAL DRAWING.
- THE BUILDING IS DESIGN TO WITHSTAND THE EARTHQUAKE EFFECT OF SEISMIC ZONE III
- SAFE BEARING CAPACITY OF SOIL(SBC) TAKEN AS PER SOIL INVESTIGATION REPORT - 20 T/M<sup>2</sup> AT 3.95M DEPTH.
- COVER TO REINFORCEMENT IN RCC SHALL BE AS PER IS:456-2000 (PAGE NO. 46) - MILD CONDITION.

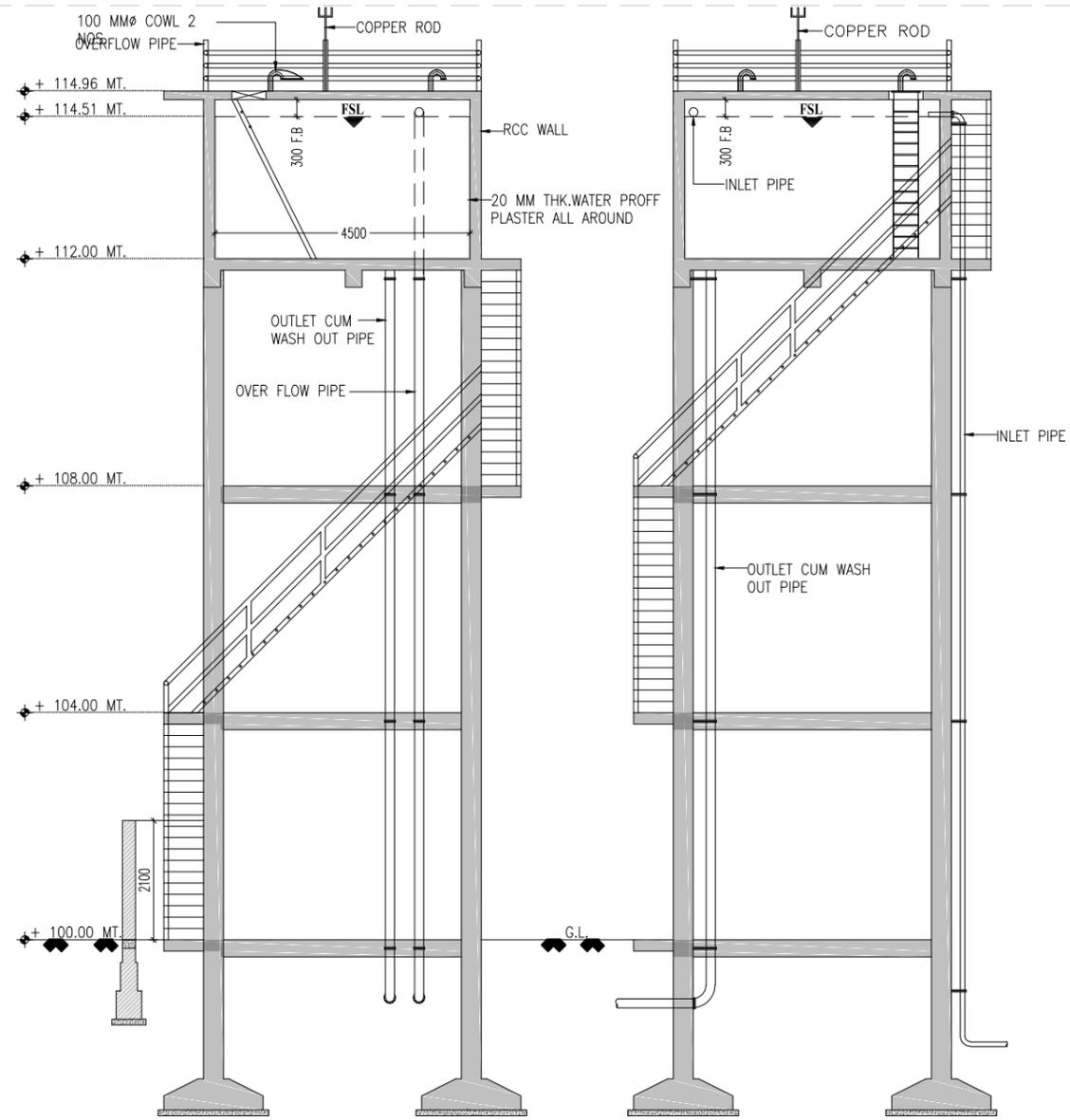
R E V I S I O N S			
NO.	DESCRIPTION	DATE	PRINT
1	GOOD FOR CONSTRUCTION	01.12.2021	R0

NAME OF WORK:  
CONSTRUCTION OF UNDERGROUND SUMP 2 LAKH LTR.CAPACITY FOR DISPOSAL OF SEWERAGE WATER FROM STP TO ADJACENT OF ALAMPUR CAMPUS BY PIPE LINE AT BSF CAMPUS GANDHINAGAR,FTR HQ BSF GUJARAT

TITLE: STRUCTURAL DETAILS OF UNDER GROUND SUMP (2.00 LAC LITER CAPACITY)

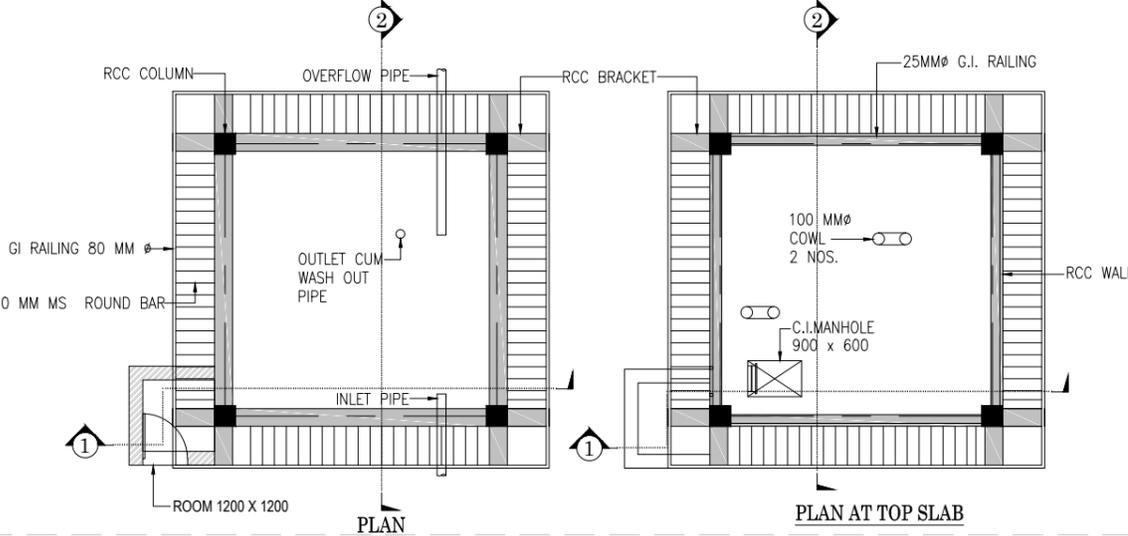
STAMP: \_\_\_\_\_  
STRUCTURAL CONSULTANT:-

CONTRACTOR: \_\_\_\_\_



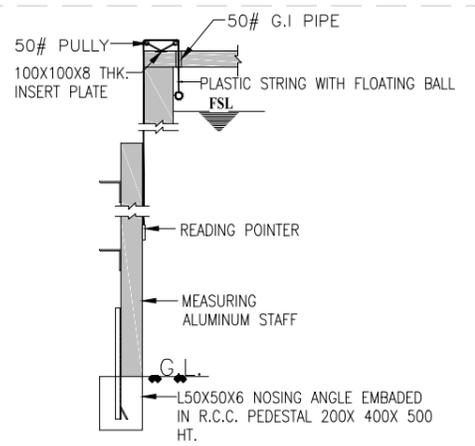
SECTION-1

SECTION-2

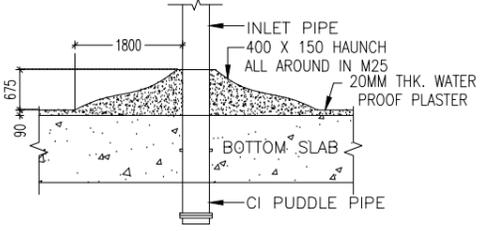


PLAN

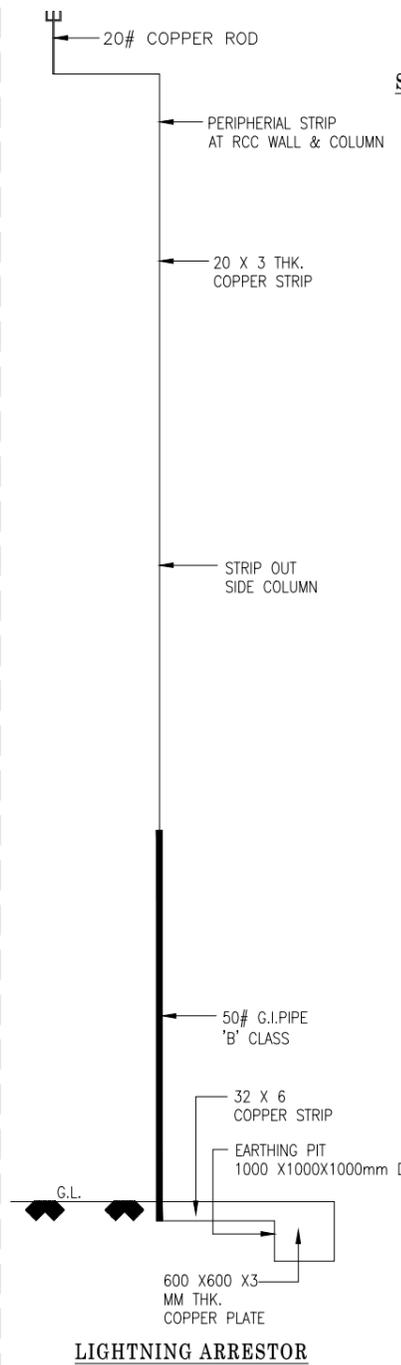
PLAN AT TOP SLAB



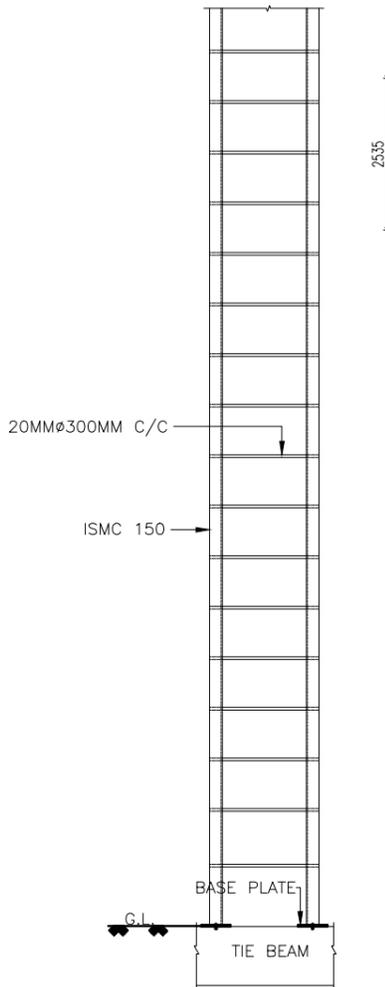
SECTION OF WATER LEVEL INDICATOR



TYPICAL DETAIL FOR INLET PIPE

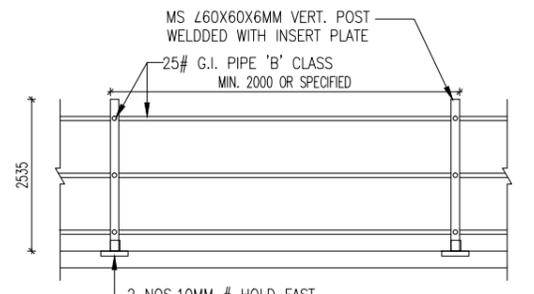


LIGHTNING ARRESTOR

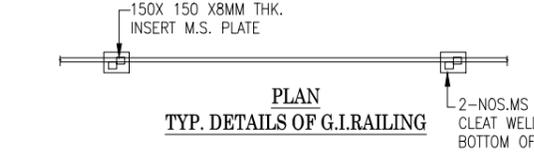


SECTIONAL ELEVATION

DETAILS OF LADDER



ELEVATION



PLAN TYP. DETAILS OF G.I. RAILING

NOTES :-  
 01 : ALL DIMENSIONS ARE IN MM AND LEVELS IN METER.  
 02 : 20 MM THICK WATERPROOF PLASTER SHALL BE PROVIDED INSIDE THE CONTAINER AS PER GWSSB S.O.R.  
 03 : DRAWING SHOULD NOT BE MEASURED FOR EXECUTION.  
 04 : INLET, OUTLET, OVER FLOW PIPE LINES SHALL BE PROVIDED AS PER APPROVED HYDRAULIC DESIGN AT SUITABLE LOCATION.  
 05 : MASONRY VALVE CHAMBERS SHALL BE PROVIDED AS PER TENDER.  
 06 : M.S. LADDER SHALL BE AS PER DRAWING.  
 07 : COWL TYPE VENTILATOR SHALL BE PROVIDED AS PER TENDER.  
 08 : POTABLE WATER SHALL BE USED FOR MIXING THE CONCRETE.

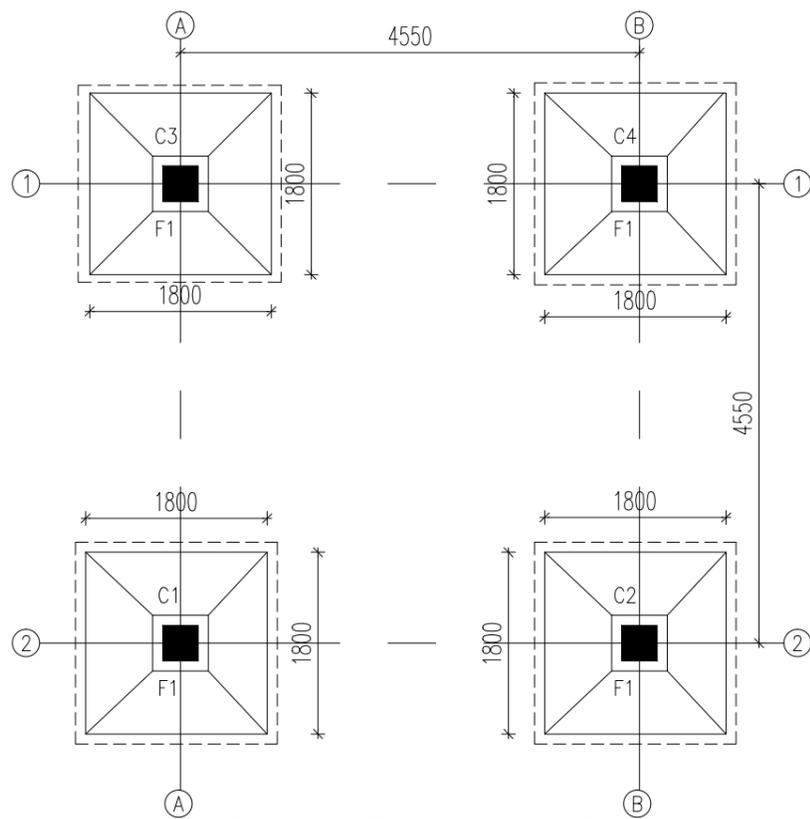
09 : LIGHTNING ARRESTER (CONDUCTOR) SHALL BE PROVIDED AS PER IS 2309.  
 10 : SLOPE OF EXCAVATION SHALL BE AS PER THE SOIL STRATA MET WITH AT SITE IF NECESSARY THE SHORING AND STRUTTING SHALL BE DONE.

R E V I S I O N S			
NO.	DESCRIPTION	DATE	PRINT
1	GOOD FOR CONSTRUCTION	19.12.2020	RO

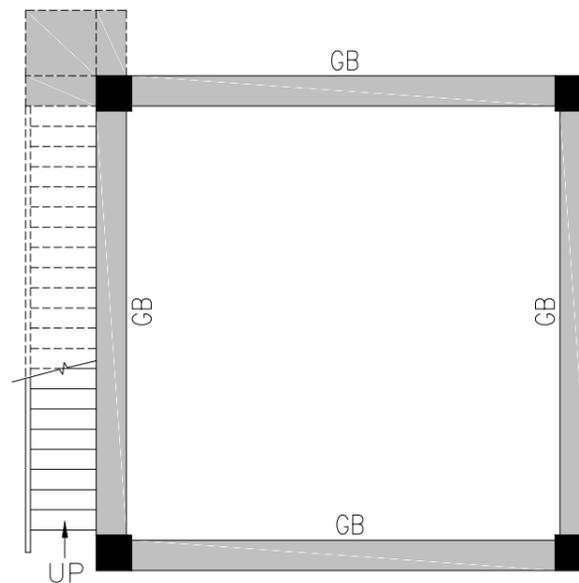
PROJECT :- 1 LAC AT 12M HEIGHT  
 TITLE :- GAD OF WATERTANK

CLIENT :- \*\*\*\*\*  
 NAME OF AGENCY :- \*\*\*\*\*

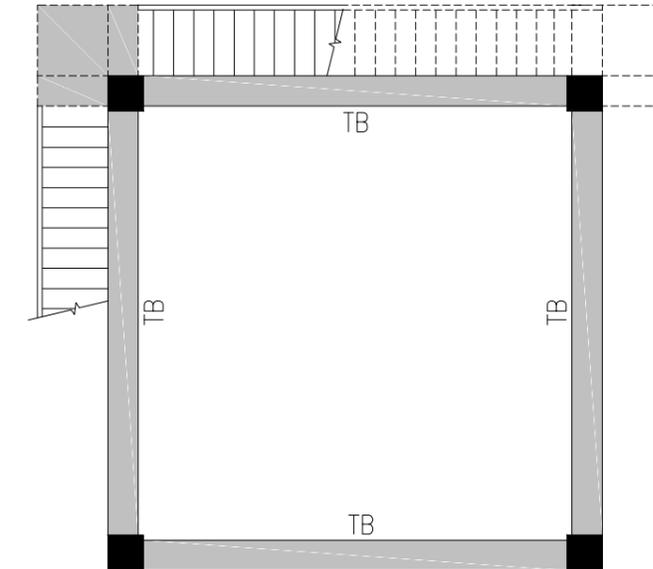
DRAWING NO :- ST:01/01  
 STRUCTURAL CONSULTANT :-



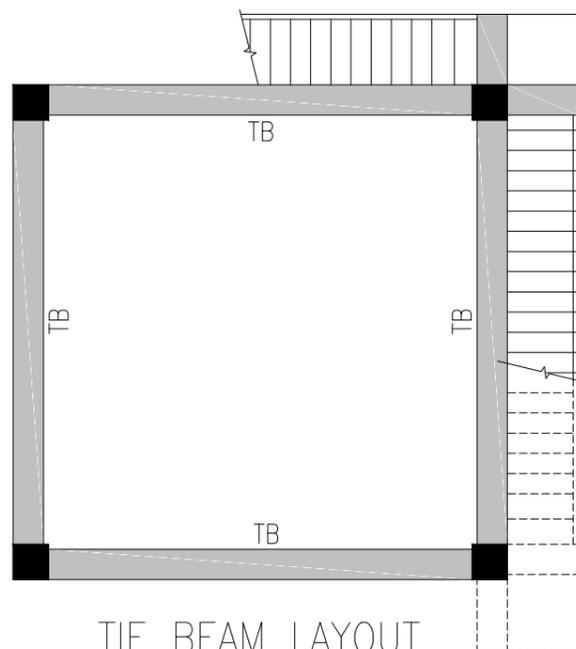
FOUNDATION LAYOUT



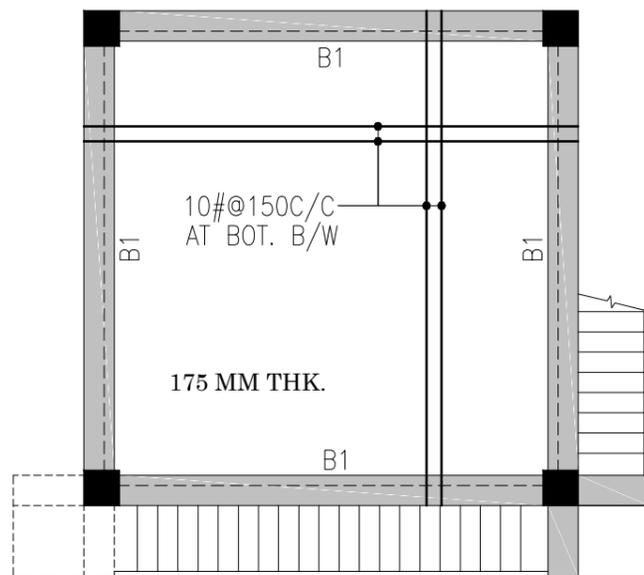
GROUND BEAM LAYOUT  
AT [100.00MT]



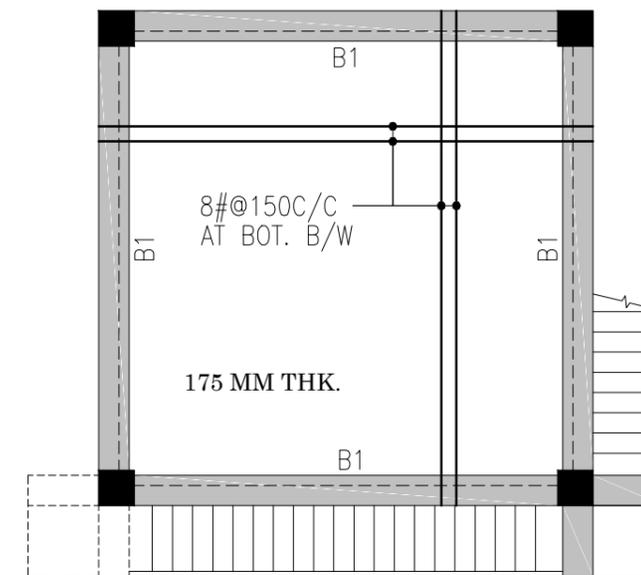
TIE BEAM LAYOUT  
AT [104.00MT]



TIE BEAM LAYOUT  
AT [108.00MT]



BOTTOM SLAB LAYOUT (BOT. STEEL)



BOTTOM SLAB LAYOUT (TOP. STEEL)

1. NOTES
2. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
3. CONCRETE MIX M:30 WITH MAXIMUM FREE WATER CEMENT RATIO OF 0.45 FOR WATER RETAINING STRUCTURE MAXIMUM CEMENT CONTENT 410kg/m<sup>3</sup> AND PCC WORK SHALL BE M:15 GRADE CONCRETE WITH MINIMUM THICKNESS OF 100 mm.
4. CONCRETE MIX M:25 WITH MAXIMUM FREE WATER CEMENT RATIO OF 0.45 FOR NON WATER RETAINING STRUCTURE MINIMUM CEMENT CONTENT 380kg/m<sup>3</sup>.
5. ALL CONCRETE SHALL BE MACHINE MIXED AND MACHINE VIBRATED.
6. T - INDICATE TMT HYSD FE 500, CONFORMING TO I.S 1786-LATEST REVISION, HOWEVER STEEL GRADE AND TYPE SHALL BE VERIFIED WITH TENDER SPECIFICATION.

7. CLEAR COVER TO REINFORCEMENT SHALL BE USE 50mm IN FOOTING, 40mm IN COLUMN, 25mm IN BEAM AND 20mm IN SLAB.
8. FOUNDATION SHOULD REST ON IN-SITU SOIL AND IT SHOULD NOT REST ON FILLING MATERIAL i.e. MADE UP SOIL.
9. BACK FILLING SHALL BE DONE IN WELL COMPACTED AND WELL WATER LAYER NOT EXCEEDING 300mm IN DEPTH.
10. SAFE BEARING CAPACITY OF SOIL(SBC) TAKEN AS PER SOIL INVESTIGATION REPORT - \*\*\*\* T/M<sup>2</sup> AT 1.95M DEPTH.
11. THE BUILDING IS DESIGN TO WITHSTAND THE EARTHQUAKE EFFECT OF SEISMIC ZONE III.

R E V I S I O N S

NO.	DESCRIPTION	DATE	PRINT
1	GOOD FOR CONSTRUCTION	19.12.2020	R0

PROJECT : 1 LAC AT 12M HEIGHT

CLIENT : \*\*\*\*\*

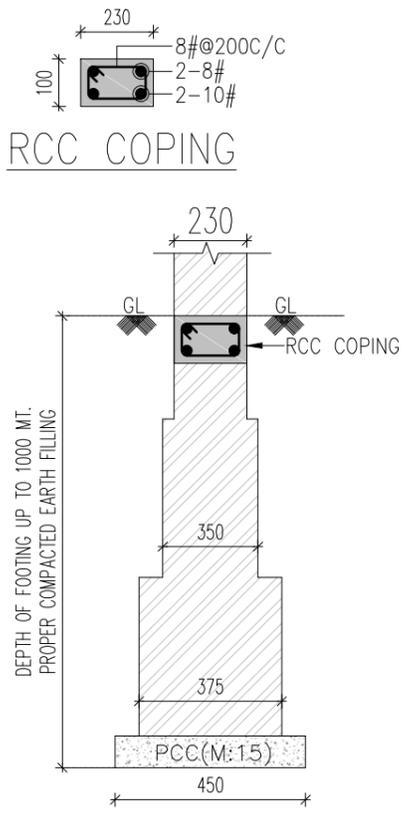
DRAWING  
NO :  
ST:01/01

STRUCTURAL CONSULTANT:-

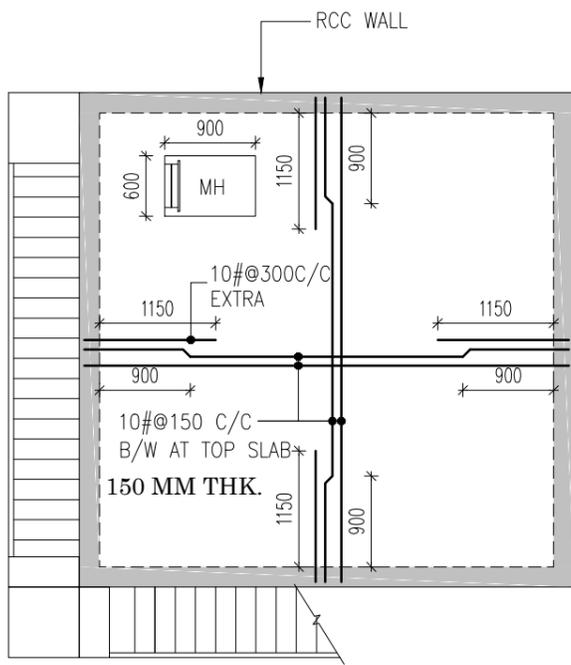
TITLE : GAD OF WATERTANK

NAME OF AGENCY : \*\*\*\*\*

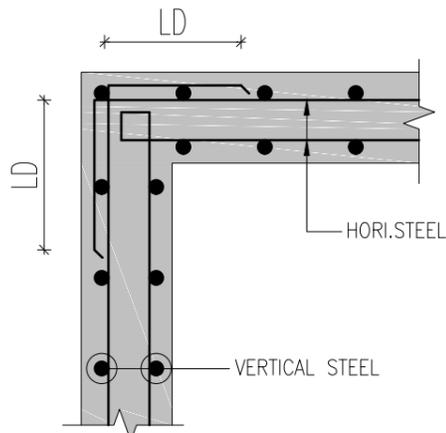
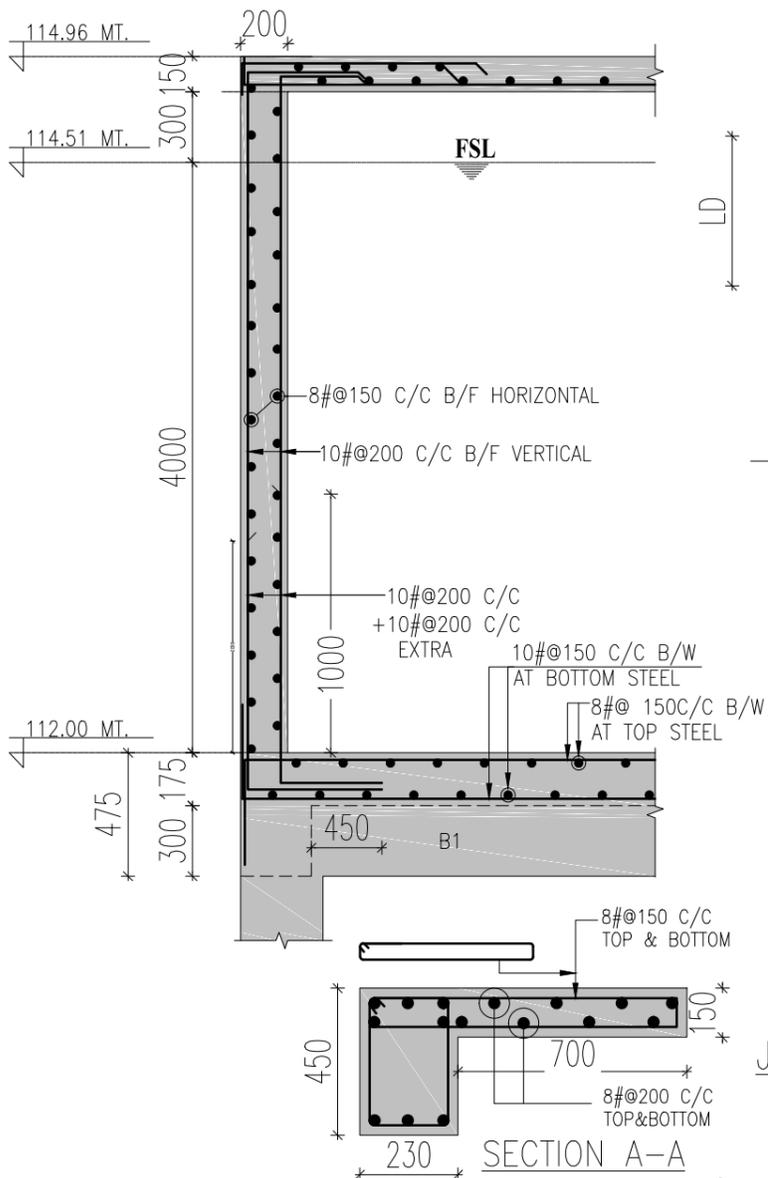
SCHEDULE OF REINFORCEMENT FOR FOOTINGS						
FOOTING NO.	COLUMN MARK	FOOTING SIZE	DEPTH		FOOTING REINFORCEMENT	
			d	D	II TO S.S. OF COL.	II TO L.S. OF COL.
F1	C1,C2,C3,C4	1800 X 1800	200	550	10#@150C/C	10#@150C/C



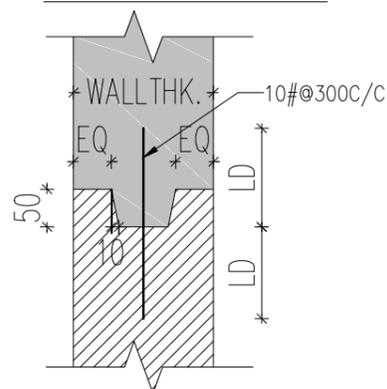
BRICK MASONRY WALL FOOTING



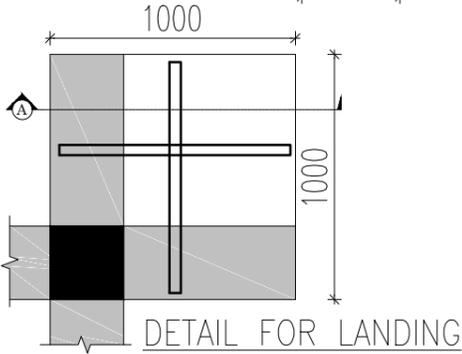
RCC WALL TOP SLAB LAYOUT



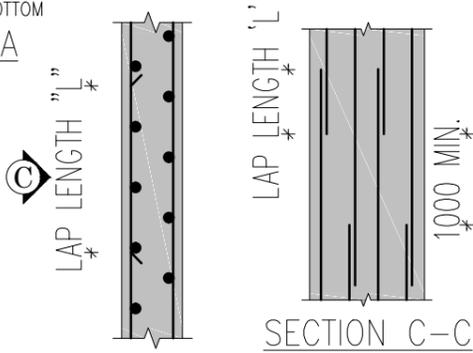
TYP. RCC WALL CORNER DETAIL



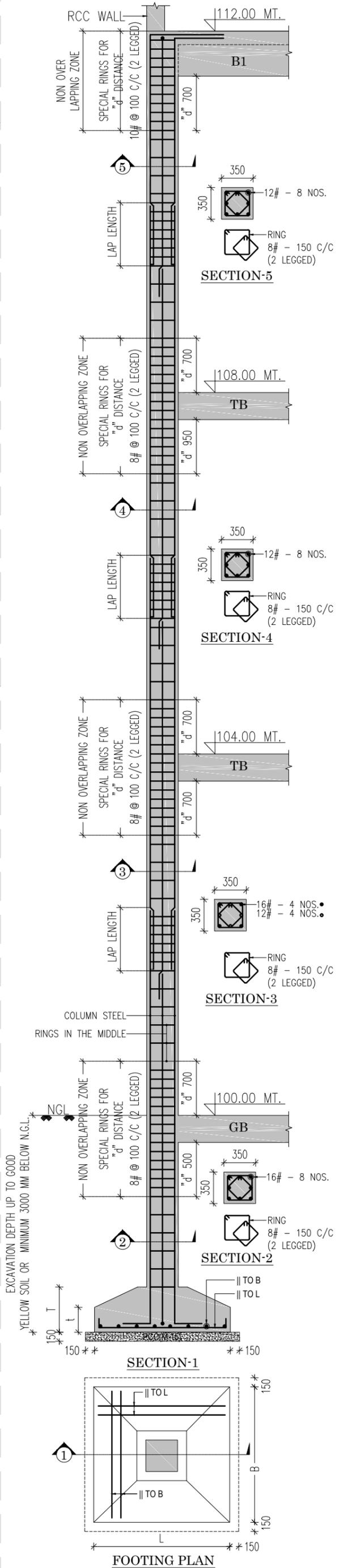
TYP. CONSTRUCTION JOINT VERTICAL WALL



DETAIL FOR LANDING



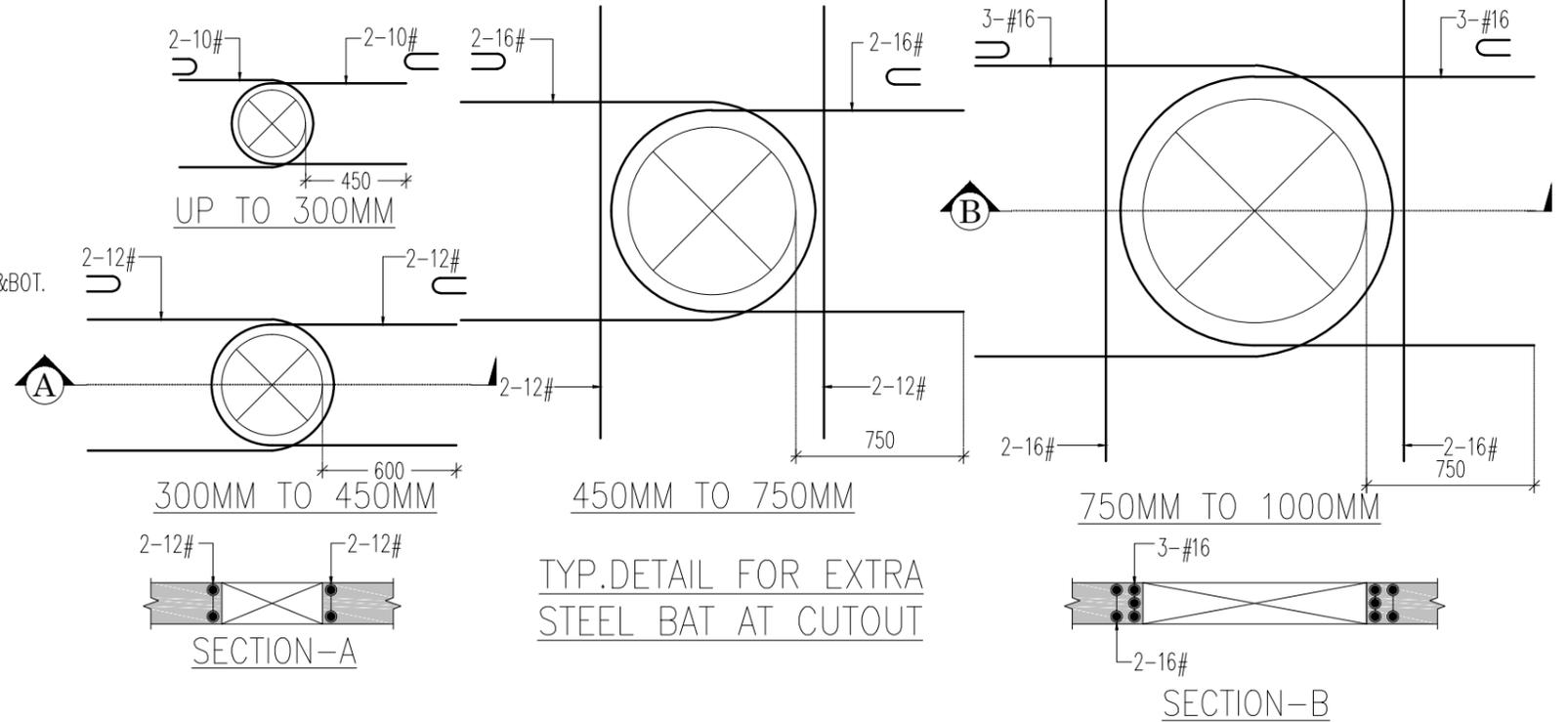
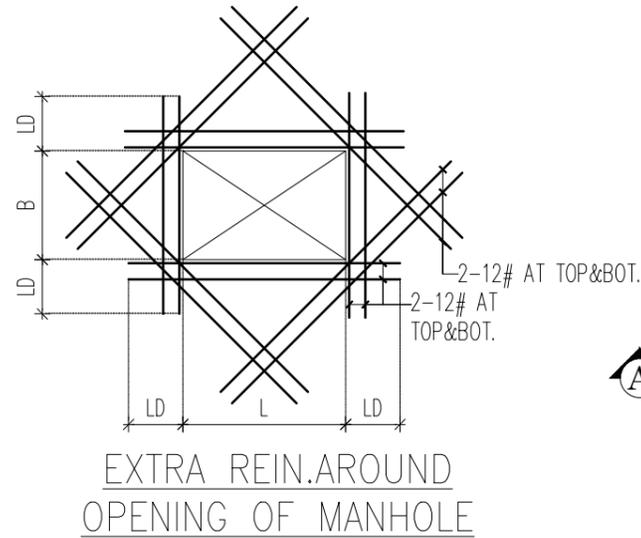
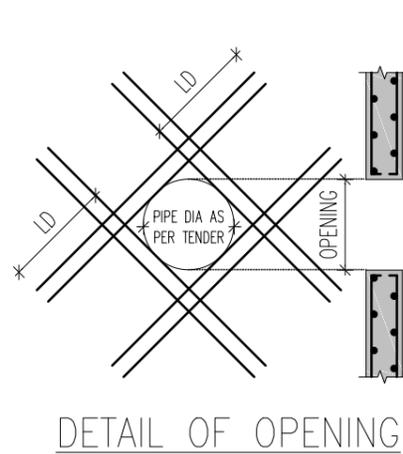
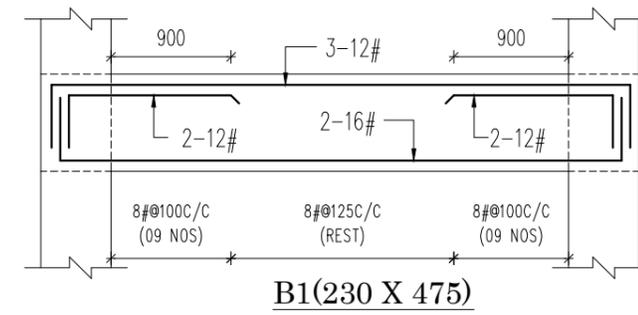
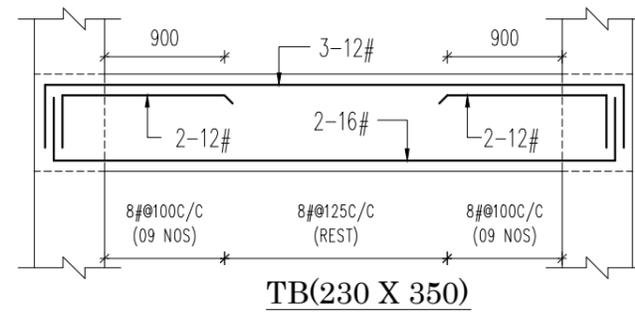
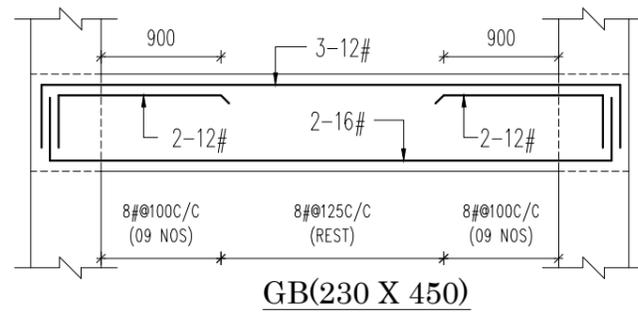
WALL SECTION LAP DETAILS FOR STEEL



FOOTING PLAN

STRUCTURAL CONSULTANT:-		DRAWING NO:-		PROJECT:-*****		CLIENT:-*****		NAME OF AGENCY:-*****	
ST:01/01		NO:-		PROJECT:-1 LAC AT 12M HEIGHT		PROJECT:-1 LAC AT 12M HEIGHT		TITLE:- GAD OF WATERTANK	
NO.		DESCRIPTION		DATE		PRINT			
1		GOOD FOR CONSTRUCTION		19.12.2020		R0			

- NOTES
- ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
  - FIGURED DIMENSIONS SHALL BE FOLLOWED AND DO NOT SCALE THE DRAWING.
  - CONTRACTOR TO CHECK ALL DIMENSIONS BEFORE COMMENCEMENT OF WORK.
  - ALL STRUCTURAL DRAWINGS SHALL BE READ IN CONJUNCTION WITH ARCHITECTURAL DRAWINGS. ANY DISCREPANCY IN THE DRAWING(S) SHALL BE BROUGHT TO OUR NOTICE BEFORE COMMENCING THE WORK.
  - CLEAR COVER TO REINFORCEMENT SHALL BE USE 50mm IN FOOTING, 40mm IN COLUMN, 25mm IN BEAM AND 20mm IN SLAB.
  - ALL RCC WORK SHALL BE WITH M:25 GRADE CONCRETE CONFORMING TO IS 456:2000, IS-13920, IS-8933 -2002 CODE & ALL PCC WORK SHALL BE WITH PCC M:15 GRADE CONCRETE.
  - ALL REINFORCEMENT SHALL BE OF Fe600 GRADE AS PER IS:1786:2008.
  - LAYOUT OF COLUMNS SHALL BE AS PER ARCHITECTURAL DRAWING.
  - THE BUILDING IS DESIGN TO WITHSTAND THE EARTHQUAKE EFFECT OF SEISMIC ZONE III
  - SAFE BEARING CAPACITY OF SOIL(S/C) TAKEN AS PER SOIL INVESTIGATION REPORT - \*\*\*7M\* AT 1.95M DEPTH.
  - COVER TO REINFORCEMENT IN RCC SHALL BE AS PER IS:456-2000 (PAGE NO. 46) - MODERATE CONDITION.



**SCHEDULE OF DEVELOPMENT LENGTH**

F <sub>y</sub> = 415 N/mm <sup>2</sup>		F <sub>y</sub> = 500 N/mm <sup>2</sup>	
CONC.GRADE	TENSION	CONC.GRADE	TENSION
M: 20	48 T	M: 20	57 T
M: 25	40 T	M: 25	49 T
M: 30	38 T	M: 30	45 T

T=DIAMETER OF THE BAR

- NOTES**
- ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
  - FIGURED DIMENSIONS SHALL BE FOLLOWED AND DO NOT SCALE THE DRAWING.
  - CONTRACTOR TO CHECK ALL DIMENSIONS BEFORE COMMENCEMENT OF WORK.
  - ALL STRUCTURAL DRAWINGS SHALL BE READ IN CONJUNCTION WITH ARCHITECTURAL DRAWINGS. ANY DISCREPANCY IN THE DRAWING(S) SHALL BE BROUGHT TO OUR NOTICE BEFORE COMMENCING THE WORK.
  - CLEAR COVER TO REINFORCEMENT SHALL BE USE 50mm IN FOOTING, 40mm IN COLUMN, 25mm IN BEAM AND 20mm IN SLAB.
  - ALL RCC WORK SHALL BE WITH **M:25 GRADE** CONCRETE CONFORMING TO IS 456-2000, IS-13920, IS-1893 - 2002 CODE.& ALL PCC WORK SHALL BE WITH **PCC M:15 GRADE** CONCRETE.

- ALL REINFORCEMENT SHALL BE OF **Fe500** GRADE AS PER IS:1786:2008.
- LAYOUT OF COLUMNS SHALL BE AS PER ARCHITECTURAL DRAWING.
- THE BUILDING IS DESIGN TO WITHSTAND THE EARTHQUAKE EFFECT OF **SEISMIC ZONE III**
- SAFE BEARING CAPACITY OF SOIL(SBC) TAKEN AS PER SOIL INVESTIGATION REPORT - **\*\*\* TIM\* AT 1.95M DEPTH.**
- COVER TO REINFORCEMENT IN RCC SHALL BE AS PER IS:456-2000 ( PAGE NO. 46) - MODERATE CONDITION.

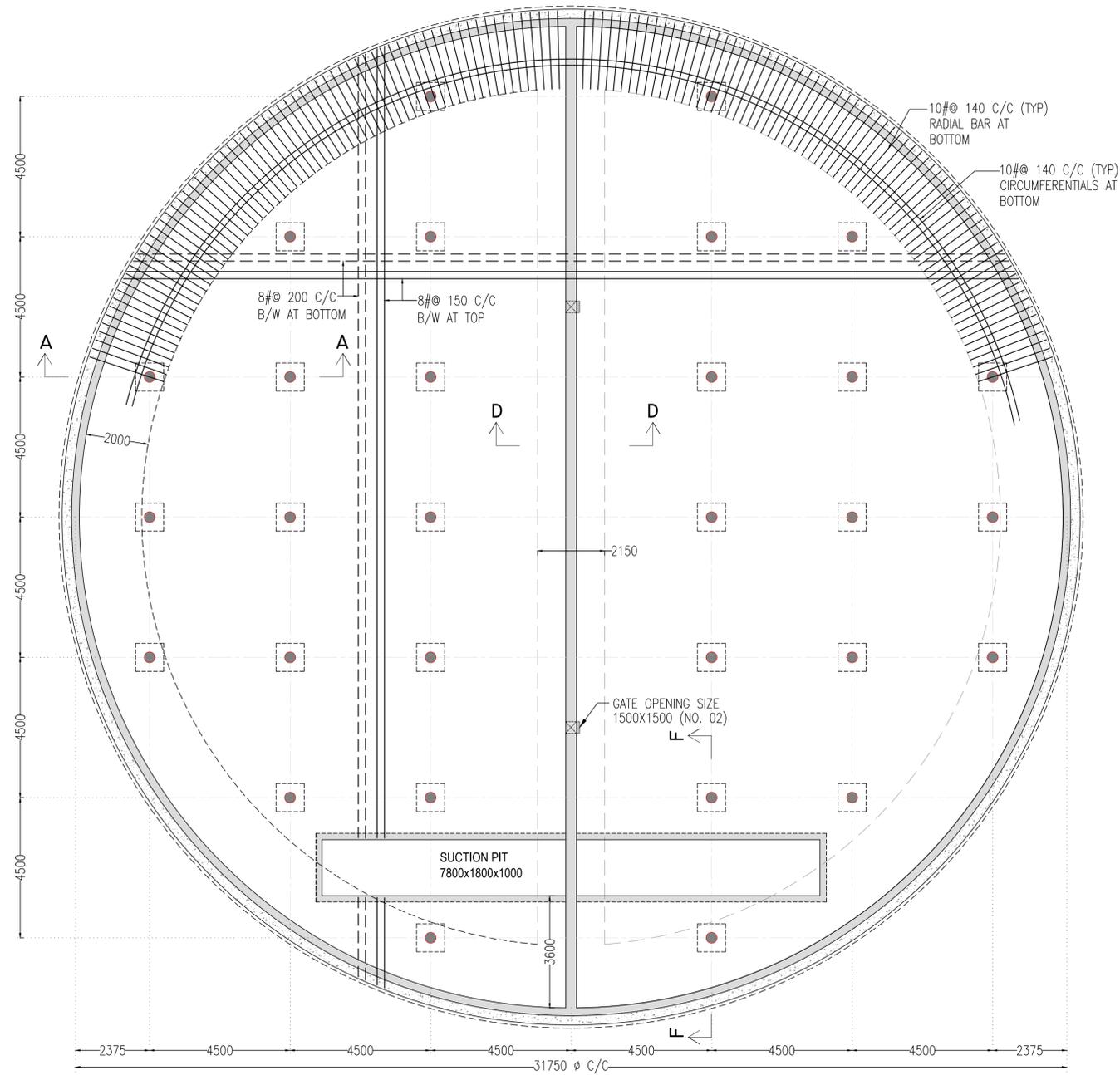
R E V I S I O N S			
NO.	DESCRIPTION	DATE	PRINT
1	GOOD FOR CONSTRUCTION	19.12.2020	RO

PROJECT :- 1 LAC AT 12M HEIGHT  
 TITLE :- GAD OF WATERTANK

CLIENT :- \*\*\*\*\*  
 NAME OF AGENCY :- \*\*\*\*\*

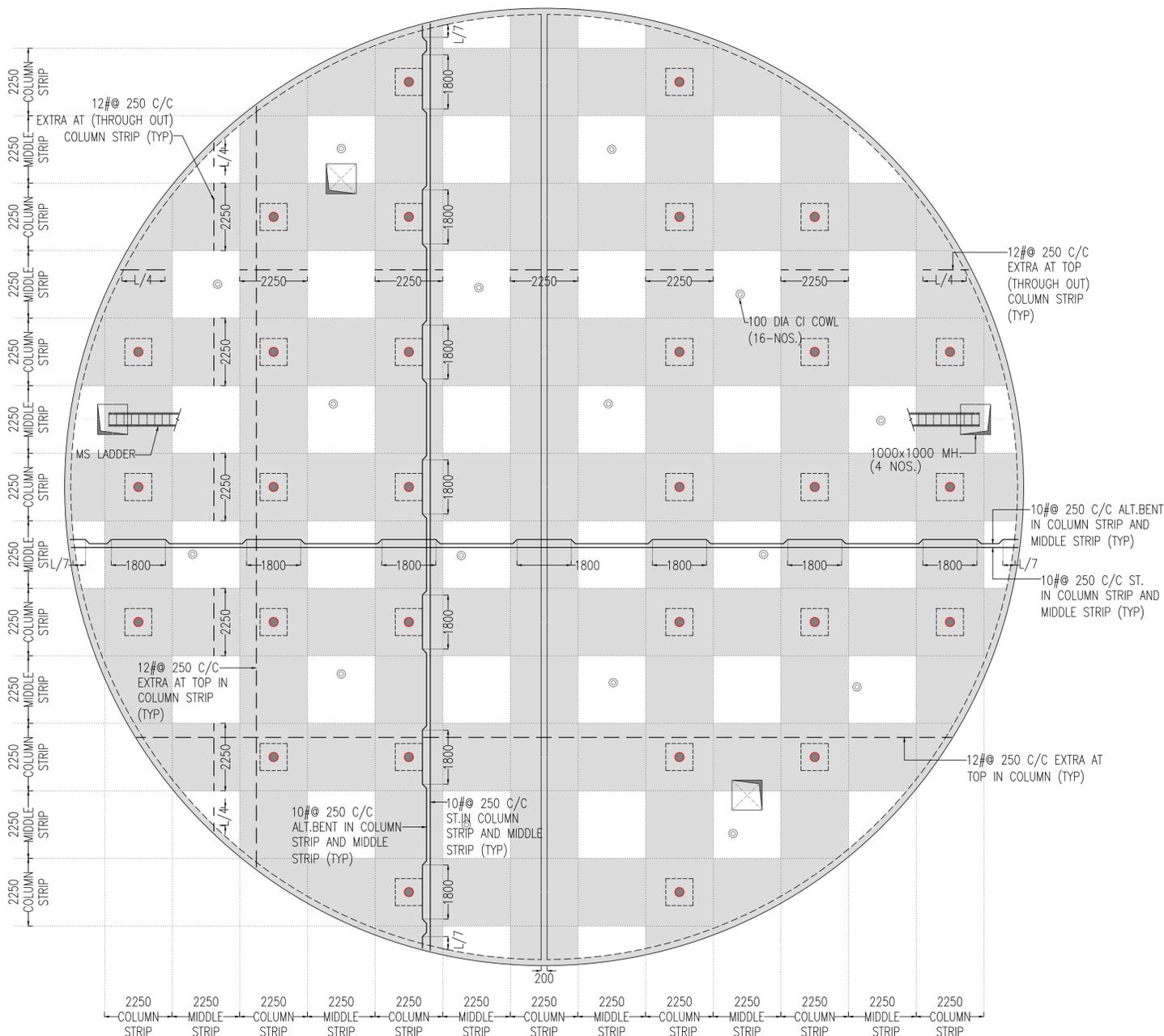
DRAWING NO :-  
 ST: 01/01

STRUCTURAL CONSULTANT :-



**BASE SLAB TOP AND BOTTOM REINFORCEMENT DETAILS**

(SCALE 1:150)



**PLAN AT TOP SLAB LEVEL**

THICK :- 150 MM

(SCALE 1:150)

- GENERAL NOTES :**
- ALL DIMENSIONS ARE IN MM AND LEVELS ARE IN MT. UNLESS OTHERWISE SPECIFIED.
  - FIGURED DIMENSIONS SHALL BE FOLLOWED AND DO NOT SCALE THE DRAWING.
  - ALL STRUCTURAL DRAWING SHALL BE READ IN CONSTRUCTION WITH GAD DRAWING ANY DISCREPANCY IN THE DRAWING SHALL BE BROUGHT TO OUR NOTICE BEFORE COMMENCING THE WORK.
  - ALL CONCRETE MIX SHALL BE M:30 IF NOT SPECIFIED.
  - ALL REINFORCEMENT SHALL BE OF Fe415 GRADE.
  - EXCAVATION SIDE SHALL BE KEPT VERTICAL ADEQUATE MEASURE OF SHORING & STRUTTING BY MEANS OF CHANNEL, GIRDER, WALL, PLATES ETC.
  - AFTER COMPLETION OF WORK, EXTRA CARE SHOULD BE TAKEN TO PREVENT WATER PERCOLATION BELOW FOOTING/FOUNDATION. BY PLINTH COVERAGE.
  - BEFORE STARTING ANY WORK READ SOIL REPORT & ITS CONCLUSION & RECOMMENDATION.
  - READ THIS DRAWING WITH ALL RELEVANT STRUCTURE AND G.A. DRAWING.
  - SPACER PIN/BAR # 20 @ 600 C/C TO BE PROVIDED TO KEEP CLEAR GAP OF 25 MM BETWEEN TWO VERTICAL/HORIZONTAL LAYERS OF REINFORCEMENT.
  - CLEAR COVER TO MAIN REINFORCEMENT SHALL BE AS FOLLOWS:
    - 60 MM FOR FOUNDATION/FOOTING.
    - 40 MM IN COLUMN.
    - 45 MM FOR WATER RETAINING ELEMENTS.
    - 45 MM SLABS IN BOTTOM SURFACE.
    - 25 MM BEAM AND SLAB.
  - ALL PLAIN CEMENT CONCRETE (PCC) SHALL BE M:15 GRADE.
  - CUT-OUT FOR PIPE SHALL BE PROVIDED AS/GAD AND STRUCTURAL DETAIL.
  - AS PER GWSSB REFERENCE LETTER WE HAVE CONSIDERED SBC OF **22 T/M<sup>2</sup>** AT **3.00 MT. BELOW GL.**
  - THIS DESIGNED FOR SEISMIC **ZONE III.**
  - LAP LENGTH OF THE BARS SHALL BE 50 TIMES DIA OF BAR.
  - HORIZONTAL LAP LENGTH FOR ONLY CONTAINER SHALL BE 2 TIME OF DEVELOPMENT LENGTH.
  - DESIGN MIX CONCRETE SHALL BE USED AS IS:10262.
  - ALL RCC WORK SHOULD BE CARRIED OUT AS PER STRUCTUREL DETAIL.
  - FOR DESIGN OF THIS STRUCTURE IS IS-456-2000, IS-13920-1993, IS-1893-2002 GSDMA GUIDE LINE IS CONSIDERED.
  - BOTTOM SLAB AND SIDE WALL TO BE CAST MONOLITHIC CONSTRUCTION JOINT HEIGHT TO 150 MM BASE SLAB.
  - ALL INLET AND OUTLET OVER FLOWS PIPES MANHOLES FRAMES ETC. TO BE LEFT IN POSITION BEFORE CONCRETING.
  - SPACE BETWEEN SLEEVE AND PIPE THROUGH THE WALL, TO BE GROUDED WITH RELEVANT WATER PROOFING AS PER STRUCTURAL REQUIREMENT.
  - THE CENTERING FOR STRUCTURAL MEMBERS SHALL NOT BE REMOVED BEFORE CONCRETE SHALL ARCHIVED A CUBE CRUSHING STRENGTH AT 7 DAY AGE OF LEAST 68% OF ITS FINAL CUBE CRUSHING STRENGTH IN NORMAL CARES WHERE OPC IS USED FORMS MAY GENERALLY BE REMOVED AFTER FOLLOWING PERIOD, SLAB/DOME : SPANNING UP TO 4.5 M - 7 DAYS SPANNING UP TO 6 M - 21 DAYS BEAM SOFFIT: WITH PROPS LEFT UNDER 7 DAYS WALL/COLUMN 24 HRS VERTICAL SIDE OF BEAMS : 48 HRS.
  - ALL BACKFILLING SHALL BE DONE WITH 95 % MODIFIED PROCTOR DENSITY AND UNIFORMLY ALL AROUND.

**IMPORTANT NOTES :-**

- \* IN THIS DESIGN, GROUND WATER TABLE IS NOT CONSIDERED. IF GW TABLE IS MET, STOP THE WPL ORK AND CONSULT THE DESIGNER FOR REDESIGN.

DESIGN BY :-		APPROVED BY :-	

REV.	DATE	DESCRIPTION	ISSUED	SIGN.
R0	16-12-15	FIRST SUBMISSION	A	

P = PRELIMINARY A = APPROVAL C = CONSTRUCTION

**PROJECT:** WATER SUPPLY PROJECT FOR VILLAGE OF BAYAD, DHANSURA & MALPUR TALUKA BASED ON VATRAK DAM - UNDER SK-2 GROUP PART I-B. (GABAT) PACKAGE - 1

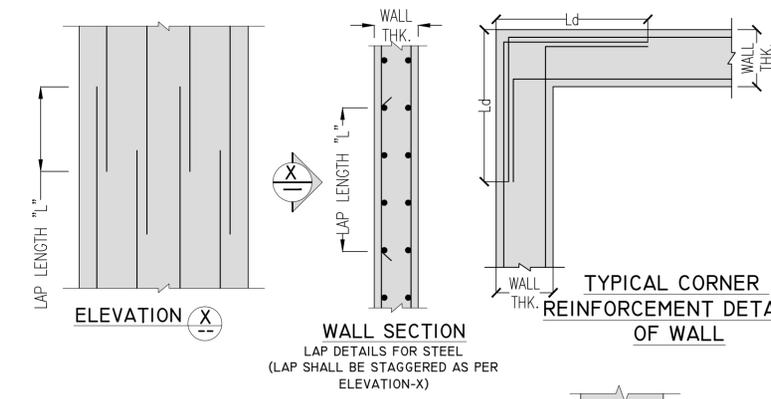
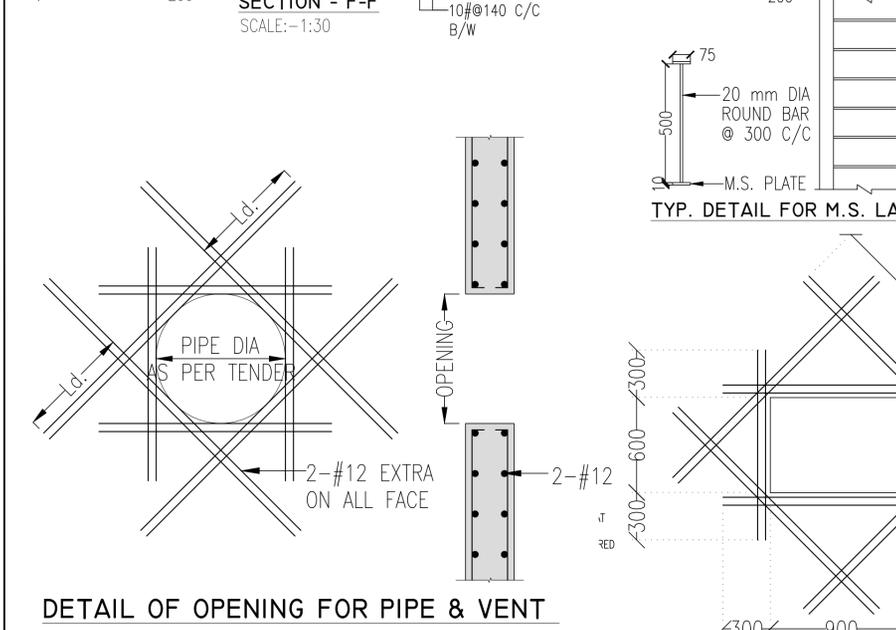
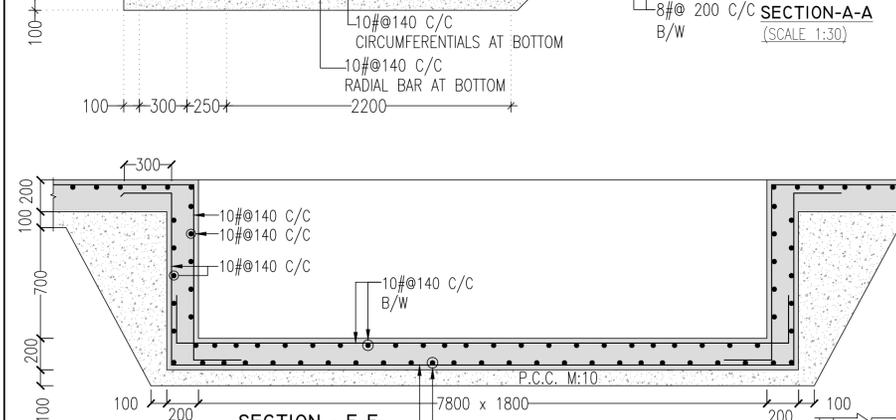
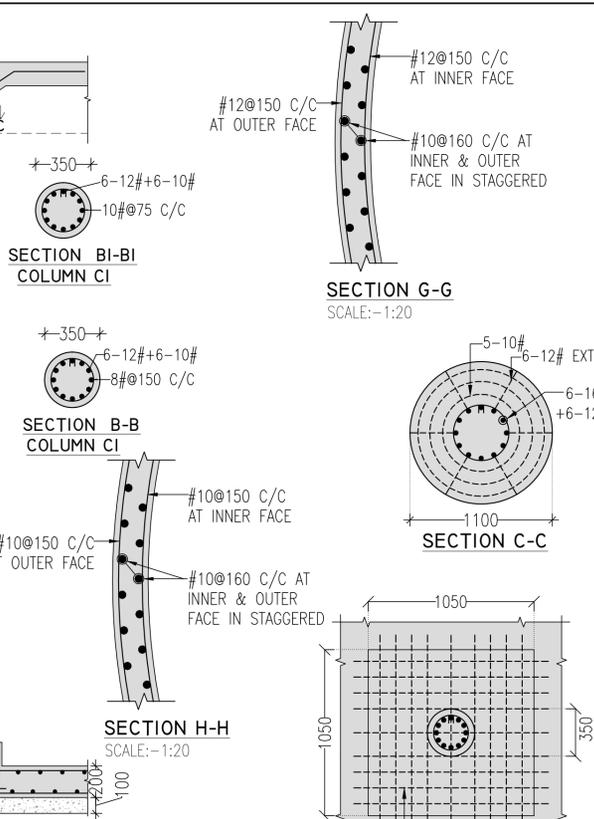
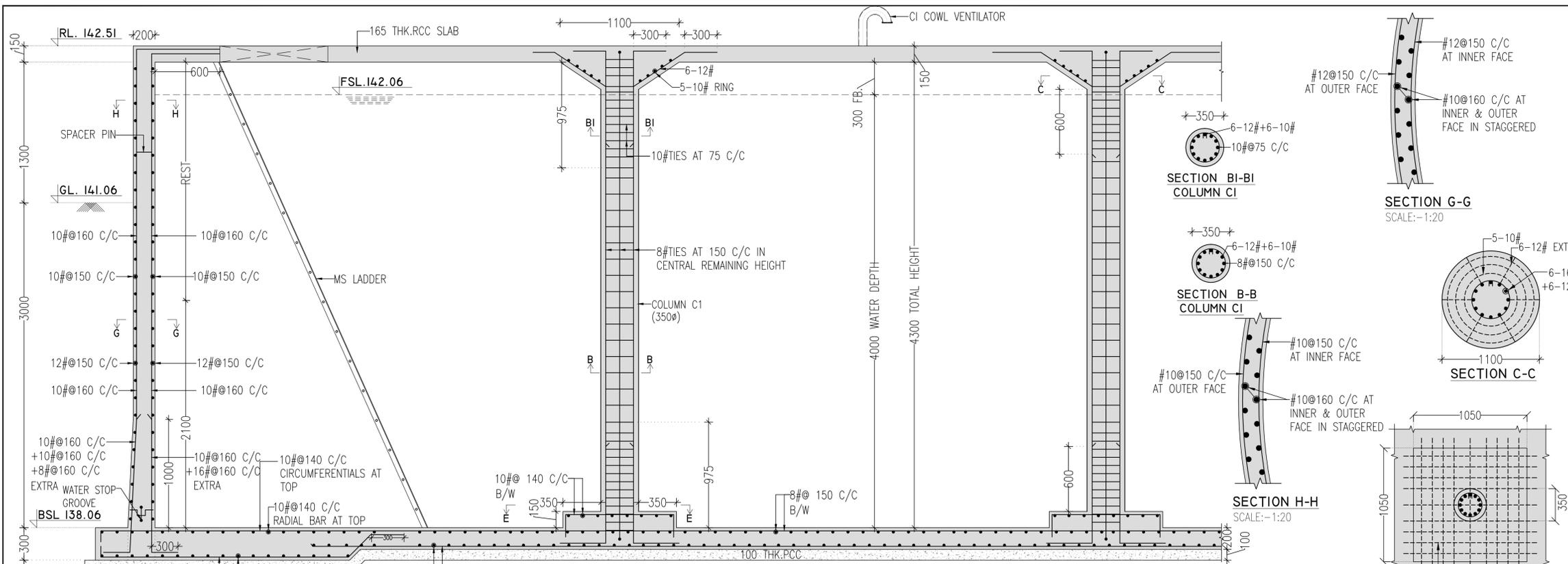
**CLIENT :** GUJARAT WATER SUPPLY & SAWERAGE BOARD, GANDHINAGR.

**PMC**

**NAME OF AGENCY :** M/S R. D.

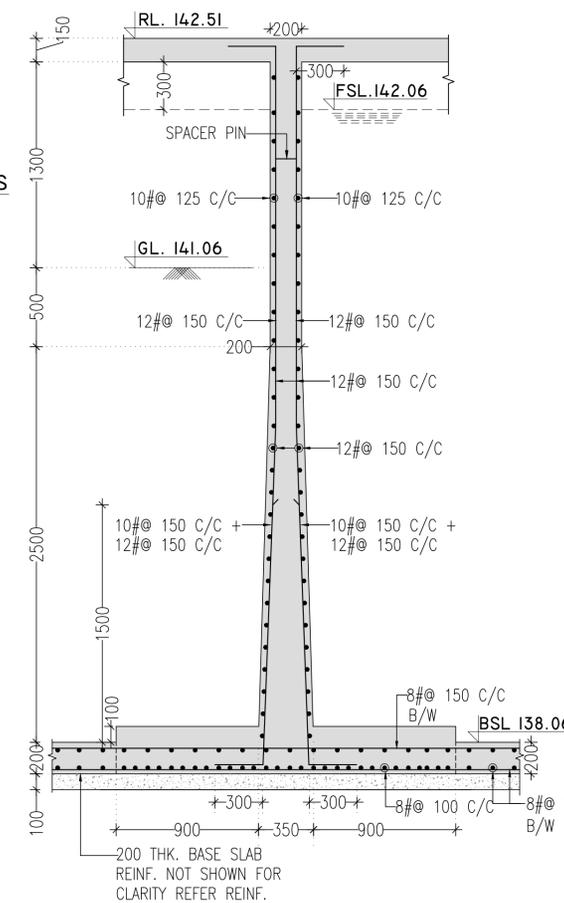
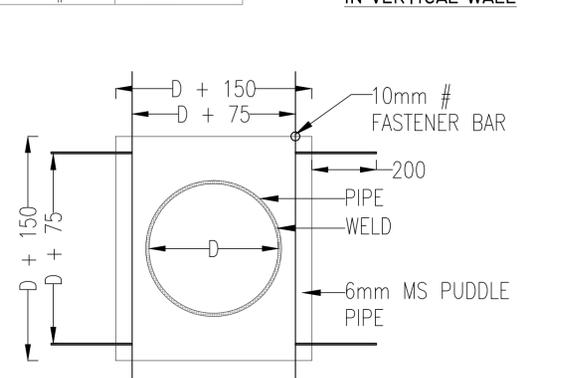
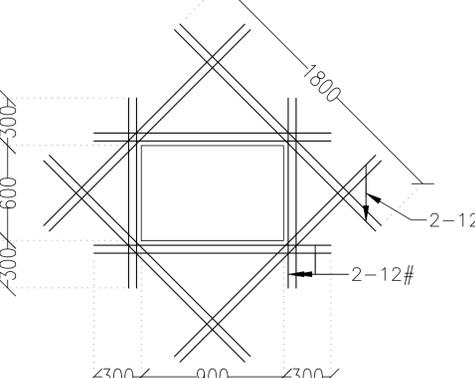
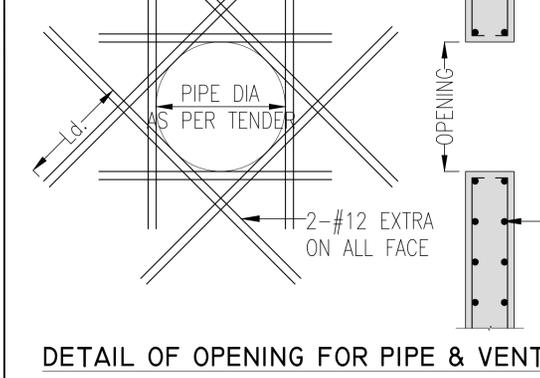
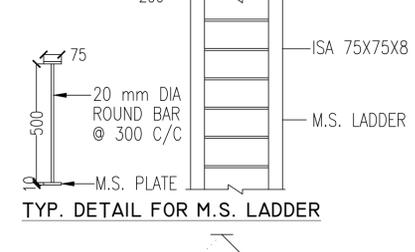
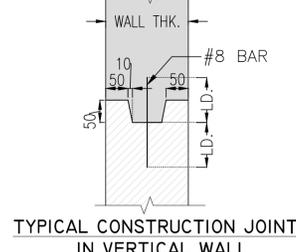
**TITLE :** PLAN AT BOTTOM LVL., TOP LVL. (CAP. 30.00 LAC LITER) SATHAMBA HEAD WORK

<b>DRAWN BY :</b> *	<b>PROJ. NO. :</b> 1050 - C	<b>DRG. NO. ST- 20</b>
<b>DESIGNED BY :</b> *	<b>DATE :</b> ST - 21	<b>SHEET. NO. 01/01</b>
<b>CHECKED BY :</b> *	<b>SCALE :</b> N.T.S	

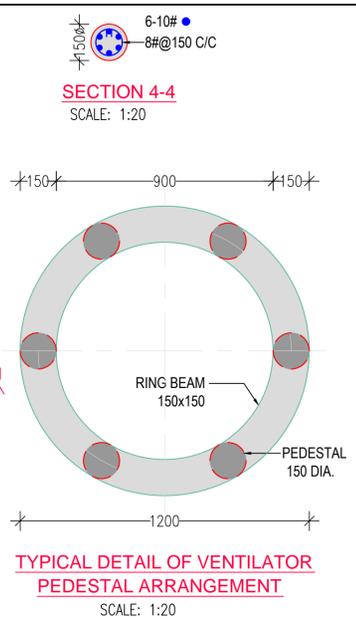
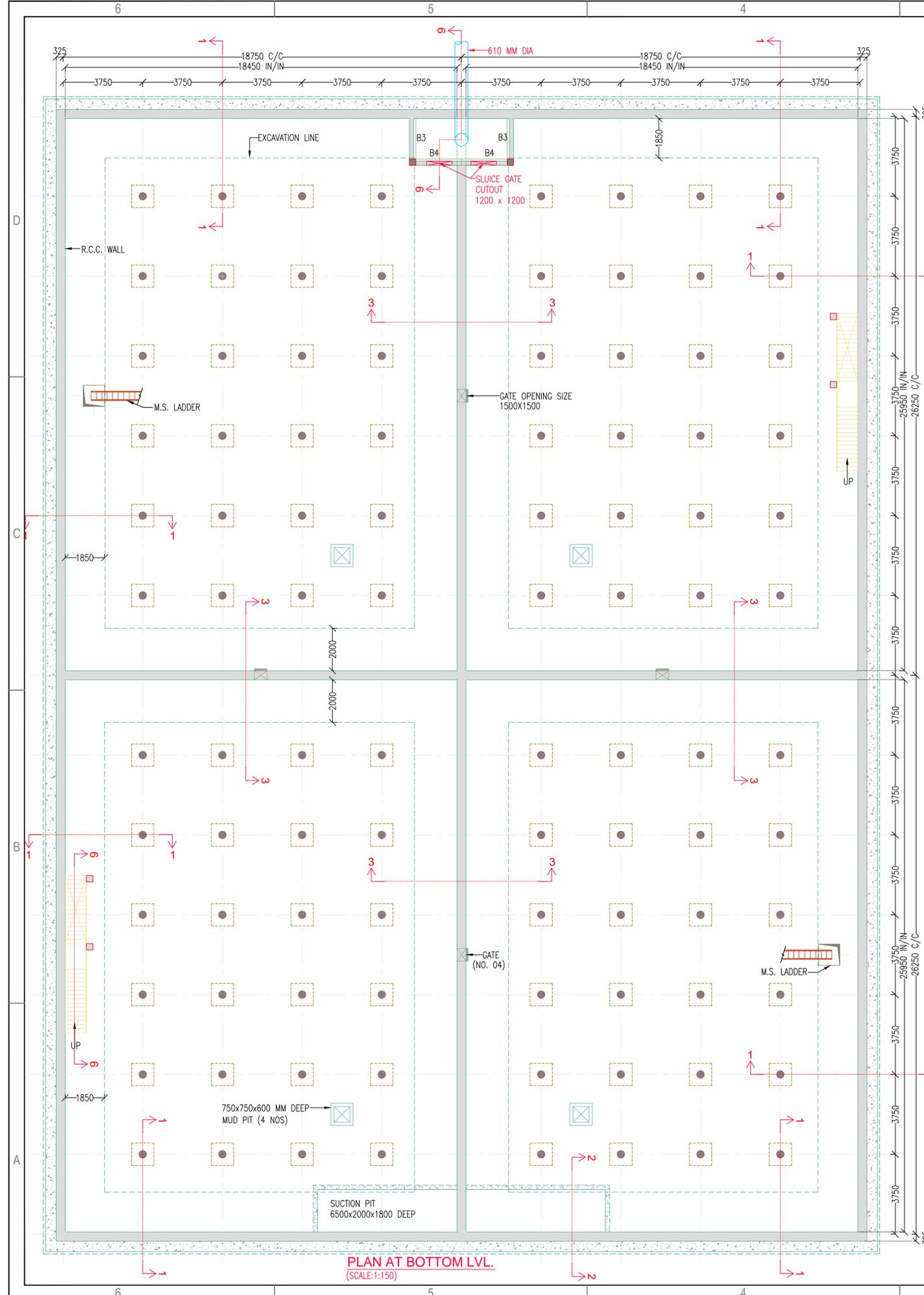


**LAP LENGTH SCHEDULE**

DIA FOR BAR	LAP LENGTH "L" IN MM
8#	384mm
10#	480mm
12#	576mm
16#	768mm
20#	960mm

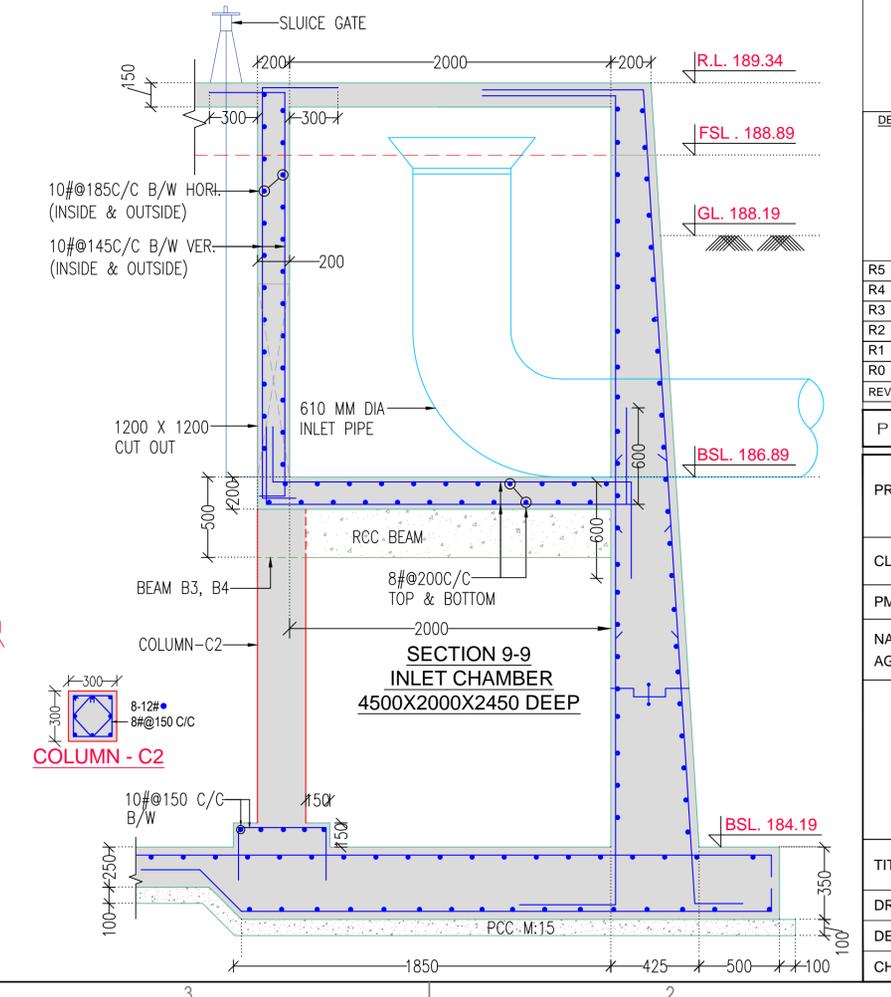
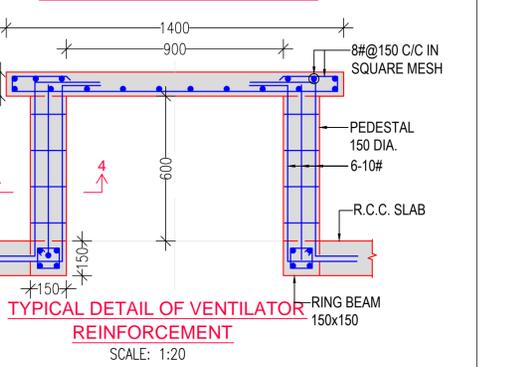


DESIGN BY :-	APPROVED BY :-		
RO 16-12-15	FIRST SUBMISSION	A	
REV. DATE	DESCRIPTION	ISSUED	SIGN.
P = PRELIMINARY A = APPROVAL C = CONSTRUCTION			
PROJECT:	WATER SUPPLY PROJECT FOR VILLAGE OF BAYAD, DHANSURA & MALPUR TALUKA BASED ON VATRAK DAM - UNDER SK-2 GROUP PART I-B. (GABAT) PACKAGE - 1		
CLIENT :	GUJARAT WATER SUPPLY & SAWERAGE BOARD, GANDHINAGR.		
PMC			
NAME OF AGENCY :	M/S		
TITLE :	SECTION TYPICAL DETAILS (CAP. 30.00 LAC LITER) SATHAMBA HEAD WORK		
DRAWN BY : *	PROJ. NO. : 1050 - C	DRG.NO. ST-20	
DESIGNED BY : *	DATE : ST-21	SHEET.NO. 01/01	
CHECKED BY : *	SCALE : N.T.S		



**IMPORTANT NOTES :**  
 \* AS PER SOIL INVESTIGATION REPORT NO GROUND WATER TABLE IS FOUND AT DEPTH OF FOUNDATION AT TIME OF INVESTIGATION. HENCE STRUCTURE IS NOT DESIGNED FOR UPLIFT PRESSURE, HOWEVER IF DURING EXECUTION THE GWT IS OBSERVED THEN WORK BE STOPPED & BROUGHT TO THE NOTICE OF CONSULTING ENGINEER.  
 \* GROUND WATER TABLE IS AVAILABLE CONTINUOUS DEWATERING SHALL BE DONE TO KEEP FOUNDATION TRENCH IN DRAWING CONDITION TILL IT ACHIEVES ITS FULL STRENGTH.

- FOUNDATION SHALL REST ON GOOD SOIL, IT SHOULD NOT REST ON BLACK COTTON SOIL OR SOIL HAVING EXPANSIVE PROPERTY.
- ALL CONCRETE SHALL BE MACHINE MIXED AND MACHINE VIBRATED.
- CONSTRUCTION JOINT SHOULD BE PROVIDED AT EVERY (1.5 TO 3.0 M) LIFT ON W.M.S. LADDER



DESIGN BY :-		APPROVED BY :-		
R5	10-12-15	AFTER OBSERVATION	A	
R4	09-12-15	AFTER OBSERVATION	A	
R3	07-12-15	AFTER OBSERVATION	A	
R2	26-11-15	AFTER OBSERVATION	A	
R1	24-11-15	AFTER OBSERVATION	A	
R0	29-10-15	FIRST SUBMISSION	A	
REV.	DATE	DESCRIPTION	ISSUED	SIGNATURE

P = PRELIMINARY A = APPROVAL C = CONSTRUCTION

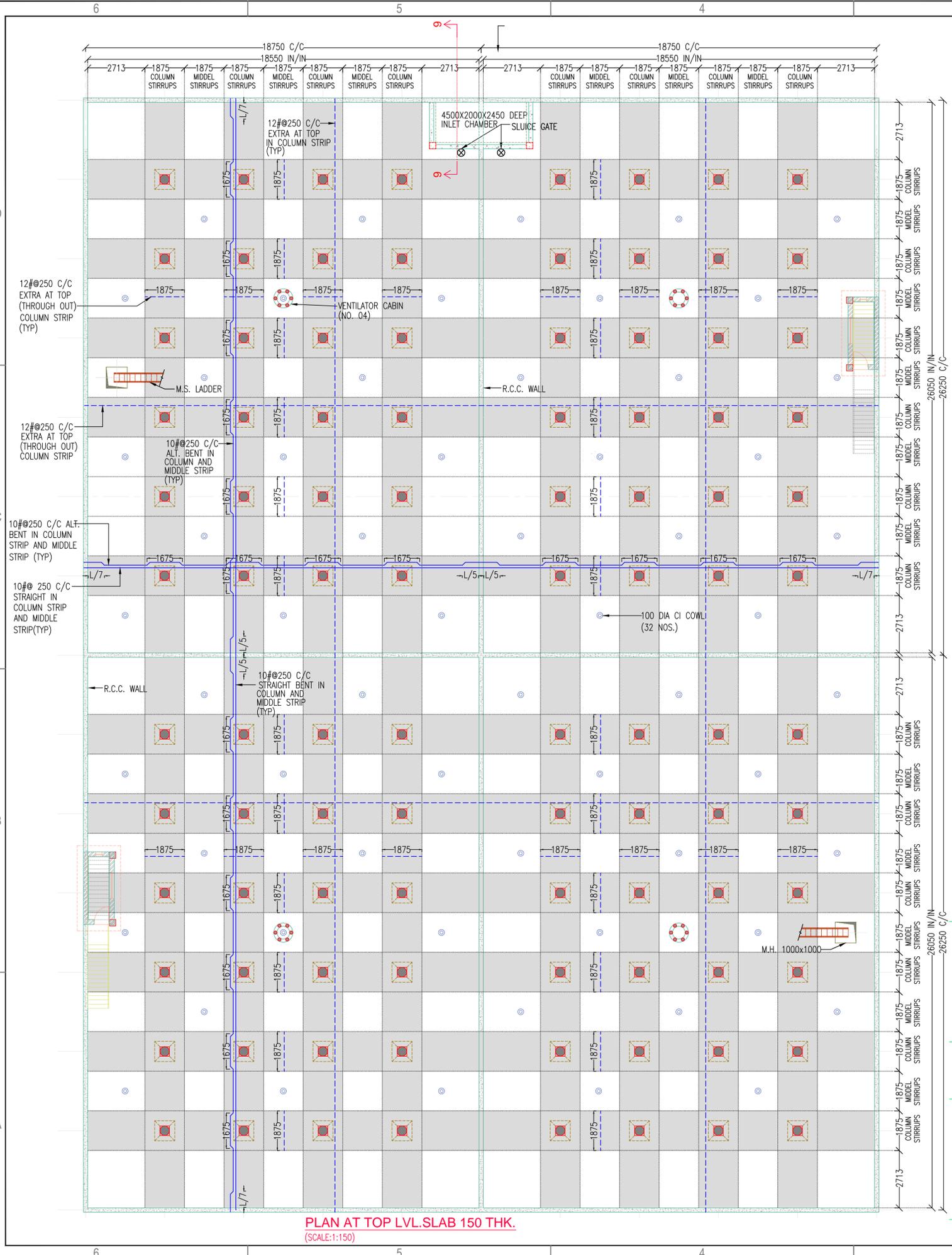
PROJECT: WATER SUPPLY PROJECT FOR VILLAGES OF, DHANSURA & MODASA TALUKA BASED ON MAZUM DAM-UNDER SK-2 GROUP, PART - II B, SHINAWADA GROUP, DIST. SABARKANTHA

CLIENT: GUJARAT WATER SUPPLY AND SEWERAGE BOARD, GANDHINAGAR

NAME OF AGENCY: 9

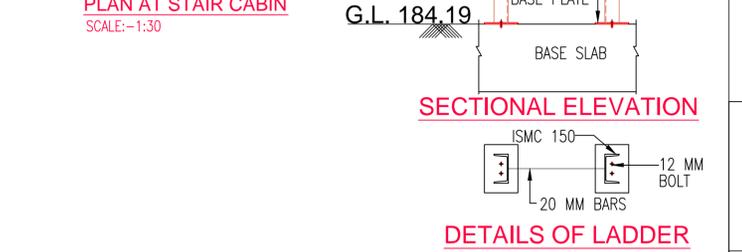
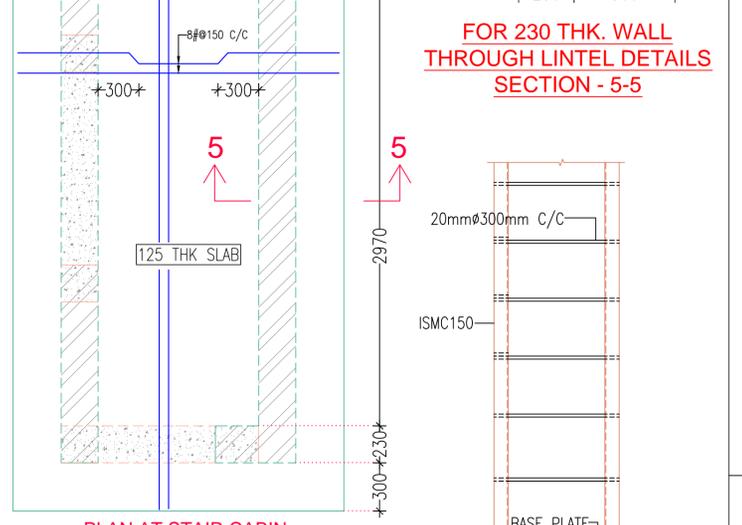
TITLE: STRUCTURE PLAN AT BOTTOM LVL. (CAP. 80.00 LAC LITER)

DRAWN BY :	PROJ. NO. : 1050_B	DRG.NO. ST - 12
DESIGNED BY :	DATE : 20-10-15	SHEET NO.
CHECKED BY :	SCALE : NTS	01/04

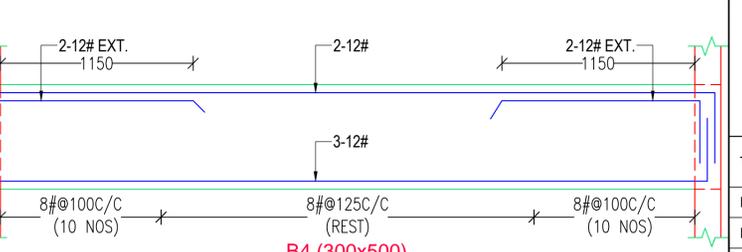
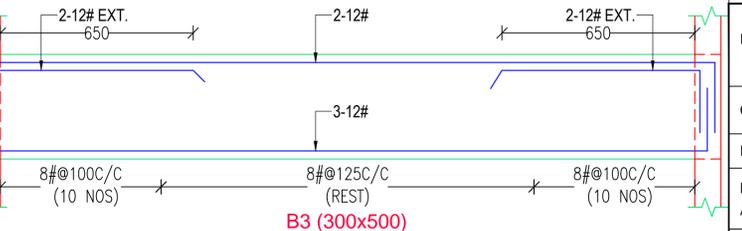


**IMPORTANT NOTES :**  
 \* AS PER SOIL INVESTIGATION REPORT NO GROUND WATER TABLE IS FOUND AT DEPTH OF FOUNDATION AT TIME OF INVESTIGATION. HENCE STRUCTURE IS NOT DESIGNED FOR UPLIFT PRESSURE, HOWEVER IF DURING EXECUTION THE GWT IS OBSERVED THEN WORK BE STOPPED & BROUGHT TO THE NOTICE OF CONSULTING ENGINEER.  
 \* GROUND WATER TABLE IS AVAILABLE CONTINUOUS DEWATERING SHALL BE DONE TO KEEP FOUNDATION TRENCH IN DRAWING CONDITION TILT IT ACHIEVES ITS FULL STRENGTH.

- 1) FOUNDATION SHALL REST ON GOOD SOIL, IT SHOULD NOT REST ON BLACK COTTON SOIL OR SOIL HAVING EXPANSIVE PROPERTY.
- 2) ALL CONCRETE SHALL BE MACHINE MIXED AND MACHINE VIBRATED.
- 3) CONSTRUCTION JOINT SHOULD BE PROVIDED AT EVERY (1.5 TO 2.0 MT.) LFT. ON WALL.



PLAN AT STAIR CABIN  
SCALE:-1:30



DESIGN BY :-	APPROVED BY :-
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REV.	DATE	DESCRIPTION	ISSUED	SIGNATURE
R5	10-12-15	AFTER OBSERVATION	A	
R4	09-12-15	AFTER OBSERVATION	A	
R3	07-12-15	AFTER OBSERVATION	A	
R2	26-11-15	AFTER OBSERVATION	A	
R1	24-11-15	AFTER OBSERVATION	A	
R0	29-10-15	FIRST SUBMISSION	A	

P = PRELIMINARY A = APPROVAL C = CONSTRUCTION

PROJECT: WATER SUPPLY PROJECT FOR VILLAGES OF, DHANSURA & MODASA TALUKA BASED ON MAZUM DAM-UNDER SK-2 GROUP, PART - II B, SHINAWADA GROUP, DIST. SABARKANTHA

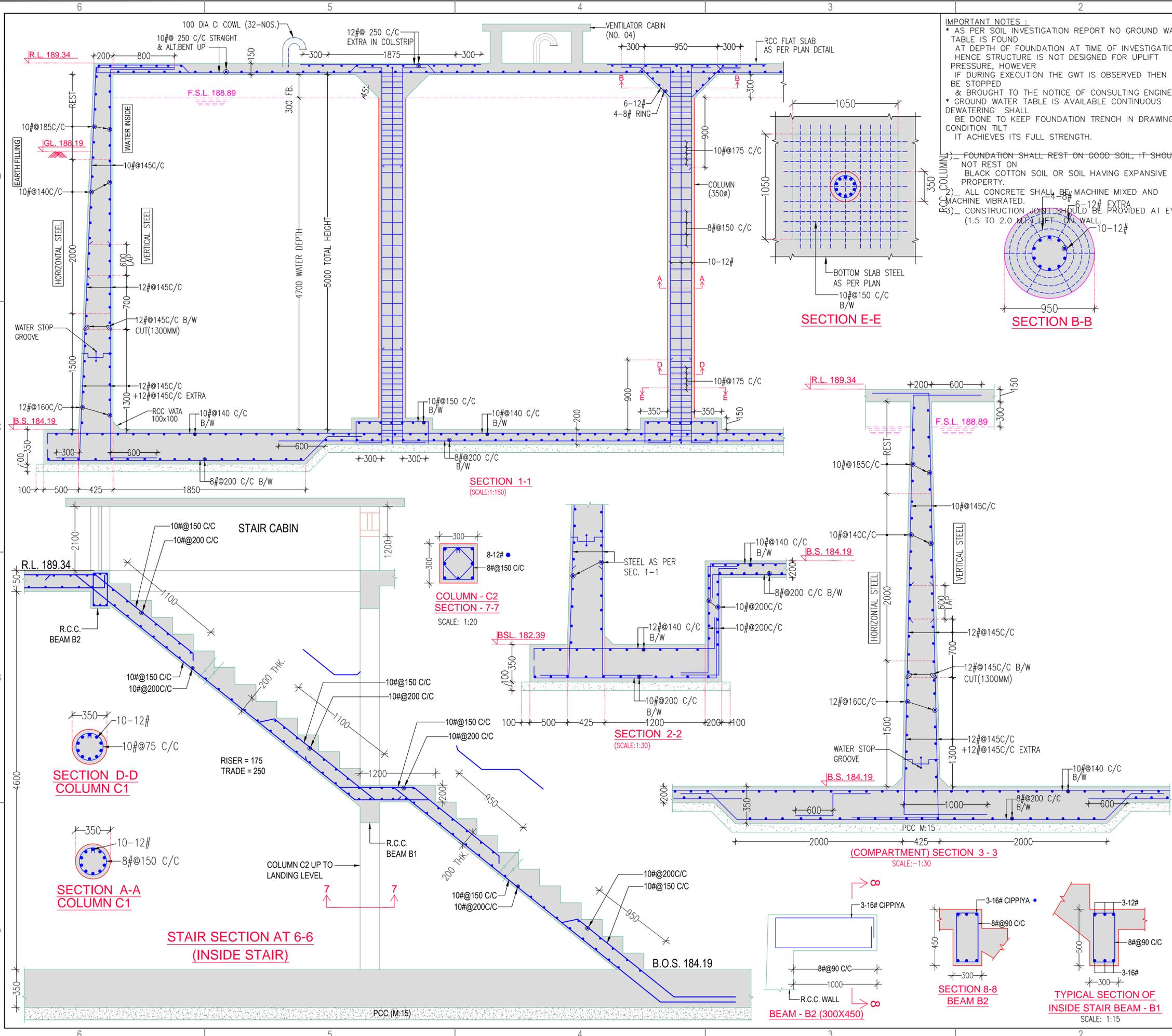
CLIENT : GUJARAT WATER SUPPLY AND SEWERAGE BOARD, Gandhinagar

PMC :

NAME OF AGENCY :

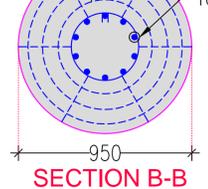
TITLE : STRUCTURE PLAN AT TOP LVL. (CAP. 80.00 LAC LITER)

DRAWN BY :	PROJ. NO. : 1050_B	DRG.NO. ST - 12
DESIGNED BY :	DATE : 20-10-15	SHEET NO.
CHECKED BY :	SCALE : NTS	02/04



**IMPORTANT NOTES :**  
 \* AS PER SOIL INVESTIGATION REPORT NO GROUND WATER TABLE IS FOUND AT DEPTH OF FOUNDATION AT TIME OF INVESTIGATION. HENCE STRUCTURE IS NOT DESIGNED FOR UPLIFT PRESSURE, HOWEVER IF DURING EXECUTION THE GWT IS OBSERVED THEN WORK BE STOPPED & BROUGHT TO THE NOTICE OF CONSULTING ENGINEER.  
 \* GROUND WATER TABLE IS AVAILABLE CONTINUOUS DEWATERING SHALL BE DONE TO KEEP FOUNDATION TRENCH IN DRAWING CONDITION TILL IT ACHIEVES ITS FULL STRENGTH.

1) FOUNDATION SHALL REST ON GOOD SOIL, IT SHOULD NOT REST ON BLACK COTTON SOIL OR SOIL HAVING EXPANSIVE PROPERTY.  
 2) ALL CONCRETE SHALL BE MACHINE MIXED AND MACHINE VIBRATED.  
 3) CONSTRUCTION JOINT SHOULD BE PROVIDED AT EVERY (1.5 TO 2.0 MTR.) LEFT ON WALL.



**SECTION E-E**

**SECTION 1-1**  
(SCALE:1:150)

**COLUMN - C2**  
**SECTION - 7-7**  
SCALE: 1:20

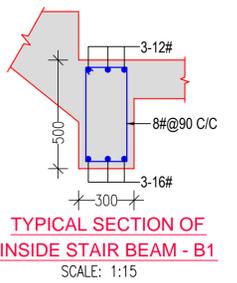
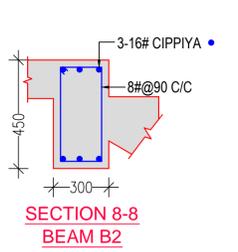
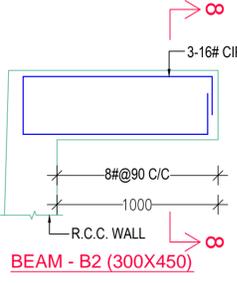
**SECTION 2-2**  
(SCALE:1:30)

**(COMPARTMENT) SECTION 3-3**  
SCALE:1:30

**SECTION D-D**  
**COLUMN C1**

**SECTION A-A**  
**COLUMN C1**

**STAIR SECTION AT 6-6**  
**(INSIDE STAIR)**



DESIGN BY :-	APPROVED BY :-

REV.	DATE	DESCRIPTION	ISSUED	SIGNATURE
R5	10-12-15	AFTER OBSERVATION	A	
R4	09-12-15	AFTER OBSERVATION	A	
R3	07-12-15	AFTER OBSERVATION	A	
R2	26-11-15	AFTER OBSERVATION	A	
R1	24-11-15	AFTER OBSERVATION	A	
R0	29-10-15	FIRST SUBMISSION	A	

P = PRELIMINARY A = APPROVAL C = CONSTRUCTION

**PROJECT:** WATER SUPPLY PROJECT FOR VILLAGES OF, DHANSURA & MODASA TALUKA BASED ON MAZUM DAM-UNDER SK-2 GROUP, PART - II B, SHINAWADA GROUP, DIST. SABARKANTHA

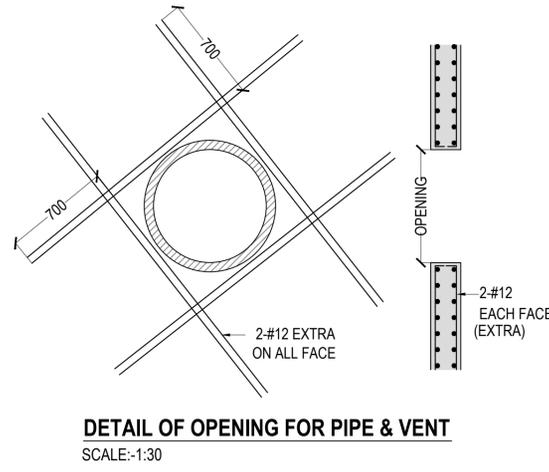
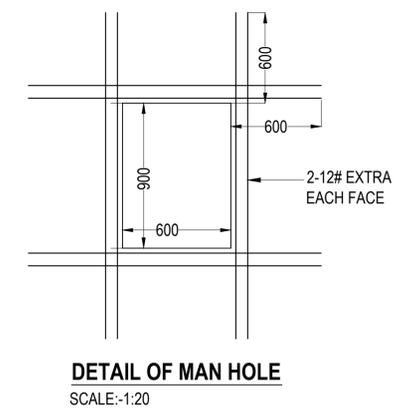
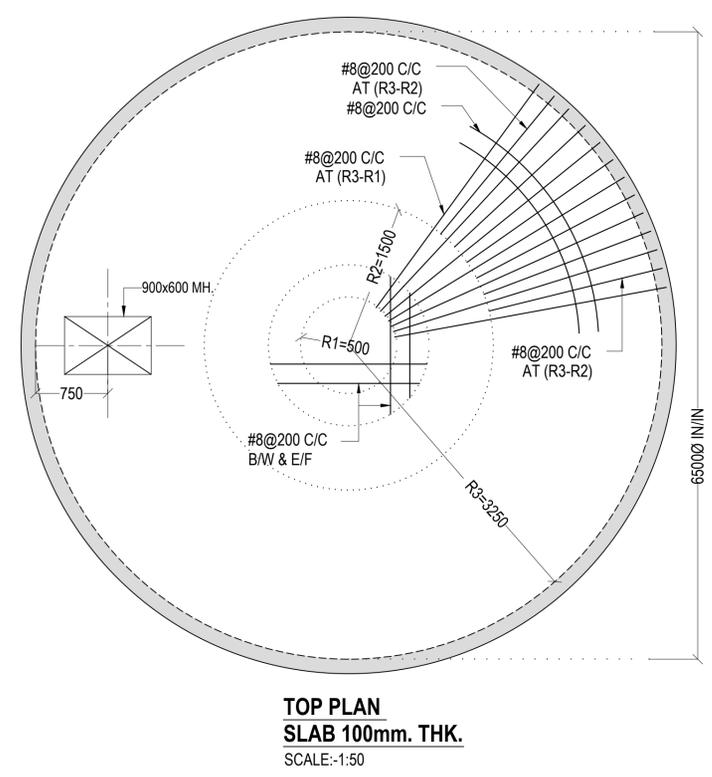
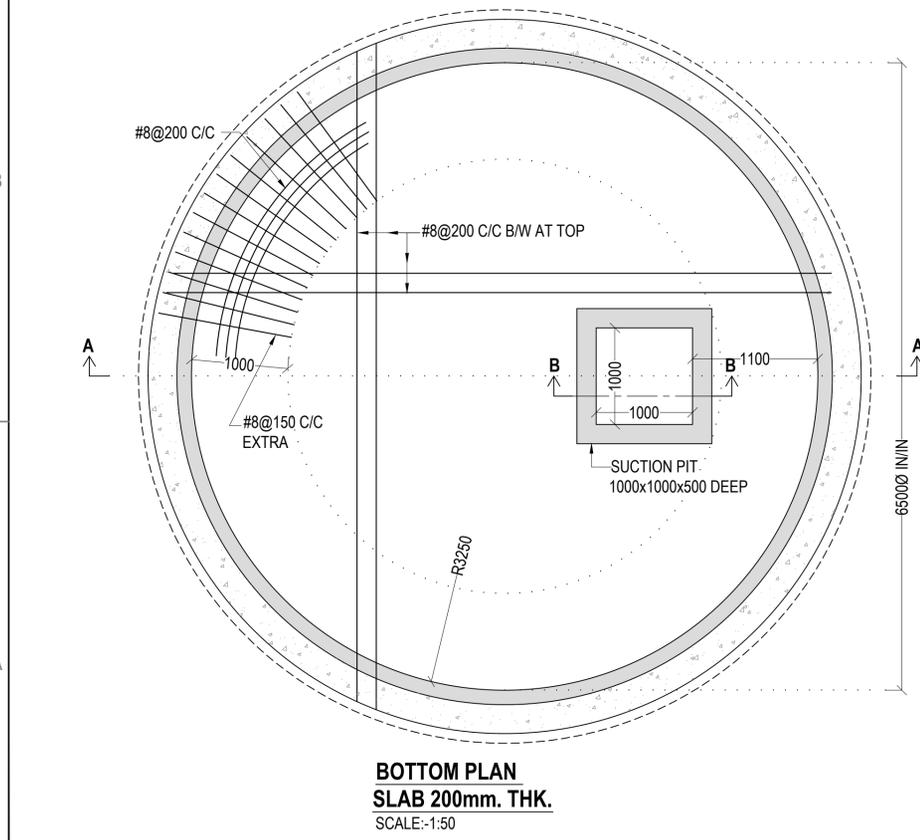
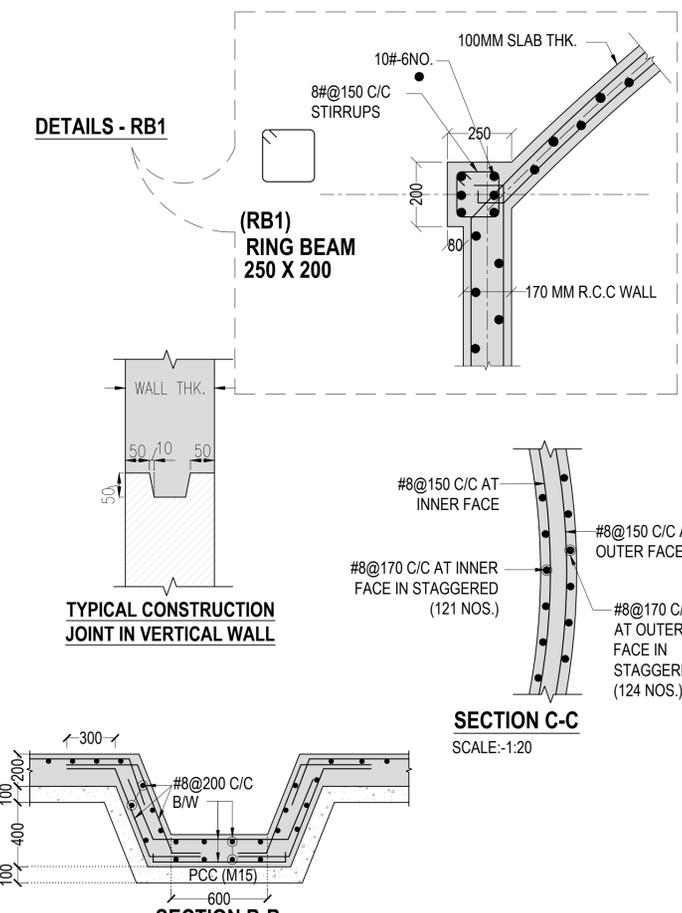
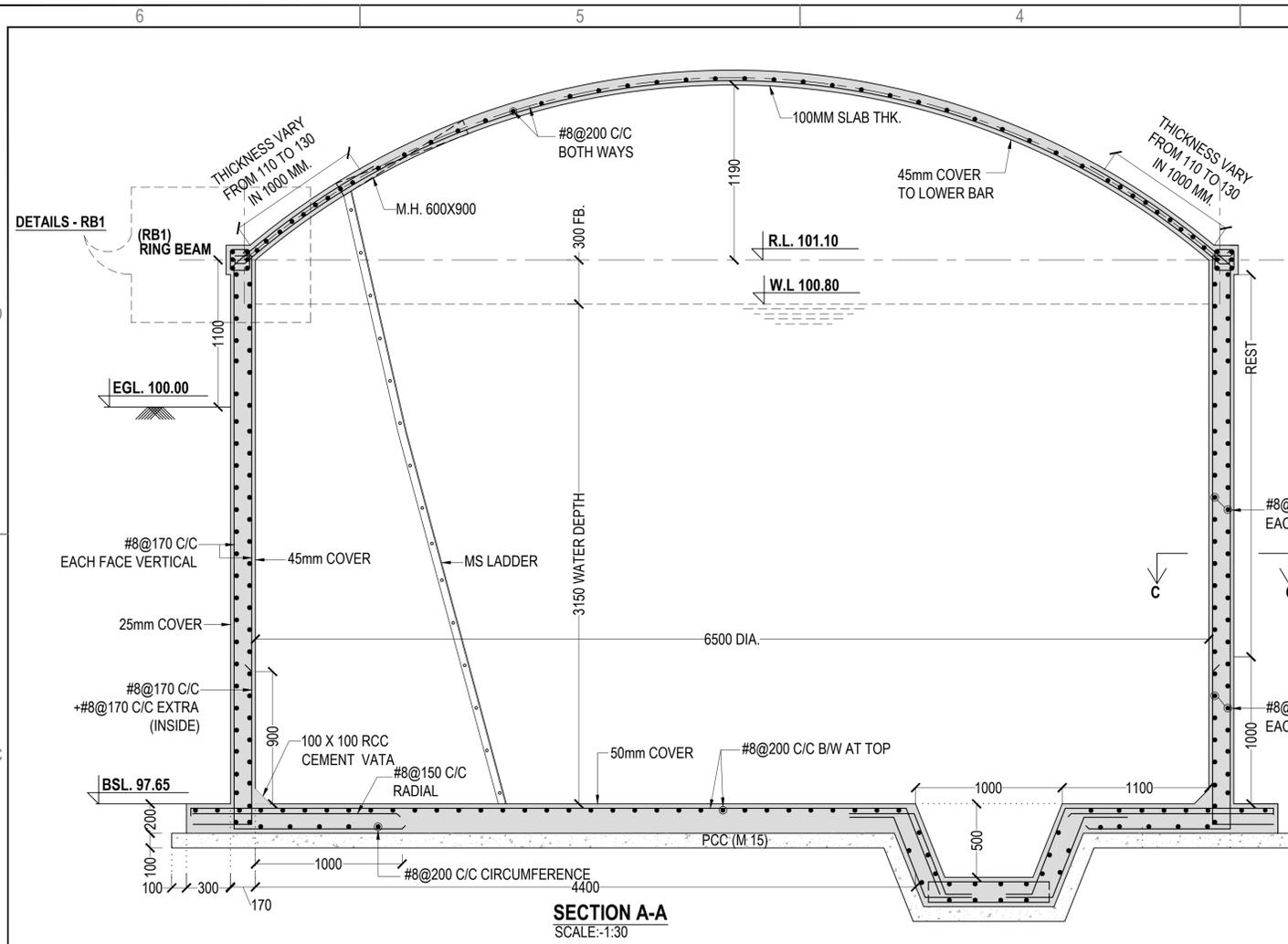
**CLIENT :** GUJARAT WATER SUPPLY AND SEWERAGE BOARD, GANDHINAGAR

**PMC :**

**NAME OF AGENCY :**

**TITLE :** STRUCTURE PLAN AT TOP LVL. (CAP. 80.00 LAC LITER)

<b>DRAWN BY :</b>	<b>PROJ. NO. :</b> 1050_B	<b>DRG.NO.</b> ST - 12
<b>DESIGNED BY :</b>	<b>DATE :</b> 20-10-15	<b>SHEET NO.</b>
<b>CHECKED BY :</b>	<b>SCALE :</b> NTS	03/04

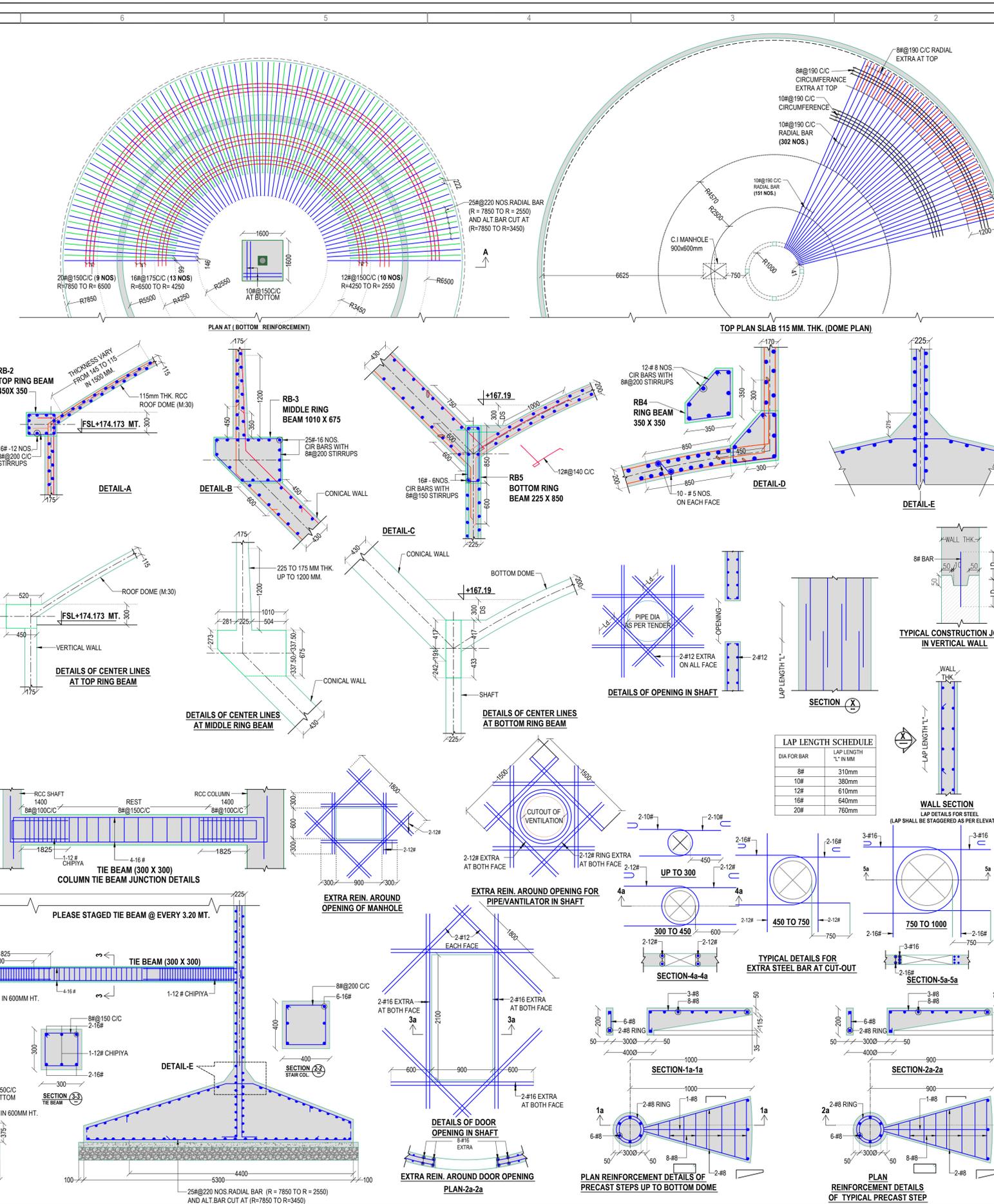
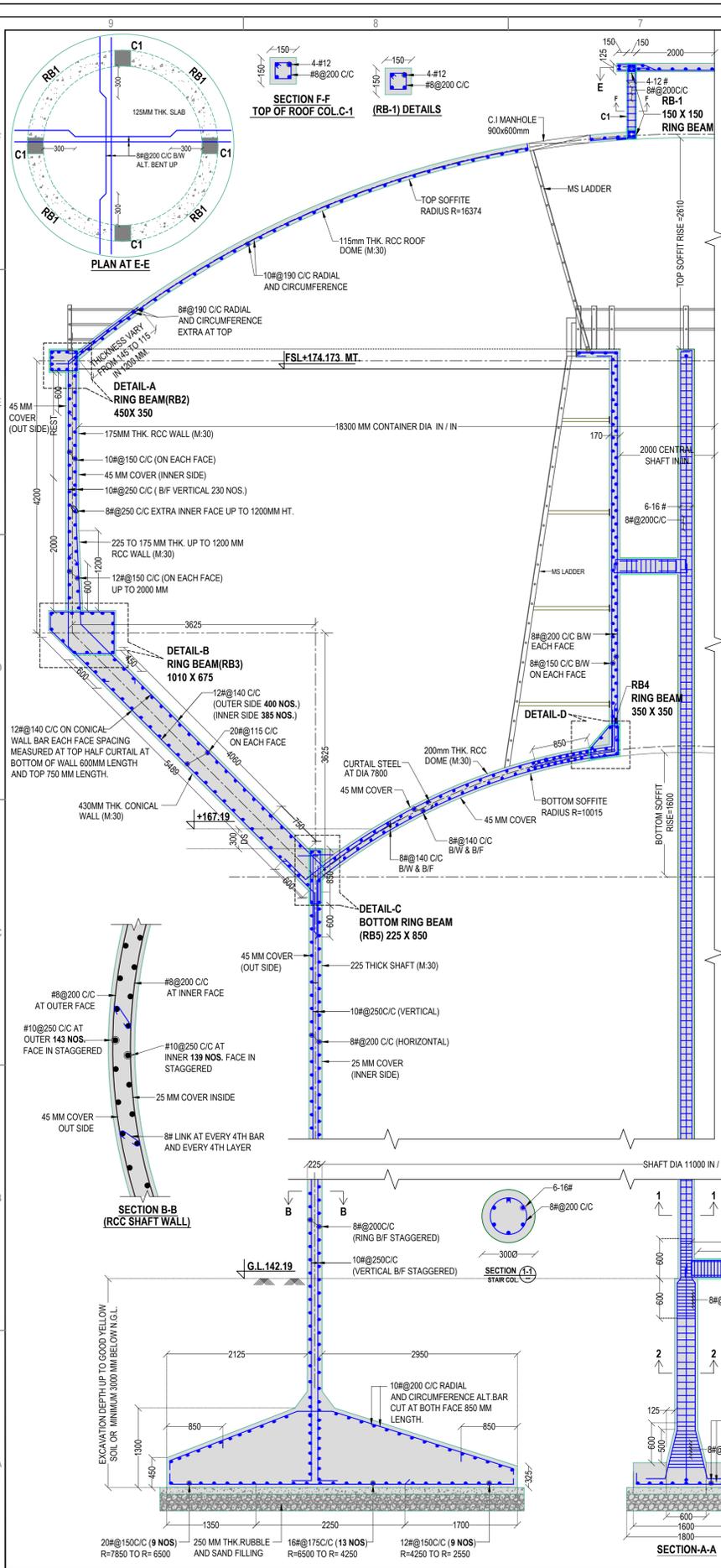


- GENERAL NOTES :**
01. ALL DIMENSIONS ARE IN MM AND LEVELS ARE IN MT. UNLESS OTHERWISE SPECIFIED.
  02. FIGURED DIMENSIONS SHALL BE FOLLOWED AND DO NOT SCALE THE DRAWING.
  03. ALL STRUCTURAL DRAWING SHALL BE READ IN CONSTRUCTION WITH GAD DRAWING ANY DISCREPANCY IN THE DRAWING SHALL BE BROUGHT TO OUR NOTICE BEFORE COMMENCING THE WORK.
  04. CONCRETE MIX SHALL BE M:30 FOR WATER RETAINING STRUCTURE.
  05. ALL REINFORCEMENT SHALL BE OF Fe415 GRADE.
  06. EXCAVATION SIDE SHALL BE KEPT VERTICAL ADEQUATE MEASURE OF SHORING & STRUTTING BY MEANS OF CHANNEL GIRDER, WALL PLATES ETC.
  07. AFTER COMPLETION OF WORK EXTRA CARE SHOULD BE TAKEN TO PREVENT WATER PERCOLATION BELOW FOOTING/FOUNDATION. BY PLINTH COVERAGE.
  08. BEFORE STARTING ANY WORK READ SOIL REPORT & ITS CONCLUSION & RECOMMENDATION.
  09. READ THIS DRAWING WITH ALL RELEVANT STRUCTURE AND G.A. DRAWING.
  10. SPACER PIN/BAR # 25 @ 600 C/C TO BE PROVIDED TO KEEP CLEAR GAP OF 25 MM BETWEEN TWO VERTICAL/HORIZONTAL LAYERS OF REINFORCEMENT.
  11. CLEAR COVER TO MAIN REINFORCEMENT SHALL BE AS FOLLOWS.  
A. 50 MM FOR FOUNDATION/FOOTING.  
B. 40 MM IN COLUMN.  
C. 45 MM FOR WATER RETAINING ELEMENTS.  
D. 45 MM SLABS IN BOTTOM SURFACE.  
E. 25 MM BEAM AND SLAB.
  12. ALL PLAIN CEMENT CONCRETE (PCC) SHALL BE M:15 GRADE.
  13. CUT-OUT FOR PIPE SHALL BE PROVIDED AS/GAD AND STRUCTURE DETAIL.
  14. AS PER SOIL INVESTIGATION REPORT SBC IS CONSIDERED **23 T/M** AT 3.00 MT. BELOW G.L.
  15. THIS DESIGNED FOR SEISMIC **ZONE IV**.
  16. LAP LENGTH OF THE BARS SHALL BE 50 TIMES DIA OF BAR.
  17. DESIGN MIX CONCRETE SHALL BE USED AS IS-10262.
  18. ALL RCC WORK SHOULD BE CARRIED OUT AS PER STRUCTURE DETAIL.
  19. FOR DESIGN OF THIS STRUCTURE IS IS-456-2000, IS-13920-1993, IS-1893-2002. GSDMA GUIDE LINE IS CONSIDERED.

- IMPORTANT NOTES :**
- \* AS PER SOIL INVESTIGATION REPORT, NO GROUND WATER TABLE FOUND IF DURING EXECUTION WATER TABLE FOUND STOP THE WORK AND CONSULT THE STRUCTURAL DESIGNER FOR REDESIGN.
  - \* SIDE SHOULD BE RETAINED DURING EXECUTION OF WORK & IF WATER TABLE MET AT FOOTING LEVEL, DEWATERING ARRANGEMENT SHOULD BE MADE DURING EXECUTION OF WORK.

DESIGN BY :-		APPROVED BY :-	
RO	09-03-16	FIRST SUBMISSION	A
REV.	DATE	DESCRIPTION	ISSUED
P = PRELIMINARY A = APPROVAL C = CONSTRUCTION			

<b>PROJECT:</b> PROPOSED UGS AT ANDARNA VILLAGE, TA : MORBI DIST : MORBI.			
<b>CLIENT :</b> GRAMYA SWACHCHATA SAMITI, ANDARNA			
<b>NAME OF AGENCY :</b> M/S			
<b>DESIGN CONSULTANT :</b>			
<b>TITLE :</b> STRUCTURAL DETAILS OF UGS AT ANDARNA VILLAGE (CAPACITY 1.00 LAC, LITER)			
<b>DRAWN BY :</b>	<b>PROJ. NO. :</b> 1010_Y4	<b>SHEET NO.</b>	
<b>DESIGNED BY :</b>	<b>DRG. NO. :</b> ST-01	01/01	
<b>SCALE :</b>	<b>DATE :</b> 07-03-16		



**GENERAL NOTES :**

01. ALL DIMENSIONS ARE IN MM AND LEVELS ARE IN MT. UNLESS OTHERWISE SPECIFIED.
02. FIGURED DIMENSIONS SHALL BE FOLLOWED AND DO NOT SCALE THE DRAWING.
03. ALL STRUCTURAL DRAWING SHALL BE READ IN CONSTRUCTION WITH GAD DRAWING ANY DISCREPANCY IN THE DRAWING SHALL BE BROUGHT TO OUR NOTICE BEFORE COMMENCING THE WORK.
04. ALL CONCRETE MIX SHALL BE M:30 IF NOT SPECIFIED.
05. ALL REINFORCEMENT SHALL BE OF Fe415 GRADE.
06. EXCAVATION SIDE SHALL BE KEPT VERTICAL ADEQUATE MEASURE OF SHORING & STRUTTING BY MEANS OF CHANNEL, ORDER WALL, PLATES ETC.
07. AFTER COMPLETION OF WORK, EXTRA CARE SHOULD BE TAKEN TO PREVENT WATER PERCOLATION BELOW FOOTING/FOUNDATION. BY PLINTH COVERAGE & RECOMMENDATION.
08. BEFORE STARTING ANY WORK READ SOIL REPORT & ITS CONCLUSION & RECOMMENDATION.
09. READ THIS DRAWING WITH ALL RELEVANT STRUCTURE AND G.A. DRAWING.
10. SPACER PIN/BAR # 20 @ 600 C/C TO BE PROVIDED TO KEEP CLEAR GAP OF 25 MM BETWEEN TWO VERTICAL/HORIZONTAL LAYERS OF REINFORCEMENT.
11. CLEAR COVER TO MAIN REINFORCEMENT SHALL BE AS FOLLOWS:
  - A. 60 MM FOR FOUNDATION/FOOTING.
  - B. 40 MM IN COLUMN.
  - C. 45 MM FOR WATER RETAINING ELEMENTS.
  - D. 45 MM SLABS IN BOTTOM SURFACE.
  - E. 25 MM BEAM AND SLAB.
12. ALL PLAIN CEMENT CONCRETE (PCC) SHALL BE 1:3:6 GRADE.
13. CUT-OUT FOR PIPE SHALL BE PROVIDED AS/GAD AND STRUCTURE DETAIL.
14. AS PER SOIL INVESTIGATION REPORT SBC IS CONSIDERED **25.7 T/M<sup>2</sup>** AT **3.00 MT. BELOW G.L.**
15. THIS DESIGNED FOR SEISMIC **ZONE III**.
16. LAP LENGTH OF THE BARS SHALL BE 50 TIMES DIA OF BAR.
17. HORIZONTAL LAP LENGTH FOR ONLY CONTAINER SHALL BE 2 TIME OF DEVELOPMENT LENGTH.
18. DESIGN MIX CONCRETE SHALL BE USED AS IS: 10262.
19. ALL "RCC WORK" SHOULD BE CARRIED OUT AS PER STRUCTURE DETAIL.
20. FOR DESIGN OF THIS STRUCTURE IS IS-456-2000, IS-13920-1993, IS-1893-2002, ISDMA GUIDE LINE IS CONSIDERED.
21. BOTTOM SLAB AND SIDE WALL TO BE CAST MONOLITHIC CONSTRUCTION JOINT HEIGHT TO 150 MM BASE SLAB.
22. ALL INLET AND OUTLET OVER FLOWS PIPES MANHOLES FRAMES ETC. TO BE LEFT IN POSITION BEFORE CONCRETING.
23. SPACE BETWEEN SLEEVE AND PIPE THROUGH THE WALL, TO BE GROUDED WITH RELEVANT WATER PROOFING AS PER STRUCTURAL REQUIREMENT.
24. THE CENTERING FOR STRUCTURAL MEMBERS SHALL NOT BE REMOVED BEFORE CONCRETE SHALL ARCHIVED A CUBE CRUSHING STRENGTH AT 7 DAY AGE OR AT LEAST 68% OF ITS FINAL CUBE CRUSHING STRENGTH IN NORMAL CARES WHERE OPC IS USED FORMS MAY GENERALLY BE REMOVED AFTER FOLLOWING PERIOD:
  - SLAB/DOME : SPANNING UP TO 4.5 M - 7 DAYS SPANNING UP TO 6 M - 21 DAYS BEAM SOFFIT: WITH PROPS LEFT UNDER 7 DAYS WALL/COLUMN 24 HRS VERTICAL SIDE OF BEAMS : 48 HRS.
25. ALL BACKFILLING SHALL BE DONE WITH 95% MODIFIED PROCTOR DENSITY AND UNIFORMLY ALL AROUND.

**IMPORTANT NOTES :**

- \* AS PER SOIL INVESTIGATION REPORT NO GROUND WATER TABLE IS FOUND AT DEPTH OF FOUNDATION AT TIME OF INVESTIGATION. HENCE STRUCTURE IS NOT DESIGNED FOR UPLIFT PRESSURE, HOWEVER DURING EXECUTION THE GWT IS OBSERVED THEN WORK BE STOPPED & BROUGHT TO THE NOTICE OF CONSULTING ENGINEER.
- \* GROUND WATER TABLE IS AVAILABLE CONTINUOUS DEWATERING SHALL BE DONE TO KEEP FOUNDATION TRENCH IN DRAWING CONDITION TILT IT ACHIEVES ITS FULL STRENGTH.

**LAP LENGTH SCHEDULE**

DIA FOR BAR	LAP LENGTH "L" IN MM
8#	310mm
10#	380mm
12#	610mm
16#	640mm
20#	780mm

**DESIGN BY :** \_\_\_\_\_ **APPROVED BY :** \_\_\_\_\_

REV.	DATE	DESCRIPTION	ISSUED	SIGNATURE
R4	16-10-15	AFTER APPROVAL	C	
R3	16-09-15	AFTER APPROVAL	C	
R2	08-09-15	AFTER OBSERVATION	A	
R1	02-09-15	AFTER OBSERVATION	A	
R0	03-08-15	FIRST SUBMISSION	P	

P = PRELIMINARY A = APPROVAL C = CONSTRUCTION

**PROJECT :** WATER SUPPLY PROJECT FOR VILLAGES OF DHANSURA & MODASA TALUKA BASED ON MAZUM DAN UNDER SK-2 GROUP, PART - I & B, SHINAWADA GROUP, DIST. SABARKANTHA

**CLIENT :** GUJARAT WATER SUPPLY AND SEWERAGE BOARD, GANDHINAGAR

**RS LIMITED.**

**NAME OF AGENCY :** \_\_\_\_\_

**TITLE :** STRUCTURAL DETAILS AT DUGARWADA VILLAGE (CAPACITY 15.00 LAC. LITER, 25.00 MT HEIGHT)

**DRAWN BY :** \_\_\_\_\_ **PROJ. NO. :** 1050-B **DRG. NO. :** ST - 03

**DESIGNED BY :** \_\_\_\_\_ **DATE :** 01-08-15 **SHEET NO. :** \_\_\_\_\_

**CHECKED BY :** \_\_\_\_\_ **SCALE :** NTS **01/01**